



## **Town of Bowden - Regular Council Meeting**

### **AGENDA**

A Regular Council Meeting of the Town of Bowden  
to be held in Council Chambers, at 2101 – 20<sup>th</sup> Avenue, Bowden,  
on **Monday, July 27<sup>th</sup>, 2026, 7:00 pm**

- 1. CALL TO ORDER**  
1.a Land Acknowledgement.
- 2. ADDITIONS / DELETIONS TO THE AGENDA & ADOPTION OF THE AGENDA**  
2.a Agenda.
- 3. ADOPTION OF PREVIOUS MINUTES**  
3.a Regular Council Meeting (July 13<sup>th</sup>, 2026).
- 4. PUBLIC HEARING**  
4.a None scheduled.
- 5. DELEGATIONS**  
5.a Waste Collection Services/Contract Review. **CLOSED SESSION**  
Municipal Government Act, s. 197; Access to Information Act, ss. 19 (Business Interests of a Third Party), 29 (Advice from Officials), and 30 (Economic and Other Interests of a Public Body).  
5.b Legal Counsel. **CLOSED SESSION** ATIA ss. 19.
- 6. BUSINESS ARISING FROM PREVIOUS MINUTES**  
6.a Council Resolutions Follow-Up Action.  
6.b Key Dates.
- 7. BYLAWS & POLICIES**  
7.a None scheduled.
- 8. NEW BUSINESS**  
8.a Park Names  
8.b Gift Cards Library Board Student Volunteers
- 9. FINANCIAL**  
9.a Mower  
9.b YTD Financials January 2026 to June 2026.
- 10. CORRESPONDENCE**  
10.a Correspondence.
- 11. REPORTS**  
11.a CAO's Report.  
11.b Council Committee Reports.  
11.c Society & Other Reports.
- 12. CLOSED SESSION**
- 13. ADJOURNMENT**



## Agenda

|                                            |                                 |
|--------------------------------------------|---------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 2           |
| <b>Prepared by:</b> CAO                    | <b>Approved By:</b> Mayor       |
| <b>Report Type:</b> RFD                    | <b>Attachment(s):</b><br>Agenda |

### Content:

#### 2.a

Administration submits to Council the Agenda for Regular Council Meeting Monday, July 27, 2026.

#### 2

#### Adoption of the Agenda:

Council is requested to pass a motion to adopt the agenda as presented and printed.

### Recommended Motion:

#### Motion 2.a

MOVED by Councillor \_\_\_\_\_ that Council adopts the agenda, as presented and printed, for the Regular Council Meeting of July 27, 2026.

|                                            |                                                |
|--------------------------------------------|------------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 3.a                        |
| <b>Prepared by:</b> CAO                    | <b>Approved By:</b> CAO                        |
| <b>Report Type:</b> RFD                    | <b>Attachment(s):</b><br>Minutes July 13, 2026 |

**Content:****3.a**

Administration submits to Council the minutes of the previous Regular Council Meeting held on:

- Monday, July 13, 2026

**3****Adoption of Minutes of Previous Minutes:**

Council is requested to pass a motion to adopt the minutes of the previous meetings (as attached).

**Recommended Motion:****Motion 3.a**

**MOVED** by Councillor \_\_\_\_\_ that Council adopts the minutes, as presented and printed, for the Regular Council Meeting of July 13, 2026.

## Town of Bowden - Regular Council Meeting

### MINUTES (unapproved)

A Regular Council Meeting of the Town of Bowden  
to be held in Council Chambers, at 2101 - 20 Avenue, Bowden,  
on **Monday, July 13, 2026, 7:00 pm**

#### 1. CALL TO ORDER

Mayor Laurie Miller called the meeting to order at 7.43 pm.

|                |              |                                  |
|----------------|--------------|----------------------------------|
| <b>PRESENT</b> | Mayor        | Laurie Miller                    |
|                | Deputy Mayor | Randy Brown                      |
|                | Councillor   | Ryan Howlett                     |
|                | Councillor   | Cam Morrison (left at 8.04 pm)   |
|                | Councillor   | Amanda Peffers                   |
|                | Councillor   | Carol Pion                       |
|                | Councillor   | Marietta Tuckwell                |
|                | CFO          | Jacqui Molyneux                  |
|                | CAO          | Christiaan Liebenberg (Recorder) |

##### 1.a Land Acknowledgement

We respectfully acknowledge that we are gathered on the traditional territories of the Treaty 7 First Nations - including the Blackfoot Confederacy (Siksika, Kainai, and Piikani First Nations), the Tsuut'ina Nation, and the Îyârhe Nakoda Nations - as well as the homeland of the Métis Nation of Alberta, Region 3. We honour the Indigenous Peoples who have cared for this land, and we are grateful to live, learn, and build community on this land.

#### 2. ADDITIONS / DELETIONS TO THE AGENDA & ADOPTION OF THE AGENDA

##### Motion 2

MOVED by Councillor Randy Brown that Council adopt the agenda for the July 13<sup>th</sup>, 2026, Regular Council Meeting as presented and printed with the addition of Item 10.h South Red Deer Regional Waste Commission Alberta Utilities Commission Closed Session Update.

**CARRIED**

#### 3. ADOPTION OF PREVIOUS MINUTES

##### 3.a Regular Council Meeting (June 22, 2026)

##### Motion 3.a

MOVED by Councillor Ryan Howlett that Council adopt the minutes, as presented and printed, for the Regular Council Meeting of June 22<sup>nd</sup>, 2026.

**CARRIED**

#### 4. PUBLIC HEARING

None scheduled.

#### 5. DELEGATIONS

None scheduled.

#### 6. BUSINESS ARISING FROM PREVIOUS MINUTES

##### 6.a Council Resolutions Follow-Up Action.

**Motion 6.a**

MOVED by Councillor Amanda Peffers that Council accepts the Council Resolutions Follow Up Action Report as information.

**CARRIED****6.b Key Dates****Motion 6.b**

MOVED by Councillor Marietta Tuckwell that Council accepts agenda item 6.b as information.

**CARRIED****6.c Waste Agreements 2026**

Administration provided Council information on an RCM presentation from 25 November 2024 regarding Circular Materials - at the time the item was accepted as information.

On July 6 and July 9 Administration met with potential RFP waste service providers and full cost estimates for household waste (black bins) bi-weekly, and recycling (green bins) seasonal April through October is anticipated to be provided at Regular Council Meetings July 27 and August 10, 2026.

**Motion 6.c**

MOVED by Councillor Carol Pion that Council directs Administration to obtain a legal opinion regarding the Circular Materials Agreement that was signed (whether opting out of a signed agreement is a possibility) and Administration also bring back the expected estimates for all three (3) types of waste removal services.

**CARRIED****7. BYLAWS & POLICIES**

None scheduled.

**8. NEW BUSINESS****8.a Town of Bowden Library Board Appointments 2026 (revised)****Motion 8.a**

MOVED by Councillor Randy Brown that Council motion to appoint the following individuals to the Town of Bowden Library Board for the specified terms listed:

- ✓ Shawna MacDonald – term expiry date November 1, 2027
- ✓ Caroline Furman – term expiry date November 1, 2028
- ✓ Justina Klassen-Fehr – term expiry date November 1, 2027
- ✓ Evelyn Zimmermann – term expiry date November 1, 2026
- ✓ Aggie Fehr – term expiry date November 1, 2026"

**CARRIED****8.b Information Technology: Council Laptops****Motion 8.b**

MOVED by Councillor Amanda Peffers that Council direct Administration to investigate the potential implementation of software updates of all Council iPads.

**CARRIED**

### 8.c Live Barn (Sports Streaming)

#### Motion 8.c

MOVED by Councillor Randy Brown that Council direct Administration to investigate the ability and cost estimate for effective Internet provision at the Igloo (Arena).

**CARRIED**

## 9. FINANCIAL

### 9.a Mower (cost estimate/trade in)

#### Motion 9.a

MOVED by Councillor Randy Brow that Council accepts the cost estimate on the new mower as information and Council direct Administration bring back a total of three (3) estimates (including the one presented here) at the next available Regular Council Meeting.

**CARRIED**

## 10. CORRESPONDENCE

### 10.a Municipal Affairs

- Meeting request with Municipal Affairs Minister at AB Muni's Fall Conference September 2026.

### 10.b Fire Hall

- Renovations Update from June 19, 2026.

### 10.c Central Alberta Economic Partnership June 2026

- Letter of Support request for a grant application.

### 10.d LGFF Allocation

- Letter June 17, 2026

### 10.e Code of Conduct Letter

- Reply letter to Mayor June 17, 2026

### 10.f Municipal Scholarship 2026

- CLOSED SESSION

### 10.g South Red Deer Regional Waste Commission Services Agreement Renewal

- Town of Bowden intent to provide services beyond December 31, 2026"

### 10.h South Red Deer Regional Waste Commission Services - Alberta Utilities Commission Case

- CLOSED SESSION

CLOSED SESSION OF COUNCIL (Items: 10.f, 10h, 11.c (iv))

#### Motion 10.a (i)

MOVED by Councillor Randy Brown that Council moves into closed session at 8.50 pm.

**CARRIED**

#### Motion 10.a. (ii)

MOVED by Councillor Ryan Howlett that Council returns to open session at 9.16 pm.

**CARRIED**

#### Motion 10.a

MOVED by Councillor Amanda Peffers that Council accepts agenda items 10.a through 10.e and 10.h as information.

**CARRIED**

## **10.f Municipal Scholarship 2026**

### **Motion 10.f**

MOVED by Councillor Ryan Howlett that Council approves the Town of Bowden Municipal Scholarship in the amount of \$500 be awarded to Paige van Sickle for 2026 and Council authorize the mayor replay accordingly.

**CARRIED**

## **10.g South Red Deer Regional Wastewater Commission Operating Agreement Renewal 2026**

### **Motion 10.g**

MOVED by Councillor Carol Pion that Council confirm the Town of Bowden intends to continue to provide operations services past December 31st, 2026, as it pertains to the Operating Agreement Renewal between the South Red Deer Regional Wastewater Commission and the Town of Bowden.

**CARRIED**

## **11. REPORTS**

### **11.a CAO's Report.**

#### **Motion 11.a**

MOVED by Councillor Amanda Peffers that Council accepts the submitted CAO report as information.

**CARRIED**

### **11.b Council Committee Reports.**

- i. Housing 101 - Alberta Community and Seniors Housing
  - June 18, 2026
- ii. Special Events Meeting
  - July 7, 2026

#### **Motion 11.b**

MOVED by Councillor Randy Brown that Council accepts the submitted reports as information.

**CARRIED**

### **11.c Society and Other Reports**

- i. Central Alberta Economic Partnership
  - Economic Platform and Lunch & Learn July 22 and September 9.
- ii. Bowden Agricultural Society
  - June 17, 2026
- iii. Alberta Counsel
  - At a Glance June 26, 2026 & Newsletter 250 June 2026
- iv. Parkland Foundation Minutes CLOSED SESSION
  - June 18, 2026, Report

Volunteer Application CLOSED SESSION

  - July 2, 2026
- v. Rural Development Network
  - June 2026 Newsletter

- vi. Expanding Horizons
  - June 2, 2026, Minutes
- vii. Chinook Edge School Division
  - June 23, 2026, Board Highlights
- viii. Our Legacy Campaign
  - Email submission July 6, 2026
- ix. Bowden Friendship Centre
  - June 18, 2026

**Motion 11.c**

MOVED by Councillor Ryan Howlett that Council accepts all the submitted reports as information.

**CARRIED**

**11.c (iv) Volunteer Application****Motion 11.c (iv)**

MOVED by Councillor Amanda Peffers that Council accepts and approve the volunteer application of Barb Tuttle and the applicant be informed accordingly by the mayor.

**CARRIED**

**12. MEETING ADJOURNMENT****Motion 12**

MOVED by Councillor Amanda Peffers at 9.36 pm to adjourn the meeting.

**CARRIED**

**Minutes signed by:**

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**Mayor**  
**Laurie Miller**

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**Chief Administrative Officer**  
**Christiaan Liebenberg**



|                                            |                                                                                                                                                                                                                                                      |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 5.a                                                                                                                                                                                                                              |
| <b>Prepared by:</b> CAO                    | <b>Approved By:</b> CAO                                                                                                                                                                                                                              |
| <b>Report Type:</b> RFD / Information      | <b>Attachment(s):</b> Bowden Proposal Final – an electronic copy pdf ( <b>confidential</b> ) will be shared as a separate attachment with Council via email with the agenda package email. <b>PLEASE DO NOT SHARE this info as its CONFIDENTIAL.</b> |

### CLOSED SESSION OF COUNCIL

Waste Collection Services Review (Confidential).

Reason for Closed Session: Administration will present confidential financial analysis, procurement considerations, contractor pricing information, and strategic recommendations relating to the Town's waste collection services. Public disclosure at this stage could prejudice the Town's negotiating position and affect the business interests of third parties.

Municipal Government Act, s. 197 – authorizes Council to close all or part of a meeting when the matter falls within an exception in the ATIA.

ATIA s. 29 – Advice from Officials, where Administration is presenting recommendations, analysis, options, or negotiation strategies to Council. Section 29 specifically protects advice, recommendations, analyses, policy options, and positions developed for contractual negotiations.

ATIA s. 30 – Disclosure Harmful to the Economic and Other Interests of a Public Body, where disclosure could prejudice the Town's financial or negotiating position in relation to waste collection contracts or procurement.

ATIA s. 19 – Disclosure Harmful to Business Interests of a Third Party, if contractor pricing, proprietary methodologies, or confidential commercial information will be discussed. This section is commonly relied upon for procurement and contract matters

## Delegations

### 5.a Waste Collection Services Review

#### **Motion 5.a (i)**

MOVED by Councillor \_\_\_\_\_ at \_\_\_\_\_ am/pm that Council moves into a closed session to discuss the Waste Collection Cost Review and Service Delivery Options.

#### **Motion 5.a (ii)**

Moved by Councillor \_\_\_\_\_ at \_\_\_\_\_ am/pm that Council return to an “open meeting” of Council.

**AND/OR**

#### **Motion 5.a.(iii)**

Moved by Moved by Councillor \_\_\_\_\_ that Council authorize and approve or accept as information the presentation.

|                                            |                                                                                                                                                                                                                     |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 5.b                                                                                                                                                                                             |
| <b>Prepared by:</b> CAO                    | <b>Approved By:</b> CAO                                                                                                                                                                                             |
| <b>Report Type:</b> RFD / Information      | <b>Attachment(s):</b> Legal Counsel reply to Recycling Master Services Agreement <b>PLEASE DO NOT SHARE this info as its CONFIDENTIAL.</b> The legal review will be shared confidentially as a separate attachment. |

**CLOSED SESSION OF COUNCIL**

Recycling Signed Master Services Agreement (Jan 2025) Review (Confidential).

Reason for Closed Session: Administration will present confidential and strategic recommendations relating to the Town's waste collection services. Public disclosure at this stage could prejudice the Town's negotiating position and affect the business interests of third parties.

Municipal Government Act, s. 197 – authorizes Council to close all or part of a meeting when the matter falls within an exception in the ATIA.

ATIA s. 29 – Advice from Officials, where Administration is presenting recommendations, analysis, options, or negotiation strategies to Council. Section 29 specifically protects advice, recommendations, analyses, policy options, and positions developed for contractual negotiations.

**Delegations**
**5.b Legal Review Recycling Services Oct 1 start**
**Motion 5.b (i)**

MOVED by Councillor \_\_\_\_\_ at \_\_\_\_\_ am/pm that Council moves into a closed session to discuss the legal review of the Master Services Agreement (Recycling).

**Motion 5.b (ii)**

Moved by Councillor \_\_\_\_\_ at \_\_\_\_\_ am/pm that Council return to an “open meeting” of Council.

**AND**

**Motion 5.b (iii)**

Moved by Moved by Councillor \_\_\_\_\_ that Council receives, accept and approve the signed master services agreement for recycling services for implementation October 1, 2026.

|                                            |                                           |
|--------------------------------------------|-------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 6.a                   |
| <b>Prepared by:</b> Executive Assistant    | <b>Approved by:</b> CAO                   |
| <b>Report Type:</b> Information            | <b>Attachment(s):</b> Council Resolutions |

Matters arising from past minutes (2026).

### 6.a Council Resolutions Requiring Follow Up Action Report

A up to date summary of past Council resolutions that require follow-up action is attached for information.

### Recommended Motions:

#### Motion 6.a

MOVED by Councillor \_\_\_\_\_ that Council accepts the Council Resolutions Follow Up Action Report as information.

## Town of Bowden

### COUNCIL RESOLUTIONS & FOLLOW UP ACTION

(updated comments in red - updated 2026-07-23)

| Meeting Date                          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Action By Whom | Date back to Council |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|
| 24 Nov 25                             | <b>Agenda item 8.a</b><br>Administration to adopt a scent-free environment policy. OHS tasked to complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CAO            | Progress             |
| 12 Jan 26                             | <b>Agenda Item 12.a – Recruitment</b><br>Motion 12.a Recruitment Committee work ongoing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cttee          | Progress             |
| 26 Jan 26                             | <b>Agenda Item 10.h – Brownlee – Emerging Trends in Municipal Law</b><br>Follow-up for offering later in the year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CAO            | Pending              |
| 26 Jan 26                             | <b>Agenda Item 12.a – Strategic Planning</b><br>Administration to engage McCarroll Consulting to provide ½ day workshop to the council. Determine availability for either February 20 or 21. Tabled for review with LUB/MDP. <b>2026-06-15: Final document received from consultant. Will coordinate with CAO to incorporate graphics and photos.</b>                                                                                                                                                                                                                                                                                                                                                                 | CAO/Council    | Pending              |
| 23 Feb 26                             | <b>Agenda Item 11.a – ATCO Process for Renewal</b><br>March 23 RCM: 1 <sup>st</sup> reading of by-law 03-2026: <b>Done</b><br><b>Step 10</b> Send Proof & Feedback to ATCO 2026-06-25: <b>Done</b> (Proof of Publication, Public Feedback & Confirmation of Advertising): <b>Done</b><br><b>Step 11: next step:</b> Responsibility ATCO: Apply to AUC for renewal and fee rate: ToB awaits this step now. <b>45 days</b>                                                                                                                                                                                                                                                                                              | CAO            | In progress          |
| 23 Mar 26                             | <b>Agenda Item 6.b – MDP – LUB</b><br>April 20: drafts reviewed, waiting on second draft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CAO            | Pending              |
| 23 Mar 26                             | <b>Agenda Item 11.a – Solar Energy Projects</b><br>New CAO to investigate full cost/benefit report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CAO            | Pending              |
| 27 Apr 26                             | <b>Agenda Item 8.a – CAEP Membership</b><br><b>Table for February 2027.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CAO            | Pending              |
| 11 May 26<br>22 June 26<br>13 July 26 | <b>Agenda Item 11.a – Black and Green Bin Service</b><br><b>Administration has met with two Waste Collection Service Providers requesting cost submissions for biweekly household (all year) and weekly seasonal recycling. One presentation will be made at this meeting and one on Aug 10. For the Blue Bin Circular Materials – this item was presented RCM November 25, 2024, and accepted as information by Council at the time. Administration has reached out to legal counsel to review the signed agreement (Jan 2025). The advice from legal counsel (the Circular Materials agreement is signed and binding) will be provided as a separate attachment to the agenda package email and as part of Item</b> | CAO            | Pending              |

|  |                                                                                                |  |  |
|--|------------------------------------------------------------------------------------------------|--|--|
|  | 5 (5.b) as this item is closed session and part of the waste agreement discussion so to speak. |  |  |
|--|------------------------------------------------------------------------------------------------|--|--|

|                                            |                                          |
|--------------------------------------------|------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 6.b                  |
| <b>Prepared by:</b> Executive Assistant    | <b>Approved by:</b> CAO                  |
| <b>Report Type:</b> Information            | <b>Attachment(s):</b> as presented below |

### 6.b Key Dates *(for information)*

#### JULY 2026

|         |                                        |
|---------|----------------------------------------|
| July 16 | SRD Special Meeting 9:00 AM Teams      |
| July 27 | RCM 7:00 PM Council Chambers           |
| July 29 | Expanding Horizons, Paterson Hall 7 PM |

#### AUGUST 2026

|           |                                   |
|-----------|-----------------------------------|
| August 10 | RCM 7:00 PM Council Chambers      |
| August 17 | Special Events Committee. 6.30 PM |
| August 24 | RCM 7:00 PM Council Chambers      |

#### SEPTEMBER 2026

|                 |                                                                      |
|-----------------|----------------------------------------------------------------------|
| September 1     | Bowden Public Library Board 4:15 PM                                  |
| September 3     | CAEP Mayors and Reeves Roundtable 9:30 AM - Innisfail Public Library |
| September 7     | RCM 7:00 PM Council Chambers                                         |
| September 8     | Expanding Horizons<br>FCSS                                           |
| September 17    | Parkland Regional Library Board 10:00 AM                             |
| September 17    | Community Showcase Night FCSS Arena 3 – 8 PM                         |
| September 21    | RCM 7:00 PM Council Chambers                                         |
| September 22    | Bowden Grandview School                                              |
| September 22    | RCMP Division K Tour @ 10 AM: Edmonton.                              |
| September 23-25 | AB Munis Fall Conference: Edmonton Convention Centre.                |

**Business Arising (2)****OCTOBER 2026**

|            |                                                 |
|------------|-------------------------------------------------|
| October 1  | Parkland Foundation                             |
| October 13 | RCM 7:00 PM Council Chambers                    |
| October 26 | Organizational Meeting 6:30 PM Council Chambers |
| October 26 | RCM 7:00 PM Council Chambers                    |

**Recommended Motion:****Motion 6.b**

MOVED by Councillor \_\_\_\_\_ that Council accepts agenda item 6.b as information.

**Sept 23-25 info piece:**

<https://www.abmunis.ca/events/2026-abmunis-convention-trade-show#!nav-hotel-accommodations>

|                                            |                            |
|--------------------------------------------|----------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 8.a    |
| <b>Prepared by:</b> CAO                    | <b>Approved By:</b> Mayor  |
| <b>Report Type:</b> RFD / Information      | <b>Attachment(s):</b> None |

### 8.a Park Names

This RFD reflect the minutes of the Special Events Committee Meeting 14 July 2026 that will state “The suggested names for the Parks were presented to the Special Events Committee and will be forwarded to next council meeting for consideration.”

### Recommended Motions:

#### Motion 8.a

Moved by \_\_\_\_\_ that Council receive the suggested park names, as presented by the Special Events Committee, for consideration.



| Bowden Park Name Suggestions 2026 |                              |                   |
|-----------------------------------|------------------------------|-------------------|
| Park A                            | Park B                       | Park C            |
| Over the Hill (Hill & Dale)       | Tee 4 Two Park               | K9 DREAM          |
| Pheobe Park                       | Cheese Moose                 | Simba's Park      |
|                                   | Poynter Park (Choppy)        | Bark Place        |
| Tea Park                          | Rinbow Park                  | Unicorn Park      |
| Barry Park                        | Park B                       | Dog Park          |
| Charles Porkley                   | C. Hubschmidt Park (Charlie) | Leila's Playlot   |
| The Devils Park                   | Software                     | Lonely            |
| Sunny Park                        | Fun Park                     | Doggie Park       |
| Hiller Park                       | Urichuk Park                 | Howlett Howler    |
| Central Park                      | Edge of the Bend             | Let them Run Free |
| Boulder Park                      | Many Trees                   | Bowden Flats      |
| Cottonwood Hill Park              | Sunrise Grove                | Prarie Paws Park  |
| Clover Park                       | Park Wahlberg                | Squirrel Park     |

|                        |                                   |                         |
|------------------------|-----------------------------------|-------------------------|
| Camran Whitecombe Park | Calauay Park                      | Mane Hall Pake          |
| Nova Park              | Aurum Park                        | LaRochelle Park         |
| Shenfield Parkway      | Quarterway Park                   | Mountain Skies Dog Park |
| Randy Park             | Randy man Park                    | Randy's man Park        |
| Bill Hill Park         | Red Rim Park                      | The Paws Pet Park       |
| Children Park          | Golf Park                         | Dog Park                |
| Poppy's Park           | Happy Gilmore Park                | Bowden Bow Wow Park     |
| Glade Park             | Parc Des Peoples                  | Parc de Cartier         |
| Northside Park         | BBB Park (Bowden Berggren Beauty) | Westside Park           |
| Hill Side Park         | Cobbleston Cove Park              | Sunset Park             |
| Playtime Park          | Green Park                        | Paws Park               |
| Rockhill Park          | Park Childhood                    | Mount Barkmoor          |
| Fun In The Sun         | Golf Park                         | Picnic Park             |
| Hill Park              | Heptagon Park                     | Puppy Playground        |
| Peterson Park          | Peterson Park                     | Paterson Park           |

|                   |                          |                     |
|-------------------|--------------------------|---------------------|
|                   |                          | Rail Fun Park       |
| Little Buckaroos  | Junior Park              | Pooches Park        |
| Andy's Park       | Yellow Park              | Pooch Playground    |
| Legacy Acres Park | Bowden Community Commons | Wildrose Meadow     |
|                   | Poynter Park (Choppy)    | Dog Valley Park     |
| Barry Park        | Park B                   | Dog Park            |
| Glade Park        | Parc des Peoples         | Parc de Cartier     |
| Park G7           | Fish Park                | Skibizl Park        |
| Ed Fyten Park     | Ed Bergren Park          | Marie Chamney (sp?) |
| Fun Play          | laying Park              | Puppy Park          |
| Davinci Park      | Penelope Park            | Party Park          |
| Twin Trees        | Mystik Green             | Green Acres         |
| Hillside Park     | ?                        | Dog Park            |
| Children Park     | Bowden Golf Park         | Dog Picnic Park     |
| Peace             | Heads Up                 | Open Field          |

| Park Place                                  | Golf Park                    | Dog Park                |
|---------------------------------------------|------------------------------|-------------------------|
|                                             | Beyond the Green Parkway     | Foothills View Dog Park |
| Hillside Park                               | Greenview                    | Rail Side K9 Park       |
| Great Hill Park                             | Poynter Park                 | Cooper Pooper Park      |
| Rattle Rock (throwing gravel on the slides) |                              | Poopers Parkway         |
| Vale View                                   | Golf View                    | Bowden Barkalot         |
| C. Hubschmid Park                           | Something about the airforce | History of the town     |
| Rocky Park                                  | Yellow Park                  | Rovers's Cove           |
| C. Hubschmid Park                           | No. 32 FF TS                 | Fairchild Cornell Park  |
| Pioneer Parkway                             | 10th Hole Park               | Prairie Skies Dog Park  |
| Hillside Park                               | Valley                       | Rubber Stuff            |
|                                             |                              |                         |
|                                             |                              |                         |
|                                             |                              |                         |
|                                             |                              |                         |

|                                            |                            |
|--------------------------------------------|----------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 8.b    |
| <b>Prepared by:</b> CAO                    | <b>Approved By:</b> Mayor  |
| <b>Report Type:</b> RFD                    | <b>Attachment(s):</b> None |

### 8.b Library Board Student Volunteers Gift Cards

Special Events Committee Meeting 14 July 2026 action item.

#### Recommended Motions:

##### Motion 8.b

MOVED by Councillor \_\_\_\_\_ that Council in recognition of students' volunteer services, award each of the Library Board Student Volunteers with gift card to the value of \_\_\_\_\_

|                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 9.a                    |
| <b>Prepared by:</b> CFO Jacqui Molyneux    | <b>Approved by:</b> CAO                    |
| <b>Report Type:</b> Mower Purchase         | <b>Attachment(s):</b> Quotes for new mower |

### 9.a Mower Purchase from Reserves

As per the motion from July 13 RCM we have gotten another quote for a Kubota front mount mower.

Quotes are not very different in pricing.

All our mowers we now own are John Deere as there is dealership in Olds and Kubota is on the north end of Red Deer. For service or repairs or picking up parts John Deere is more convenient as we go to Olds every Wednesday for our water sampling that must be done weekly. If our mower needs to go in for repairs this is an easy commute to take it to Olds instead of Red Deer.

All the equipment takes the same oil filters and oil making it easy to have all of this on hand. The difference between two mowers is \$2,270.00 and the John Deere has a slightly bigger motor.

If council prefers, we can apply to the LGFF for funding on the mower and use reserves to pay for this and once approved funds come through this can then be put back into the reserves account.

#### Recommended Motions:

##### Motion 9.a

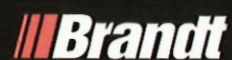
MOVED by Councillor \_\_\_\_\_ that Council approves the mower purchase applying for LGFF funding and using reserves to pay for purchase of \_\_\_\_\_ mower and replacing the reserves once funding is received.

Or

MOVED by Councillor \_\_\_\_\_ that Council approve the \_\_\_\_\_ mower purchase from reserves.

## Quote 1 Brandt Olds

Brandt Agriculture

**Quote**

Prepared For:

Bowden Public Works

Quote Date:

30-Jun-26

Prepared By:

Tyler Graves  
Brandt Tractor Ltd.**EQUIPMENT:**Model:

John Deere - 1570 72" RD

Price

\$45,620.00

Quantity

1

Extended Price

\$45,620.00

\$0.00

\$0.00

\$0.00

\$0.00

Total Sale Price

\$45,620.00

**Trade In:**Model:Trade Allowance

Payoff Amount:

Payoff Amount:

Payoff Amount:

Q

Payoff Amount:

Payoff Amount:

|                          |              |
|--------------------------|--------------|
| Total Trade In Allowance | \$ 0.00      |
| Total Payoffs            | \$ 0.00      |
| Net Trade Allowance      | \$ 0.00      |
| Difference               | \$ 45,620.00 |

Financing Available. Applicable Taxes and JDF Doc Fees Extra; Quotation Valid for 10 Days.

Visit Us Online at [www.brandt.ca](http://www.brandt.ca)

Brandt Agriculture

**Quote****Brandt**

Prepared For:

Bowden Public Works

Quote Date:

30-Jun-26

Prepared By:

Tyler Graves  
Brandt Tractor Ltd.**EQUIPMENT:**Model:

John Deere - 1570 72" RD

| Price       | Quantity | Extended Price |
|-------------|----------|----------------|
| \$54,350.00 | 1        | \$54,350.00    |

\$0.00

\$0.00

\$0.00

\$0.00



**Trade In:**

**Model:**

2019 John Deere Z997R

**Total Sale Price               \$ 54,350.00**

**Trade Allowance**

**\$5,750.00**

**Payoff Amount:**

**Payoff Amount:**

**Payoff Amount:**

**Payoff Amount:**

**Payoff Amount:**

**Total Trade In Allowance               \$ 5,750.00**

**Total Payoffs                       \$ 0.00**

**Net Trade Allowance               \$ 5,750.00**

**Difference                       \$ 48,600.00**

**Financing Available. Applicable Taxes and JDF Doc Fees Extra; Quotation Valid for 10 Days.**

**Visit Us Online at [www.brandt.ca](http://www.brandt.ca)**



## Key Agventures Inc.

28060 Twp Rd 383A, Red Deer County, AB, T4E 2H1  
(403)343-6342



Type text here  
Quote 2 Kubota Red Deer

Quote # 2289433 Reference: Town of Bowden - F3710  
Prepared for: Town Of Bowden pwsupervisor@bowden.ca

Expires: 07/31/2026  
By: Carman Wilson

### Equipment

1 New Kubota #F3710 FRONT MOUNT,36.9HP,4WD,ROPS **\$35,650.00**



\* Not exactly as shown. Shown with optional product.

| \$Qty Item           | Class       | Description                       | Serial # |
|----------------------|-------------|-----------------------------------|----------|
| 1 #F3710             |             | FRONT MOUNT,36.9HP,4WD,ROPS       |          |
| 1 K372401000         |             | F3710                             |          |
|                      | Includes... |                                   |          |
|                      | Prior Model | Select For Prior Model            |          |
| 1 *F8280             |             | F-SERIES SUSPENSION SEAT          |          |
| 2 F6433              |             | 24x12.00-12 OTR 350 Mag HDWS 6ply |          |
| 2 F6434              |             | 18x9.50-8 OTR 350 Mag HDWS 6ply   |          |
| 1 Optional HDWS Tire |             | HDWS Tire (Orange Rim)            |          |

Discounts Include:  
LRF or Cash in Lieu \$2,000.00

Notes:

1 New Kubota \*RCK72R-F36 72" Rear Discharge **\$7,700.00**



\* Not exactly as shown. Shown with optional product.

| \$Qty Item    | Class | Description        | Serial # |
|---------------|-------|--------------------|----------|
| 1 *RCK72R-F36 |       | 72" Rear Discharge |          |

Discounts Include:  
LRF or Cash in Lieu \$415.07

Notes:

### Quote Summary

Notes:

Price includes all dealer freight, pdi, and setup.

Based on new 2026 unit with additional dealer, cash, and municipal discounts.

List price before discounts was \$50,253 + tax.

|                      |                    |
|----------------------|--------------------|
| Equipment Total      | \$43,350.00        |
| Administration Fees  | \$0.00             |
| Other Taxable        | \$0.00             |
| <b>Selling Price</b> | <b>\$43,350.00</b> |

|                                   |                    |
|-----------------------------------|--------------------|
| Less Trades                       | \$0.00             |
| <b>Total After Trades</b>         | <b>\$43,350.00</b> |
| GST/HST                           | \$2,167.50         |
| PST/QST                           | \$0.00             |
| Non Taxable Environmental Charges | \$0.00             |
| Other Non-Taxable                 | \$0.00             |

**Key Agventures Inc.**

28060 Twp Rd 383A, Red Deer County, AB, T4E 2H1  
(403)343-6342



Quote # 2289433

Reference: Town of Bowden - F3710

Expires: 07/31/2026

Prepared for: Town Of Bowden pwsupervisor@bowden.ca

By: Carman Wilson

|                               |                    |
|-------------------------------|--------------------|
| <b>Total</b>                  | <b>\$45,517.50</b> |
| Liens outstanding on trade-in | \$0.00             |

To accept, please sign here and return to dealer

Quote 3 Other second hand market estimates comparison

marketbook.ca/listings/for-sale/john-deere/1570/farm-equipment/464

# How much is your equipment worth?

VIP Value Insight Portal<sup>™</sup>

UNLOCK F

Applied Filters

Clear All

JOHN DEERE

1570's

Farm Equipment

Save This Search

Quick Search

Enter Keyword(s)

Search

Listing Type and Auction Results

Category - Applied

Manufacturer - Applied

Model - Applied

Year

Price

Drive

Hours

Condition

Province

Show Closest First:

Rent

All

Options

Sort

Clifford PRECISION Inc.

HARVEST INTERNATIONAL INC.

Early Order Programs In Effect

2020 JOHN DEERE 1570  
Riding Lawn Mowers

Options



CAD \$36,950

Payments as low as CAD \$785.08\*

\*Apply for Financing

Get Shipping Quotes

View Details

2024 JOHN DEERE 1570  
Riding Lawn Mowers

Options



CAD \$42,001

Get Shipping Quotes

View Details

2024 JOHN DEERE 1570  
Riding Lawn Mowers

Options



CAD \$38,630

Get Shipping Quotes

View Details

2024 JOHN DEERE 1570  
Riding Lawn Mowers

Options



CAD \$37,225

Get Shipping Quotes

View Details

|                                            |                                           |
|--------------------------------------------|-------------------------------------------|
| <b>Regular Council Meeting: 2026-07-13</b> | <b>Agenda Item: 9.a</b>                   |
| <b>Prepared by:</b> CFO Jacqui Molyneux    | <b>Approved by:</b> CAO                   |
| <b>Report Type:</b> Mower Purchase         | <b>Attachment(s):</b> Quote for new mower |

### 9.a Mower Purchase from Reserves

We have a used zero turn mower that has been causing issues from day one with overheating. With the overheating, this takes this mower out of commission, they have tried to diagnose the issue with the mower and cannot find why it is overheating. With the rain we have been having and this mower being down this put mowing that much further behind.

We have a quote through our Canoe Procurement for a new John Deere-1570 72" deck it's a bit bigger mower than our other ones but same deck size just a bigger engine which will be good for areas such as ditches.

We would need to use reserves to purchase the new mower and then our zero turn we would take this to the auction with the proceeds being put back into reserves to offset the new mower purchase. Trading in the zero turn would only give us a return of \$5750.00 which with taking it the to auction we should get a better dollar for this.

The quote under the Canoe Procurement is for \$45,620.00 but we cannot do a trade for this and using our multi-use account the quote was for trading in is \$54,350.00 less our trade of \$5750.00 our price would be \$48,600.00. Saving alone without the trade is \$8,730.00 and \$2,980.00 with the trade.

### Recommended Motions:

#### Motion 9.a

MOVED by Councillor \_\_\_\_\_ that Council approves the mower purchase from reserves and the proceeds from the sale of the zero turn from the auction would be put back into reserves to offset the purchase amount.

Or

MOVED by Councillor \_\_\_\_\_ that Council approve the mower purchase from reserves without the Canoe Procurement discount and trade in the zero turn for \$5750.00.

|                                            |                                                                                     |
|--------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 9.b                                                             |
| <b>Prepared by:</b> CFO Jacqui Molyneux    | <b>Approved by:</b> CAO                                                             |
| <b>Report Type:</b> Information            | <b>Attachment(s):</b> YTD Financials January to June 2026 Revenue and Expenses only |

**9.b YTD Financials January to June 2026**

Presented by CFO

**Recommended Motions:****Motion 9.b**

MOVED by Councillor \_\_\_\_\_ that Council receives, accepts and approves the YTD financial report as presented for the period January 1, 2026, to June 30, 2026.



# TOWN OF BOWDEN

2026-Jul-22

12:15:21PM

APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger                 | Description                          | 2026 Budget         | 2026 Actual         | 2026 % Variance |
|--------------------------------|--------------------------------------|---------------------|---------------------|-----------------|
| <b>TAX REVENUES</b>            |                                      |                     |                     |                 |
| 1-00-110-00                    | MUNICIPAL TAXES - RESIDENTIAL        | 863,772.49          | 863,772.47          | 99.99           |
| 1-00-111-00                    | MUNICIPAL TAXES - NON-RESIDENTIAL    | 261,903.88          | 261,329.51          | 99.78           |
| 1-00-111-01                    | MUNICIPAL TAXES - FARM               | 76.34               | 431.14              | 564.76          |
| 1-00-112-00                    | SCHOOL TAXES - RESIDENTIAL           | 351,079.88          | 346,136.02          | 98.59           |
| 1-00-113-00                    | SCHOOL TAXES - NON-RESIDENTIAL       | 73,558.54           | 72,942.58           | 99.16           |
| 1-00-114-00                    | DIP REQUISITION                      | 211.39              | 259.23              | 122.63          |
| 1-00-115-00                    | POLICE FUNDING                       | 79,157.00           | 69,797.50           | 88.17           |
| 1-00-510-00                    | PENALTIES - TAXES                    | 20,000.00           | 20,045.66           | 100.22          |
| *                              | <b>TOTAL TAX REVENUES</b>            | <b>1,649,759.52</b> | <b>1,634,714.11</b> | <b>99.09</b>    |
| <b>OTHER REVENUES</b>          |                                      |                     |                     |                 |
| 1-00-340-00                    | PROVINCIAL FINES REVENUES            | 6,500.00            | 2,460.00            | 37.84           |
| 1-00-540-00                    | FRANCHISE FEES-FORTIS                | 144,800.00          | 69,445.24           | 47.95           |
| 1-00-540-01                    | FRANCHISE FEES-ATCO                  | 78,790.00           | 32,402.03           | 41.12           |
| 1-00-550-00                    | RETURN ON INVESTMENT                 | 85,000.00           | 295.97              | 0.34            |
| *                              | <b>TOTAL OTHER REVENUES</b>          | <b>315,090.00</b>   | <b>104,603.24</b>   | <b>33.20</b>    |
| <b>GRANT REVENUES</b>          |                                      |                     |                     |                 |
| 1-12-740-01                    | GRANT-RED DEER COUNTY REC            | 97,803.00           | 0.00                | 0.00            |
| 1-12-840-02                    | MSI/LGFF OPERATING GRANT             | 162,042.00          | 0.00                | 0.00            |
| *                              | <b>TOTAL GRANT REVENUES</b>          | <b>259,845.00</b>   | <b>0.00</b>         | <b>0.00</b>     |
| <b>ADMINISTRATIVE REVENUES</b> |                                      |                     |                     |                 |
| 1-12-411-00                    | TAX CERTIFICATES                     | 2,000.00            | 1,275.00            | 63.75           |
| 1-12-522-00                    | BUSINESS LICENSES                    | 2,500.00            | 1,625.00            | 65.00           |
| 1-12-590-00                    | OFFICE PRINTING SERVICES             | 20.00               | 18.56               | 92.80           |
| 1-12-840-01                    | STEP GRANT                           | 4,200.00            | 0.00                | 0.00            |
| 1-12-900-00                    | MISC INCOME                          | 0.00                | 0.00                | 0.00            |
| 1-12-920-00                    | TRANS FROM RESERVES                  | 72,918.10           | 0.00                | 0.00            |
| 1-12-990-00                    | OTHER INCOME-(NSF FEES)              | 650.00              | 537.02              | 82.61           |
| 1-12-990-01                    | PENALTIES-ACCOUNTS RECIEVABLE        | 650.00              | 156.97              | 24.14           |
| 1-12-990-02                    | CREDIT CARD SURCHARGE 3%             | 150.00              | 216.09              | 144.06          |
| *                              | <b>TOTAL ADMINISTRATIVE REVENUES</b> | <b>83,088.10</b>    | <b>3,828.64</b>     | <b>4.61</b>     |
| <b>BYLAW REVENUES</b>          |                                      |                     |                     |                 |
| 1-26-530-00                    | FINES - BYLAW ENFORCEMENT            | 100.00              | 0.00                | 0.00            |
| *                              | <b>TOTAL BYLAW REVENUES</b>          | <b>100.00</b>       | <b>0.00</b>         | <b>0.00</b>     |
| <b>ANIMAL REVENUES</b>         |                                      |                     |                     |                 |





## TOWN OF BOWDEN

2026-Jul-22

12:15:21PM

APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger                 | Description                          | 2026 Budget       | 2026 Actual       | 2026 % Variance |
|--------------------------------|--------------------------------------|-------------------|-------------------|-----------------|
| 1-27-525-00                    | DOG LICENSES                         | 2,000.00          | 465.00            | 23.25           |
| 1-27-530-00                    | FINES - DOG                          | 50.00             | 0.00              | 0.00            |
| *                              | <b>TOTAL ANIMAL REVENUES</b>         | <b>2,050.00</b>   | <b>465.00</b>     | <b>22.68</b>    |
| <b>PUBLIC WORKS REVENUE</b>    |                                      |                   |                   |                 |
| 1-31-990-00                    | OTHER INCOME - PUBLIC WORKS          | 200.00            | 4,834.50          | 2,417.25        |
| *                              | <b>TOTAL PUBLIC WORKS REVENUE</b>    | <b>200.00</b>     | <b>4,834.50</b>   | <b>2,417.25</b> |
| <b>WATER REVENUES</b>          |                                      |                   |                   |                 |
| 1-41-410-00                    | SALE OF WATER                        | 350,000.00        | 178,088.82        | 50.88           |
| 1-41-410-01                    | BULK WATER SALES                     | 12,000.00         | 2,947.05          | 24.55           |
| 1-41-490-00                    | SALE OF WATER METERS                 | 1,000.00          | 2,376.00          | 237.60          |
| 1-41-510-00                    | PENALTIES - WATER                    | 5,000.00          | 3,025.05          | 60.50           |
| 1-41-510-01                    | ACCOUNT SET UP FEE-WATER             | 500.00            | 450.00            | 90.00           |
| 1-41-990-00                    | OTHER INCOME - WATER                 | 1,200.00          | 600.00            | 50.00           |
| *                              | <b>TOTAL WATER REVENUES</b>          | <b>369,700.00</b> | <b>187,486.92</b> | <b>50.71</b>    |
| <b>SANITARY SEWER REVENUES</b> |                                      |                   |                   |                 |
| 1-42-410-00                    | SALE OF SANITARY SEWER               | 352,000.00        | 180,626.13        | 51.31           |
| 1-42-410-01                    | RV DUMP                              | 800.00            | 349.45            | 43.68           |
| 1-42-410-03                    | SEWER INCOME-SRDRW                   | 28,000.00         | 19,247.61         | 68.74           |
| *                              | <b>TOTAL SANITARY SEWER REVENUES</b> | <b>380,800.00</b> | <b>200,223.19</b> | <b>52.58</b>    |
| <b>SOLID WASTE REVENUES</b>    |                                      |                   |                   |                 |
| 1-43-410-00                    | SOLID WASTE COLLECTIONS              | 78,000.00         | 36,690.88         | 47.03           |
| *                              | <b>TOTAL SOLID WASTE REVENUES</b>    | <b>78,000.00</b>  | <b>36,690.88</b>  | <b>47.04</b>    |
| <b>RECYCLING REVENUES</b>      |                                      |                   |                   |                 |
| 1-44-410-00                    | RECYCLING INCOME                     | 72,000.00         | 34,456.78         | 47.85           |
| 1-44-410-01                    | ELECTRONICS RYCLING INCOME           | 800.00            | 307.13            | 38.39           |
| 1-44-410-02                    | RECYCLING CIRCULAR MATERIALS         | 23,000.00         | 12,705.42         | 55.24           |
| *                              | <b>TOTAL RECYCLING REVENUES</b>      | <b>95,800.00</b>  | <b>47,469.33</b>  | <b>49.55</b>    |
| <b>FCSS REVENUES</b>           |                                      |                   |                   |                 |
| 1-51-850-00                    | CITY OF RED DEER FCSS FUNDING        | 66,762.00         | 50,071.50         | 75.00           |
| 1-51-860-00                    | FCSS JOINT EVENTS                    | 0.00              | 0.00              | 0.00            |
| 1-51-860-01                    | COMMUNITY GARDEN                     | 400.00            | 378.00            | 94.50           |
| 1-51-860-02                    | VOLUNTEER SUPPER GRANT               | 600.00            | 1,200.00          | 200.00          |
| 1-51-860-03                    | FAMILY DAY MOVIE                     | 0.00              | 0.00              | 0.00            |
| 1-51-860-04                    | COOKING ON A BUDGET                  | 100.00            | 0.00              | 0.00            |





## TOWN OF BOWDEN

2026-Jul-22

12:15:21PM

APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger                       | Description                            | 2026 Budget       | 2026 Actual      | 2026 % Variance |
|--------------------------------------|----------------------------------------|-------------------|------------------|-----------------|
| 1-51-860-05                          | CVITP GRANT                            | 750.00            | 0.00             | 0.00            |
| 1-51-860-06                          | MISC DONATION OTHER PROGRAMS           | 100.00            | 0.00             | 0.00            |
| <b>*</b>                             | <b>TOTAL FCSS REVENUES</b>             | <b>68,712.00</b>  | <b>51,649.50</b> | <b>75.17</b>    |
| <b>CEMETERY REVENUES</b>             |                                        |                   |                  |                 |
| 1-56-410-00                          | OPEN/CLOSE                             | 3,500.00          | 2,640.00         | 75.42           |
| 1-56-410-01                          | SALE OF PLOTS/VAULTS                   | 2,500.00          | 1,485.00         | 59.40           |
| 1-56-410-02                          | SALE OF COLUMBARIUM NICHE              | 4,500.00          | 3,430.00         | 76.22           |
| 1-56-850-00                          | RED DEER COUNTY CEMETERY GRANT         | 5,000.00          | 0.00             | 0.00            |
| 1-56-990-00                          | OTHER INCOME-CEMETERY                  | 0.00              | 534.80           | 0.00            |
| <b>*</b>                             | <b>TOTAL CEMETERY REVENUES</b>         | <b>15,500.00</b>  | <b>8,089.80</b>  | <b>52.19</b>    |
| <b>ECONOMIC DEVELOPMENT REVENUES</b> |                                        |                   |                  |                 |
| 1-63-990-00                          | OTHER INCOME-NEWSLETTER<br>ADVERTISING | 1,300.00          | 676.00           | 52.00           |
| <b>*</b>                             | <b>TOTAL ECONOMIC DEVELOPMENT REV</b>  | <b>1,300.00</b>   | <b>676.00</b>    | <b>52.00</b>    |
| <b>LAND REVENUES</b>                 |                                        |                   |                  |                 |
| 1-66-560-00                          | RENTAL INCOME                          | 7,800.00          | 5,400.00         | 69.23           |
| 1-66-490-00                          | SALE OF LOTS                           | 0.00              | 0.00             | 0.00            |
| 1-66-920-00                          | TRANS FROM RESERVES-LAND               | 0.00              | 0.00             | 0.00            |
| <b>*</b>                             | <b>TOTAL LAND REVENUES</b>             | <b>7,800.00</b>   | <b>5,400.00</b>  | <b>69.23</b>    |
| <b>PARADE REVENUES</b>               |                                        |                   |                  |                 |
| 1-70-860-00                          | TRANS FROM ORGANIZATIONS               | 1,000.00          | 1,000.00         | 100.00          |
| <b>*</b>                             | <b>TOTAL PARADE REVENUES</b>           | <b>1,000.00</b>   | <b>1,000.00</b>  | <b>100.00</b>   |
| <b>SPECIAL EVENT REVENUES</b>        |                                        |                   |                  |                 |
| 1-71-860-00                          | SPECIAL EVENTS DONATIONS               | 500.00            | 660.00           | 132.00          |
| <b>*</b>                             | <b>TOTAL REC BOARD REVENUES</b>        | <b>500.00</b>     | <b>660.00</b>    | <b>132.00</b>   |
| <b>RECREATION REVENUES</b>           |                                        |                   |                  |                 |
| 1-72-560-00                          | RENTALS - ARENA                        | 95,000.00         | 48,611.82        | 51.17           |
| 1-72-590-00                          | OTHER INCOME                           | 1,500.00          | 1,680.00         | 112.00          |
| 1-72-850-00                          | RED DEER COUNTY REC GRANT              | 25,000.00         | 0.00             | 0.00            |
| <b>*</b>                             | <b>TOTAL RECREATION REVENUES</b>       | <b>121,500.00</b> | <b>50,291.82</b> | <b>41.39</b>    |
| <b>PARK REVENUES</b>                 |                                        |                   |                  |                 |
| 1-73-850-00                          | RED DEER COUNTY REC GRANT              | 3,750.00          | 0.00             | 0.00            |



## TOWN OF BOWDEN

2026-Jul-22

12:15:21PM

APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger | Description                             | 2026 Budget         | 2026 Actual         | 2026 % Variance |
|----------------|-----------------------------------------|---------------------|---------------------|-----------------|
| *              | <b>TOTAL PARK REVENUES</b>              | <b>3,750.00</b>     | <b>0.00</b>         | <b>0.00</b>     |
|                | <b>LIBRARY REVENUES</b>                 |                     |                     |                 |
| 1-74-850-00    | RED DEER COUNTY REC GRANT               | 2,000.00            | 0.00                | 0.00            |
| 1-74-860-00    | CONTR FRM INDIV/ORG                     | 0.00                | 0.00                | 0.00            |
| *              | <b>TOTAL LIBRARY REVENUES</b>           | <b>2,000.00</b>     | <b>0.00</b>         | <b>0.00</b>     |
|                | <b>MUSEUM REVENUES</b>                  |                     |                     |                 |
| 1-75-850-00    | RED DEER COUNTY REC GRANT               | 3,000.00            | 0.00                | 0.00            |
| *              | <b>TOTAL MUSEUM REVENUES</b>            | <b>3,000.00</b>     | <b>0.00</b>         | <b>0.00</b>     |
|                | <b>COMMUNITY HALL REVENUE</b>           |                     |                     |                 |
| 1-76-850-00    | RED DEER COUNTY REC GRANT               | 5,000.00            | 0.00                | 0.00            |
| *              | <b>TOTAL COMMUNITY HALL REVENUE</b>     | <b>5,000.00</b>     | <b>0.00</b>         | <b>0.00</b>     |
| **             | <b>TOTAL OPERATING REVENUE</b>          | <b>3,464,494.62</b> | <b>2,338,082.93</b> | <b>67.49</b>    |
|                | <b>REQUISITIONS &amp; GENERAL</b>       |                     |                     |                 |
| 2-00-750-00    | REQUISITIONS - PROV SCHOOL PUBLIC       | 413,400.02          | 179,847.13          | 43.50           |
| 2-00-750-01    | REQUISITIONS - PROV SCHOOL CATHOLIC     | 11,238.40           | 4,886.26            | 43.47           |
| *              | <b>TOTAL REQUISITIONS &amp; GENERAL</b> | <b>424,638.42</b>   | <b>184,733.39</b>   | <b>43.50</b>    |
|                | <b>COUNCIL</b>                          |                     |                     |                 |
| 2-11-110-00    | HONORARIUMS & PER DIEMS - COUNCIL       | 75,000.00           | 63,656.84           | 84.87           |
| 2-11-130-00    | EMPLOYER CONTRA - COUNCIL               | 4,500.00            | 3,147.11            | 69.93           |
| 2-11-148-00    | TRAINING & DEVEL-COUNCIL                | 5,000.00            | 5,587.46            | 111.74          |
| 2-11-211-00    | PROFESSIONAL DEVELOPMENT                | 45,000.00           | 5,477.42            | 12.17           |
| 2-11-214-00    | ANNUAL MEMBERSHIP DUES - COUNCIL        | 3,200.00            | 2,721.22            | 85.03           |
| 2-11-223-00    | PUBLIC RELATIONS - COUNCIL              | 6,000.00            | 843.82              | 14.06           |
| 2-11-274-00    | INSURANCE - COUNCIL                     | 400.00              | 336.00              | 84.00           |
| 2-11-290-00    | ELECTION COSTS                          | 0.00                | 0.00                | 0.00            |
| 2-11-290-01    | CONSULTATION FEES                       | 35,000.00           | 31,990.44           | 91.40           |
| 2-11-510-00    | GOODS & SUPPLIES - COUNCIL              | 6,000.00            | 1,414.90            | 23.58           |
| 2-11-510-01    | SMALL EQUIPMENT PURCHASES               | 200.00              | 0.00                | 0.00            |
| 2-11-510-02    | IT SUPPORT & SERVICES                   | 100.00              | 0.00                | 0.00            |
| 2-11-770-00    | CONTRIBUTION TO ORGANIZATION            | 10,000.00           | 10,000.00           | 100.00          |
| *              | <b>TOTAL COUNCIL</b>                    | <b>190,400.00</b>   | <b>125,175.21</b>   | <b>65.74</b>    |
|                | <b>ADMINISTRATION</b>                   |                     |                     |                 |
| 2-12-110-00    | WAGES - ADMIN                           | 378,000.00          | 152,892.51          | 40.44           |
| 2-12-130-00    | EMPLOYER CONTRA - ADMIN                 | 53,000.00           | 22,361.03           | 42.19           |



## TOWN OF BOWDEN

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### APPROVED JANUARY 21, 2026 For the Period Ending June 30, 2026

| General Ledger         | Description                       | 2026 Budget       | 2026 Actual       | 2026 % Variance |
|------------------------|-----------------------------------|-------------------|-------------------|-----------------|
| 2-12-136-00            | WORKERS COMPENSATION              | 19,000.00         | 8,393.13          | 44.17           |
| 2-12-148-00            | TRAINING & DEVEL - ADMIN          | 1,000.00          | 0.00              | 0.00            |
| 2-12-211-00            | TRAVEL & SUB - ADMIN              | 1,500.00          | 0.00              | 0.00            |
| 2-12-214-00            | MEMBERSHIP & CONF FEES - ADMIN    | 2,000.00          | 519.78            | 25.98           |
| 2-12-216-00            | POSTAGE & COURIER                 | 9,000.00          | 4,325.60          | 48.06           |
| 2-12-217-00            | TELEPHONE - ADMIN                 | 6,000.00          | 2,340.86          | 39.01           |
| 2-12-221-00            | ADVERTISING & PROMO - ADMIN       | 800.00            | 1,112.40          | 139.05          |
| 2-12-223-00            | ADMIN-PERSONNEL RELATIONS         | 4,000.00          | 359.44            | 8.98            |
| 2-12-230-00            | CONTRACTED SERV - SOFTWARE        | 10,000.00         | 5,923.82          | 59.23           |
| 2-12-230-01            | CONTRACTED SERV - JANITORIAL      | 7,200.00          | 3,600.00          | 50.00           |
| 2-12-230-02            | CONTRACTED SERV - POSTAGE MACHINE | 700.00            | 345.96            | 49.42           |
| 2-12-230-03            | CONTRACTED SERV - COPIER          | 13,000.00         | 7,154.77          | 55.03           |
| 2-12-230-04            | CONTRACTED SERV - INTERNET        | 3,600.00          | 1,800.00          | 50.00           |
| 2-12-230-05            | CONTRACTED SERV - SECURITY        | 270.00            | 134.70            | 49.88           |
| 2-12-230-06            | CONTRACTED SERV - MATS            | 2,400.00          | 818.72            | 34.11           |
| 2-12-230-07            | CONTRACTED SERV - WEBSITE         | 9,600.00          | 11,924.63         | 124.21          |
| 2-12-230-08            | CONTRACTED SERV - DEBIT MACHINE   | 800.00            | 378.46            | 47.30           |
| 2-12-230-09            | CONTRACTED SERV - FIRE EXT INSPEC | 100.00            | 64.86             | 64.86           |
| 2-12-230-10            | CONTR SERV-ASSESSMENT REVIEW      | 3,000.00          | 3,000.00          | 100.00          |
| 2-12-230-11            | CONTR SRV-IT SERVICE              | 65,000.00         | 47,424.30         | 72.96           |
| 2-12-230-99            | CONTRACTED SERV - OTHER           | 200.00            | 0.00              | 0.00            |
| 2-12-231-00            | ACCOUNTING & AUDIT                | 40,000.00         | 28,437.81         | 71.09           |
| 2-12-232-00            | LEGAL - ADMIN                     | 1,500.00          | 0.00              | 0.00            |
| 2-12-235-00            | ASSESSMENT SERVICES               | 17,000.00         | 9,903.82          | 58.25           |
| 2-12-251-00            | EQUIPMENT R & M - ADMIN           | 1,000.00          | 0.00              | 0.00            |
| 2-12-251-01            | IT REPAIR/PURCHASES               | 0.00              | 306.70            | 0.00            |
| 2-12-252-00            | BUILDING R & M - TOWN OFFICE      | 2,000.00          | 971.48            | 48.57           |
| 2-12-274-00            | INSURANCE - ADMIN                 | 16,000.00         | 14,456.50         | 90.35           |
| 2-12-510-00            | GOODS & SUPPLIES - ADMIN          | 6,000.00          | 2,210.20          | 36.83           |
| 2-12-510-01            | EQUIPMENT PURCHASES               | 1,500.00          | 0.00              | 0.00            |
| 2-12-540-00            | UTILITIES POWER - ADMIN           | 4,500.00          | 2,055.21          | 45.67           |
| 2-12-541-00            | UTILITIES GAS - ADMIN             | 3,000.00          | 1,392.01          | 46.40           |
| 2-12-762-00            | TRANS TO CAPITAL - ADMIN          | 0.00              | 0.00              | 0.00            |
| 2-12-810-00            | BANK CHARGES                      | 1,800.00          | 947.69            | 52.64           |
| 2-12-810-01            | PENNY ROUNDING CASH               | 0.00              | (0.13)            | 0.00            |
| 2-12-810-02            | LOC INTEREST                      | 0.00              | 3,903.73          | 0.00            |
| 2-12-920-01            | BAD DEBTS - TRADE                 | 0.00              | 0.00              | 0.00            |
| 2-12-762-19            | TRANS TO RESERVES-CONTINGENCY     | 0.00              | 0.00              | 0.00            |
| <b>*</b>               | <b>TOTAL ADMINISTRATION</b>       | <b>684,470.00</b> | <b>339,459.99</b> | <b>49.59</b>    |
| <b>FIRE PROTECTION</b> |                                   |                   |                   |                 |
| 2-23-252-00            | BUILDING R & M - FIRE HALL        | 2,000.00          | 329.92            | 16.49           |
| 2-23-274-00            | INSURANCE - FIRE                  | 1,300.00          | 1,263.00          | 97.15           |
| 2-23-540-00            | UTILITIES POWER - FIRE            | 3,000.00          | 2,232.40          | 74.41           |
| 2-23-541-00            | UTILITIES GAS - FIRE              | 4,000.00          | 2,139.39          | 53.48           |
| <b>*</b>               | <b>TOTAL FIRE PROTECTION</b>      | <b>10,300.00</b>  | <b>5,964.71</b>   | <b>57.91</b>    |



## TOWN OF BOWDEN

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APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger             | Description                         | 2026 Budget       | 2026 Actual      | 2026 % Variance |
|----------------------------|-------------------------------------|-------------------|------------------|-----------------|
| <b>EMERGENCY MANAGMENT</b> |                                     |                   |                  |                 |
| 2-24-110-00                | FEES & SUBSCRIPTION & CONSULTANCY   | 0.00              | 0.00             | 0.00            |
| 2-24-148-00                | TRAINING & DEVEL - EMERG MGMT       | 1,000.00          | 0.00             | 0.00            |
| 2-24-211-00                | TRAVEL & SUB - EMERG MGMT           | 500.00            | 0.00             | 0.00            |
| 2-24-510-00                | GOODS & SUPPLIES - EMERG MGMT       | 0.00              | 146.07           | 0.00            |
| *                          | <b>TOTAL DISASTER SERVICES</b>      | <b>1,500.00</b>   | <b>146.07</b>    | <b>9.74</b>     |
| <b>BYLAW ENFORCEMENT</b>   |                                     |                   |                  |                 |
| 2-26-148-00                | TRAVEL & SUB-BYLA                   | 0.00              | 0.00             | 0.00            |
| 2-26-211-00                | TRAINING DEVELOPMENT-BYLA           | 0.00              | 0.00             | 0.00            |
| 2-26-214-00                | MEMBERSHIP & CONF FEES - BYLA       | 0.00              | 0.00             | 0.00            |
| 2-26-217-00                | TELEPHONE-BYLA                      | 150.00            | 47.70            | 31.80           |
| 2-26-230-00                | CONTRACTED SERV - BYLA              | 30,000.00         | 0.00             | 0.00            |
| 2-26-230-01                | CONTRA SRV - SNOW/LAWN CARE         | 0.00              | 0.00             | 0.00            |
| 2-26-230-02                | POLICE FUNDING                      | 79,157.00         | 69,818.00        | 88.20           |
| 2-26-230-03                | CONTRACTED SERV-RD COUNTY PATROL    | 9,000.00          | 3,895.00         | 43.27           |
| 2-26-232-00                | LEGAL - BYLA                        | 0.00              | 0.00             | 0.00            |
| 2-26-510-00                | GOODS & SUPPLIES - BY-LAW           | 100.00            | 0.00             | 0.00            |
| *                          | <b>TOTAL BYLAW ENFORCEMENT</b>      | <b>118,407.00</b> | <b>73,760.70</b> | <b>62.29</b>    |
| <b>ANIMAL</b>              |                                     |                   |                  |                 |
| 2-27-230-00                | CONTRACTED SERV - VETERINARY        | 0.00              | 0.00             | 0.00            |
| 2-27-510-00                | GOODS & SUPPLIES - ANIMAL           | 300.00            | 0.00             | 0.00            |
| *                          | <b>TOTAL ANIMAL</b>                 | <b>300.00</b>     | <b>0.00</b>      | <b>0.00</b>     |
| <b>PUBLIC WORKS</b>        |                                     |                   |                  |                 |
| 2-31-110-00                | WAGES - PUBLIC WORKS                | 264,000.00        | 152,049.32       | 57.59           |
| 2-31-110-01                | WAGES-SUMMER STUDENTS               | 24,000.00         | 8,036.24         | 33.48           |
| 2-31-130-00                | EMPLOYER CONTRA - PUBLIC WORKS      | 51,000.00         | 30,521.78        | 59.84           |
| 2-31-148-00                | TRAINING & DEVEL - PUBLIC WORKS     | 1,000.00          | 660.00           | 66.00           |
| 2-31-211-00                | TRAVEL & SUB - PUBLIC WORKS         | 500.00            | 0.00             | 0.00            |
| 2-31-217-00                | TELEPHONE - PUBLIC WORKS            | 1,900.00          | 627.65           | 33.03           |
| 2-31-221-00                | ADVERTISING & PROMO - PUBLIC WORKS  | 0.00              | 297.54           | 0.00            |
| 2-31-230-00                | CONTRACTED SERV - AB ONE CALLS      | 570.00            | 579.00           | 101.57          |
| 2-31-230-01                | CONTRACTED SERV - FIRE EXT. INSPEC. | 1,250.00          | 602.36           | 48.18           |
| 2-31-230-02                | CONTR SERV-SECURITY                 | 750.00            | 341.40           | 45.52           |
| 2-31-230-04                | CONTR SERV-INTERNET                 | 1,020.00          | 510.00           | 50.00           |
| 2-31-230-99                | CONTRACTED SERV - OTHER             | 0.00              | 0.00             | 0.00            |
| 2-31-251-00                | EQUIPMENT R & M - 2006 GRADER       | 3,500.00          | 7,712.01         | 220.34          |
| 2-31-251-01                | EQUIPMENT R & M - 2019 LOADER       | 2,500.00          | 4,621.88         | 184.87          |
| 2-31-251-02                | EQUIPMENT R & M - BOBCAT            | 4,500.00          | 969.99           | 21.55           |
| 2-31-251-03                | REPAIRS & MAIN-KOBOTA               | 3,500.00          | 1,758.12         | 50.23           |



## TOWN OF BOWDEN

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### APPROVED JANUARY 21, 2026 For the Period Ending June 30, 2026

| General Ledger | Description                           | 2026 Budget       | 2026 Actual       | 2026 % Variance |
|----------------|---------------------------------------|-------------------|-------------------|-----------------|
| 2-31-251-99    | EQUIPMENT R & M - OTHER               | 500.00            | 435.33            | 87.06           |
| 2-31-252-00    | BUILDING R & M - SHOP                 | 2,000.00          | (342.02)          | (17.10)         |
| 2-31-252-01    | BUILDING R & M - GARAGE               | 500.00            | 0.00              | 0.00            |
| 2-31-252-02    | BUILDING R & M - QUONSET              | 500.00            | 1,834.50          | 366.90          |
| 2-31-255-00    | VEHICLE R & M - 2007 GRAVEL TRUCK     | 2,000.00          | 0.00              | 0.00            |
| 2-31-255-01    | VEHICLE R & M - 2007 FORD 150         | 2,500.00          | 59.74             | 2.38            |
| 2-31-255-02    | VEHICLE R & M - 2012 SAND/WATER TRUCK | 2,000.00          | 103.88            | 5.19            |
| 2-31-255-03    | VEHICLE R & M - 2018 FORD F250        | 1,000.00          | 370.00            | 37.00           |
| 2-31-255-05    | VEHICLE R & M-F550                    | 2,000.00          | 479.96            | 23.99           |
| 2-31-255-06    | VEHICLE R & M-2018 F150               | 2,500.00          | 0.00              | 0.00            |
| 2-31-255-07    | VEHICLE R&M-F150 2019                 | 2,500.00          | 0.00              | 0.00            |
| 2-31-259-00    | GENERAL R & M - PUBLIC WORKS          | 500.00            | 0.00              | 0.00            |
| 2-31-260-00    | RENTALS - PUBLIC WORKS                | 0.00              | 0.00              | 0.00            |
| 2-31-274-00    | INSURANCE - PUBLIC WORKS              | 10,000.00         | 9,845.75          | 98.45           |
| 2-31-510-00    | GOODS & SUPPLIES - PUBLIC WORKS       | 4,000.00          | 952.64            | 23.81           |
| 2-31-510-01    | SMALL EQUIPMENT PURCHASES             | 2,500.00          | 882.23            | 35.28           |
| 2-31-510-02    | VEHICLE MAIN CLEANING SUPPLIES        | 500.00            | 239.77            | 47.95           |
| 2-31-521-00    | GAS & OIL - PUBLIC WORKS              | 10,000.00         | 7,788.79          | 77.88           |
| 2-31-529-00    | PERS PPE EQUIP - PUBLIC WORKS         | 4,000.00          | 971.18            | 24.27           |
| 2-31-540-00    | UTILITIES POWER - PUBLIC WORKS        | 3,800.00          | 1,814.14          | 47.74           |
| 2-31-541-00    | UTILITIES GAS - PUBLIC WORKS          | 3,700.00          | 1,122.33          | 30.33           |
| 2-31-762-01    | TRANS TO RESERVES-PUBLIC WORKS        | 0.00              | 0.00              | 0.00            |
| <b>*</b>       | <b>TOTAL PUBLIC WORKS</b>             | <b>416,990.00</b> | <b>235,845.51</b> | <b>56.56</b>    |
| <b>ROADS</b>   |                                       |                   |                   |                 |
| 2-32-230-00    | CONTRACTED SERV - STREET SWEEPING     | 6,000.00          | 0.00              | 0.00            |
| 2-32-259-00    | GENERAL R & M - ROAD PATCHING         | 30,000.00         | 39,574.71         | 131.91          |
| 2-32-259-01    | GENERAL R & M- SNOW REMOVAL           | 15,000.00         | 27,079.51         | 180.53          |
| 2-32-259-02    | GENERAL R & M- SIDEWALKS/CURBS        | 0.00              | 0.00              | 0.00            |
| 2-32-259-03    | GENERAL R&M- STREET LIGHTS            | 2,500.00          | 0.00              | 0.00            |
| 2-32-259-04    | GENERAL R&M-STREET SIGNS              | 1,500.00          | 2,413.14          | 160.87          |
| 2-32-259-05    | RD COUNTY ROAD MAIN                   | 3,500.00          | 3,500.00          | 100.00          |
| 2-32-259-06    | ROAD CRACK FILLING                    | 0.00              | 0.00              | 0.00            |
| 2-32-274-00    | INSURANCE - ROADS                     | 2,100.00          | 1,913.00          | 91.09           |
| 2-32-510-00    | GOODS & SUPPLIES - ROADS              | 2,000.00          | 1,857.84          | 92.89           |
| 2-32-510-01    | GOODS & SUP-ROAD PAINT                | 5,000.00          | 0.00              | 0.00            |
| 2-32-510-02    | SMALL EQUIP/TOOL PURCHASES            | 4,000.00          | 0.00              | 0.00            |
| 2-32-534-00    | SAND & GRAVEL                         | 7,500.00          | 1,587.22          | 21.16           |
| 2-32-540-00    | UTILITIES POWER - STREET LIGHTS       | 90,000.00         | 51,479.99         | 57.19           |
| <b>*</b>       | <b>TOTAL ROADS</b>                    | <b>169,100.00</b> | <b>129,405.41</b> | <b>76.53</b>    |
| <b>WATER</b>   |                                       |                   |                   |                 |
| 2-41-148-00    | TRAINING & DEVEL - WATER              | 1,100.00          | 0.00              | 0.00            |
| 2-41-211-00    | TRAVEL & SUB-WATER                    | 400.00            | 89.39             | 22.34           |
| 2-41-214-00    | MEMBERSHIP & CONF FEES - WATER        | 600.00            | 29.77             | 4.96            |



## TOWN OF BOWDEN

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### APPROVED JANUARY 21, 2026 For the Period Ending June 30, 2026

| General Ledger        | Description                          | 2026 Budget       | 2026 Actual       | 2026 % Variance |
|-----------------------|--------------------------------------|-------------------|-------------------|-----------------|
| 2-41-217-00           | TELEPHONE - WATER                    | 400.00            | 231.84            | 57.96           |
| 2-41-230-00           | CONTR SERV - COMPUTER MAIN           | 8,000.00          | 0.00              | 0.00            |
| 2-41-230-01           | WATER TESTING & TESTING EQUIP        | 1,000.00          | 714.24            | 71.42           |
| 2-41-230-02           | CONTRACTED SERV - HACH               | 150.00            | 0.00              | 0.00            |
|                       | COLORIMETER                          |                   |                   |                 |
| 2-41-230-03           | CONTRA SERV-SECURITY                 | 575.00            | 281.70            | 48.99           |
| 2-41-230-04           | CONTRACTED SERV-INTERNET             | 600.00            | 293.30            | 48.88           |
| 2-41-230-05           | CONTR SRV-EQUIP INSPECTION           | 10,000.00         | 0.00              | 0.00            |
| 2-41-233-00           | ENGINEERING & CONSULTING             | 0.00              | 0.00              | 0.00            |
| 2-41-251-00           | EQUIPMENT R & M - RESERVOIR          | 5,000.00          | 474.77            | 9.49            |
| 2-41-252-00           | BUILDING R & M - RESERVIOIR          | 1,000.00          | 0.00              | 0.00            |
| 2-41-259-00           | GENERAL R & M - WATER                | 30,000.00         | 77,150.08         | 257.16          |
| 2-41-259-01           | GENERAL R&M-WATER CROSSING CPR       | 40.00             | 5.25              | 13.12           |
| 2-41-274-00           | INSURANCE - WATER                    | 14,000.00         | 13,424.00         | 95.88           |
| 2-41-510-00           | GOODS & SUPPLIES - WATER             | 7,000.00          | 6,084.06          | 86.91           |
| 2-41-510-01           | SMALL EQUIP PURCHASES                | 500.00            | 0.00              | 0.00            |
| 2-41-540-00           | UTILITIES POWER - WATER              | 12,000.00         | 6,550.77          | 54.58           |
| 2-41-541-00           | UTILITIES GAS - WATER                | 4,000.00          | 1,620.76          | 40.51           |
| 2-41-542-00           | REGIONAL WATER LINE                  | 235,000.00        | 156,389.09        | 66.54           |
| 2-41-831-00           | INTEREST PMT - QE II CROSSING        | 5,778.89          | 3,066.21          | 53.05           |
| 2-41-832-00           | PRINCIPAL PMT - QE II CROSSING       | 31,162.89         | 15,404.68         | 49.43           |
| 2-41-920-00           | BAD DEBTS - WATER                    | 100.00            | 158.16            | 158.16          |
| *                     | <b>TOTAL WATER</b>                   | <b>368,406.78</b> | <b>281,968.07</b> | <b>76.54</b>    |
| <b>SANITARY SEWER</b> |                                      |                   |                   |                 |
| 2-42-148-00           | TRAINING & DEVEL - SANITARY SEWER    | 0.00              | 0.00              | 0.00            |
| 2-42-230-02           | CONTR SERV-SUMP PUMP PRG             | 2,500.00          | 283.27            | 11.33           |
| 2-42-251-01           | EQUIPMENT R & M - LIFT STATION NORTH | 3,500.00          | 562.97            | 16.08           |
| 2-42-251-02           | REPAIR & MAIN OTHER                  | 2,000.00          | 0.00              | 0.00            |
| 2-42-259-00           | GENERAL R & M - SANITARY SEWER       | 10,000.00         | 0.00              | 0.00            |
| 2-42-260-00           | RENTALS - SANITARY SEWER             | 100.00            | 0.00              | 0.00            |
| 2-42-274-00           | INSURANCE - SANITARY SEWER           | 900.00            | 819.00            | 91.00           |
| 2-42-510-00           | GOODS & SUPPLIES -SANITARY SEWER     | 500.00            | 91.04             | 18.20           |
| 2-42-540-00           | UTILITIES POWER - SANITARY SEWER     | 5,500.00          | 3,040.85          | 55.28           |
| 2-42-541-00           | UTILITIES GAS - SANITARY SEWER       | 800.00            | 419.76            | 52.47           |
| 2-42-542-00           | REGIONAL SEWER LINE                  | 355,000.00        | 184,948.98        | 52.09           |
| 2-42-831-00           | INTEREST PMT - QE II SEWER           | 4,772.61          | 2,500.91          | 52.40           |
| 2-42-832-00           | PRINCIPAL PMT - QE II SEWER          | 24,075.45         | 11,923.12         | 49.52           |
| *                     | <b>TOTAL SANITARY SEWER</b>          | <b>409,648.06</b> | <b>204,589.90</b> | <b>49.94</b>    |
| <b>SOLID WASTE</b>    |                                      |                   |                   |                 |
| 2-43-230-00           | CONTR SERV - ARENA/PW DUMPSTER       | 4,000.00          | 2,045.16          | 51.12           |
| 2-43-230-01           | CONTRACTED SERV-GARBAGE PICK UP      | 40,000.00         | 21,870.00         | 54.67           |
| 2-43-750-00           | REQUISITIONS - CARWMC                | 2,000.00          | 1,096.59          | 54.82           |
| 2-43-510-00           | GOOD & SUPPLIES-GARBAGE BINS         | 1,000.00          | 0.00              | 0.00            |



## TOWN OF BOWDEN

2026-Jul-22

12:15:21PM

### APPROVED JANUARY 21, 2026 For the Period Ending June 30, 2026

| General Ledger | Description                           | 2026 Budget       | 2026 Actual      | 2026 % Variance |
|----------------|---------------------------------------|-------------------|------------------|-----------------|
| <b>*</b>       | <b>TOTAL SOLID WASTE</b>              | <b>47,000.00</b>  | <b>25,011.75</b> | <b>53.22</b>    |
|                | <b>RECYCLING</b>                      |                   |                  |                 |
| 2-44-230-00    | CONTRACTED SERV - RECYCLING           | 23,000.00         | 13,015.19        | 56.58           |
| 2-44-510-00    | GOODS & SUPPLIES-RECYCLING BINS       | 1,000.00          | 0.00             | 0.00            |
| <b>*</b>       | <b>TOTAL RECYCLING</b>                | <b>24,000.00</b>  | <b>13,015.19</b> | <b>54.23</b>    |
|                | <b>FCSS</b>                           |                   |                  |                 |
| 2-51-110-00    | ADMINISTRATIVE SERVICES               | 59,250.00         | 34,177.51        | 57.68           |
| 2-51-130-00    | ADMINISTRATIVE COSTS                  | 14,500.00         | 7,790.85         | 53.73           |
| 2-51-148-00    | PROFESSIONAL DEV & CONFERENCES        | 1,600.00          | 0.00             | 0.00            |
| 2-51-214-00    | TRAVEL AND SUBSISTENCE                | 2,800.00          | 1,011.40         | 36.12           |
| 2-51-217-00    | TELEPHONE - FCSS                      | 600.00            | 287.99           | 47.99           |
| 2-51-221-00    | PARTNER PROG HENDAY ASSOC             | 200.00            | 255.00           | 127.50          |
| 2-51-221-01    | YES PROGRAM                           | 1,000.00          | 446.25           | 44.62           |
| 2-51-221-02    | SUMMER DAZE                           | 460.00            | 0.00             | 0.00            |
| 2-51-221-03    | CVTIP (TAX FILING)                    | 1,000.00          | 174.98           | 17.49           |
| 2-51-221-04    | FAMILY DAY MOVIE                      | 0.00              | 0.00             | 0.00            |
| 2-51-221-05    | COMMUNITY SUPPORT PROGRAMS            | 700.00            | 299.54           | 42.79           |
| 2-51-221-06    | COMMUNITY GARDEN                      | 650.00            | 747.56           | 115.00          |
| 2-51-221-07    | BGS PARTNERSHIP PROGRAMS              | 600.00            | 311.27           | 51.87           |
| 2-51-221-08    | COOKING ON A BUDGET                   | 600.00            | 0.00             | 0.00            |
| 2-51-221-09    | RETRO BINGO                           | 200.00            | 80.57            | 40.28           |
| 2-51-221-10    | VOLUNTEER APPREC SUPPER               | 3,400.00          | 3,952.47         | 116.24          |
| 2-51-221-11    | YOUTH WEEK EVENT                      | 200.00            | 0.00             | 0.00            |
| 2-51-221-12    | SENIOR'S WEEK                         | 500.00            | 240.33           | 48.06           |
| 2-51-221-13    | COMMUNITY SHOWCASE                    | 500.00            | 0.00             | 0.00            |
| 2-51-230-01    | CONTR SERV-INTERNET                   | 1,750.00          | 1,016.84         | 58.10           |
| 2-51-230-02    | CONTR SERV-JANITORIAL                 | 2,400.00          | 1,800.00         | 75.00           |
| 2-51-230-03    | SECURITY & ALARMS                     | 565.00            | 281.70           | 49.85           |
| 2-51-251-00    | EQUIPMENT R & M - FCSS                | 300.00            | 0.00             | 0.00            |
| 2-51-252-00    | BUILDING REPAIR & MAIN-FCSS (OLD LIB) | 2,000.00          | 79.99            | 3.99            |
| 2-51-274-00    | INSURANCE-FCSS                        | 700.00            | 694.00           | 99.14           |
| 2-51-510-00    | GOODS & SUPPLIES - FCSS               | 800.00            | 510.58           | 63.82           |
| 2-51-510-01    | GOODS & SUPPLIES -EVENT/MEETINGS      | 500.00            | 258.64           | 51.72           |
| 2-51-510-03    | GOODS & SUPPLIES - CLEANING           | 400.00            | 10.97            | 2.74            |
|                | SUPPLIES                              |                   |                  |                 |
| 2-51-540-00    | UTILITIES POWER-FCSS                  | 2,500.00          | 1,322.39         | 52.89           |
| 2-51-541-00    | UTILITIES GAS-FCSS                    | 2,500.00          | 1,058.64         | 42.34           |
| 2-51-750-00    | REQUISITIONS - FCSS                   | 13,271.66         | 0.00             | 0.00            |
| <b>*</b>       | <b>TOTAL FCSS</b>                     | <b>116,446.66</b> | <b>56,809.47</b> | <b>48.79</b>    |
|                | <b>CEMETERY</b>                       |                   |                  |                 |
| 2-56-230-00    | CONTRACTED SERV - WEED CONTROL        | 1,200.00          | 0.00             | 0.00            |
| 2-56-230-01    | CONTRACTED SVC-FULL BURIAL            | 1,000.00          | 0.00             | 0.00            |



## TOWN OF BOWDEN

2026-Jul-22

12:15:21PM

APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger                    | Description                             | 2026 Budget      | 2026 Actual     | 2026 % Variance |
|-----------------------------------|-----------------------------------------|------------------|-----------------|-----------------|
| 2-56-230-02                       | CONTRACTED SERVICES-PORTA POTTIE        | 840.00           | 140.00          | 16.66           |
| 2-56-259-00                       | GENERAL R & M - CEMETERY                | 2,000.00         | 0.00            | 0.00            |
| 2-56-510-00                       | GOODS & SUPPLIES-CEMETERY               | 1,000.00         | 1,939.00        | 193.90          |
| 2-56-770-00                       | CONTR TO ORGANISATION-CEMETERY          | 2,000.00         | 0.00            | 0.00            |
| <b>*</b>                          | <b>TOTAL CEMETERY</b>                   | <b>8,040.00</b>  | <b>2,079.00</b> | <b>25.86</b>    |
| <b>PLANNING &amp; DEVELOPMENT</b> |                                         |                  |                 |                 |
| 2-61-230-00                       | CONTRACTED SERV - (PERMITS)             | 5,000.00         | 0.00            | 0.00            |
| 2-61-232-00                       | LEGAL - PLANNING                        | 1,000.00         | 1,210.69        | 121.06          |
| 2-61-232-01                       | TITLE SEARCHES                          | 50.00            | 0.00            | 0.00            |
| 2-61-233-00                       | ENGINEERING                             | 2,000.00         | 1,509.38        | 75.46           |
| <b>*</b>                          | <b>TOTAL PLANNING &amp; DEVELOPMENT</b> | <b>8,050.00</b>  | <b>2,720.07</b> | <b>33.79</b>    |
| <b>ECONOMIC DEVELOPMENT</b>       |                                         |                  |                 |                 |
| 2-63-114-00                       | MEMBERSHIP & CONF FEES - ECON. DEV      | 1,200.00         | 1,152.00        | 96.00           |
| 2-63-211-00                       | TRAVEL & SUB - ECONOMIC DEVEL           | 500.00           | 0.00            | 0.00            |
| 2-63-221-00                       | ADVERTISING & PROMO - ECONOMIC DEV      | 2,000.00         | 0.00            | 0.00            |
| <b>*</b>                          | <b>TOTAL ECONOMIC DEVELOPMENT</b>       | <b>3,700.00</b>  | <b>1,152.00</b> | <b>31.14</b>    |
| <b>SENIORS</b>                    |                                         |                  |                 |                 |
| 2-64-750-00                       | REQUISITIONS - SENIORS                  | 4,032.00         | 4,032.00        | 100.00          |
| <b>*</b>                          | <b>TOTAL SENIORS</b>                    | <b>4,032.00</b>  | <b>4,032.00</b> | <b>100.00</b>   |
| <b>LAND</b>                       |                                         |                  |                 |                 |
| 2-66-221-00                       | ADVERTISING & PROMO - LAND              | 500.00           | 0.00            | 0.00            |
| 2-66-232-00                       | LEGAL - LAND                            | 1,500.00         | 944.00          | 62.93           |
| 2-66-259-00                       | PROFESSIONAL/CONSULT FEES               | 25,000.00        | 8,835.00        | 35.34           |
| 2-66-273-01                       | DIP TAXES                               | 220.00           | 0.00            | 0.00            |
| <b>*</b>                          | <b>TOTAL LAND</b>                       | <b>27,220.00</b> | <b>9,779.00</b> | <b>35.93</b>    |
| <b>PARADE</b>                     |                                         |                  |                 |                 |
| 2-70-510-00                       | GOODS & SUPPLIES - PARADE/BRKFAST       | 3,000.00         | 1,214.41        | 40.48           |
| <b>*</b>                          | <b>TOTAL PARADE</b>                     | <b>3,000.00</b>  | <b>1,214.41</b> | <b>40.48</b>    |
| <b>SPECIAL EVENTS</b>             |                                         |                  |                 |                 |
| 2-71-510-00                       | GOODS & SUPPLIES - XMAS EVENTS          | 2,500.00         | 0.00            | 0.00            |
| <b>*</b>                          | <b>TOTAL REC BOARD</b>                  | <b>2,500.00</b>  | <b>0.00</b>     | <b>0.00</b>     |
| <b>RECREATION</b>                 |                                         |                  |                 |                 |





## TOWN OF BOWDEN

2026-Jul-22

12:15:21PM

APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger | Description                        | 2026 Budget       | 2026 Actual       | 2026 % Variance |
|----------------|------------------------------------|-------------------|-------------------|-----------------|
| 2-72-110-00    | WAGES - RECREATION                 | 140,000.00        | 70,151.94         | 50.10           |
| 2-72-130-00    | EMPLOYER CONTRA - RECREATION       | 28,000.00         | 15,860.95         | 56.64           |
| 2-72-148-00    | TRAINING & DEVEL - RECREATION      | 1,000.00          | 0.00              | 0.00            |
| 2-72-211-00    | TRAVEL & SUB - RECREATION          | 300.00            | 0.00              | 0.00            |
| 2-72-214-00    | MEMBERSHIP & CONF FEES -RECREATION | 500.00            | 243.50            | 48.70           |
| 2-72-217-00    | TELEPHONE - RECREATION             | 1,800.00          | 251.46            | 13.97           |
| 2-72-225-02    | SMALL EQUIP PURCHASES              | 500.00            | 0.00              | 0.00            |
| 2-72-230-00    | CONTRACTED SERV - ICE PLANT        | 4,275.00          | 4,275.00          | 100.00          |
| 2-72-230-01    | CONTRACTED SERV - SECURITY/ALARMS  | 600.00            | 281.70            | 46.95           |
| 2-72-230-02    | CONTR SERV - ICE MACH BLADE MNT    | 1,100.00          | 540.00            | 49.09           |
| 2-72-230-03    | CONTRACTED SERV - ICE PAINTING     | 3,500.00          | 0.00              | 0.00            |
| 2-72-230-04    | CONTR SERV - FIRE ALARMS/EXTING    | 600.00            | 1,880.41          | 313.40          |
| 2-72-230-07    | CONTR SERV-INTERNET                | 1,250.00          | 1,086.98          | 86.95           |
| 2-72-230-08    | CONTR SERV-PEST CONTROL            | 2,500.00          | 820.00            | 32.80           |
| 2-72-230-99    | CONTR SERV-OTHER                   | 0.00              | 0.00              | 0.00            |
| 2-72-251-00    | EQUIPMENT R & M - ICE PLANT        | 8,000.00          | 1,125.00          | 14.06           |
| 2-72-251-01    | EQUIP R&M-OLYMPIA                  | 5,000.00          | 8,423.62          | 168.47          |
| 2-72-251-02    | REPAIR & MAIN-ICE EDGER            | 0.00              | 0.00              | 0.00            |
| 2-72-251-99    | EQUIPMENT R & M - OTHER            | 500.00            | 0.00              | 0.00            |
| 2-72-255-00    | BUILDING R & M - ARENA             | 8,000.00          | 6,580.52          | 82.25           |
| 2-72-259-00    | GENERAL R & M - RECREATION         | 500.00            | 0.00              | 0.00            |
| 2-72-260-00    | RENTALS - ARENA                    | 250.00            | 0.00              | 0.00            |
| 2-72-274-00    | INSURANCE - RECREATION             | 18,000.00         | 17,780.75         | 98.78           |
| 2-72-510-00    | GOODS & SUPPLIES - RECREATION      | 5,000.00          | 3,195.83          | 63.91           |
| 2-72-522-00    | PROPANE                            | 2,000.00          | 1,205.78          | 60.28           |
| 2-72-529-00    | PERS PROTECTIVE EQUIP              | 1,250.00          | 0.00              | 0.00            |
| 2-72-540-00    | UTILITIES POWER - RECREATION       | 55,000.00         | 32,066.19         | 58.30           |
| 2-72-541-00    | UTILITIES GAS - RECREATION         | 14,500.00         | 5,164.91          | 35.62           |
| 2-72-920-00    | BAD DEBTS - ARENA                  | 500.00            | 0.00              | 0.00            |
| <b>*</b>       | <b>TOTAL RECREATION</b>            | <b>304,425.00</b> | <b>170,934.54</b> | <b>56.15</b>    |
| <b>PARKS</b>   |                                    |                   |                   |                 |
| 2-73-230-03    | CONTRACTED SERV - WEED CONTROL     | 5,500.00          | 0.00              | 0.00            |
| 2-73-230-04    | CONTRACTED SERV - NOXIOUS WEEDS    | 1,000.00          | 0.00              | 0.00            |
| 2-73-251-00    | EQUIPMENT R & M - LAWN MOWERS      | 3,500.00          | 1,379.84          | 39.42           |
| 2-73-251-01    | REPAIRS & MAIN-OTHER EQUIP         | 1,000.00          | 415.00            | 41.50           |
| 2-73-259-01    | GENERAL R & M - PLAYGROUNDS        | 4,000.00          | 0.00              | 0.00            |
| 2-73-259-02    | GEN R&M-COMMUNITY ACTION PARK      | 1,000.00          | 0.00              | 0.00            |
| 2-73-259-03    | GEN R&M-TREES                      | 3,000.00          | 0.00              | 0.00            |
| 2-73-259-04    | REPAIRS & MAIN-WALKING TRAILS      | 6,000.00          | 0.00              | 0.00            |
| 2-73-259-05    | REPAIRS & MAIN-DOG PARK            | 500.00            | 140.00            | 28.00           |
| 2-73-259-06    | REPAIR & MAIN-HERITAGE DRIVE       | 6,000.00          | 0.00              | 0.00            |
| 2-73-259-99    | GENERAL R & M - OTHER              | 500.00            | 0.00              | 0.00            |
| 2-73-260-00    | RENTALS - PARKS                    | 2,500.00          | 77.25             | 3.09            |
| 2-73-274-00    | COMMUNITY ACTION PARK-INSURANCE    | 300.00            | 224.00            | 74.66           |
| 2-73-510-00    | GOODS & SUPPLIES - PARKS           | 8,000.00          | 2,521.17          | 31.51           |
| 2-73-510-01    | GOODS & SUPPLIES - FLOWER BASKETS  | 3,500.00          | 3,390.00          | 96.85           |



## TOWN OF BOWDEN

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APPROVED JANUARY 21, 2026  
For the Period Ending June 30, 2026

| General Ledger          | Description                        | 2026 Budget         | 2026 Actual         | 2026 % Variance |
|-------------------------|------------------------------------|---------------------|---------------------|-----------------|
| 2-73-510-03             | SMALL EQUIP PURCHASES              | 2,000.00            | 18.28               | 0.91            |
| 2-73-510-04             | GOODS & SUPPLIES-COMMUNITY TRAILS  | 500.00              | 0.00                | 0.00            |
| 2-73-521-00             | GAS & OIL - PARKS                  | 4,000.00            | 2,052.32            | 51.30           |
| 2-73-230-05             | CONTR SERVICE-CONTROL OFFICER      | 6,500.00            | 0.00                | 0.00            |
| <b>*</b>                | <b>TOTAL PARKS</b>                 | <b>59,300.00</b>    | <b>10,217.86</b>    | <b>17.23</b>    |
| <b>LIBRARY</b>          |                                    |                     |                     |                 |
| 2-74-217-00             | TELEPHONE - LIBRARY                | 1,100.00            | 653.11              | 59.37           |
| 2-74-230-00             | CONTRACTED SERV - SECURTIY         | 300.00              | 134.70              | 44.90           |
| 2-74-230-01             | CONTRACTED SERV - FIRE EXT INSPEC  | 50.00               | 44.06               | 88.12           |
| 2-74-230-02             | CONTR SVCE-JANITORIAL              | 2,400.00            | 1,800.00            | 75.00           |
| 2-74-252-00             | BUILDING R & M - LIBRARY           | 1,500.00            | 0.00                | 0.00            |
| 2-74-274-00             | INSURANCE - LIBRARY                | 1,000.00            | 1,043.00            | 104.30          |
| 2-74-510-00             | GOODS & SUPPLIES - LIBRARY         | 0.00                | 0.00                | 0.00            |
| 2-74-540-00             | UTILITIES POWER - LIBRARY          | 4,500.00            | 2,318.61            | 51.52           |
| 2-74-541-00             | UTILITIES GAS - LIBRARY            | 1,400.00            | 786.03              | 56.14           |
| 2-74-750-00             | REQUISITIONS - LIBRARY             | 12,787.20           | 6,393.60            | 50.00           |
| 2-74-770-00             | CONTRIBUTION TO ORGANIZATION       | 23,023.50           | 0.00                | 0.00            |
| <b>*</b>                | <b>TOTAL LIBRARY</b>               | <b>48,060.70</b>    | <b>13,173.11</b>    | <b>27.41</b>    |
| <b>MUSEUM</b>           |                                    |                     |                     |                 |
| 2-75-230-00             | CONTRACTED SERV - FIRE EXT INSPEC  | 100.00              | 142.14              | 142.14          |
| 2-75-230-01             | CONTRACTED SERV-SECURITY           | 360.00              | 179.70              | 49.91           |
| 2-75-255-00             | BUILDING R & M - MUSEUM            | 1,000.00            | 742.34              | 74.23           |
| 2-75-274-00             | INSURANCE - MUSEUM                 | 3,100.00            | 3,101.00            | 100.03          |
| <b>*</b>                | <b>TOTAL MUSEUM</b>                | <b>4,560.00</b>     | <b>4,165.18</b>     | <b>91.34</b>    |
| <b>COMMUNITY CENTRE</b> |                                    |                     |                     |                 |
| 2-76-255-00             | COMMUNITY CENTER-GRANT             | 10,000.00           | 0.00                | 0.00            |
| <b>*</b>                | <b>TOTAL COMMUNITY CENTRE</b>      | <b>10,000.00</b>    | <b>0.00</b>         | <b>0.00</b>     |
| <b>**</b>               | <b>TOTAL EXPENDITURES</b>          | <b>3,464,494.62</b> | <b>1,895,352.54</b> | <b>54.71</b>    |
| <b>***</b>              | <b>OPERATING (SURPLUS) DEFICIT</b> | <b>0.00</b>         | <b>(442,730.39)</b> | <b>0.00</b>     |

\*\*\* End of Report \*\*\*

|                                            |                                                                 |
|--------------------------------------------|-----------------------------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 10                                          |
| <b>Prepared by:</b> Executive Assistant    | <b>Approved by:</b> CAO                                         |
| <b>Report Type:</b> Information            | <b>Attachment(s):</b><br>Correspondence Items 10.b through 10.f |

### Agenda Item 10

#### Content:

- 10.a** Sandman Signature Hotel Cancellation Policy: July 14; 24h or less pay one night (per booking).
- 10.b** Call to Action to the Government of Alberta: July 14.
- 10.c** National Police Federation Alberta; Wave 9 May 2026 (received via email July 13).
- 10.d** Enforcement Report RDC Protective Services June 2026.
- 10.e** BeeNet Data Hive AB Munis September 23 & 24 Booth No. 31 June 18, 2026.
- 10.f** Letter of Appreciation RDC Protective Services May 4, 2026.

#### Suggested Motion(s)

#### Motion 10

**MOVED** by Councillor \_\_\_\_\_ that Council accepts the correspondence presented as information.




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**FW: Call to Action: Strengthening Public Safety in Alberta | Polling Results**


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**From** info <info@bowden.ca>

**Date** Tue 7/14/2026 10:30 AM

**To** CAO <cao@bowden.ca>

2 attachments (1,021 KB)

Call to Action to the Government of Alberta\_2026.pdf; NPF Alberta W9 .pdf;

This was also emailed to the Mayor, just figured you may want to have a look at it as well.

*Jacqui Molyneux*  
*CFO*  
*Phone 403-224-3395*  
*Fax 403-224-2244*



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**From:** Melissa Barnes <mbarnes@npf-fpn.com>

**Sent:** July 14, 2026 10:14 AM

**To:** Mayor <mayor@bowden.ca>

**Cc:** info <info@bowden.ca>

**Subject:** Call to Action: Strengthening Public Safety in Alberta | Polling Results

Dear Mayor Laurie Miller and Town of Bowden Council,

On behalf of the National Police Federation,

As the Government of Alberta continues to consider changes to policing and public safety across the province, municipalities have an important opportunity to speak with a unified voice on issues that directly affect their communities.

The National Police Federation (NPF) proudly represents nearly 20,000 RCMP Members serving across Canada and internationally, including over 3,100 who serve in Alberta. We are inviting municipalities and stakeholder groups to support the attached Call to Action. It urges the Government of Alberta to pause further investment in an Alberta Sheriffs Police Service (ASPS) until a comprehensive, independent, and publicly available feasibility study is completed. It also calls for evidence-based investments in policing, the justice system, mental health and addiction support, and community-based crime prevention.

Also attached is our latest public opinion polling, which confirmed once again that 76% of Albertans are satisfied with the RCMP and 67% feel they have not been adequately consulted by creating an Alberta Sheriffs Police Service. The polling also indicates that most Albertans do not support replacing the RCMP and believe the province should prioritize other public safety needs.

If your municipality or stakeholder group is interested in signing onto the Call to Action, please reply to this email and include your municipality's logo no later than **September 30th, 2026**. Your logo will be included alongside the other participating organizations in the final public release.

Should you have any questions or wish to discuss the initiative further, we would be pleased to set up a presentation or meeting time with you or members of your Council.

Thank you for your time and consideration. We hope the Town of Bowden will join us in advocating for transparent decision-making and practical investments that strengthen public safety for all Albertans.

Sincerely,

Melissa Barnes, Government Relations Advisor

**Melissa Barnes**

Government Relations Advisor | Conseiller, relations gouvernementales

**National Police Federation | Fédération de la Police Nationale**

[+1 \(613\) 212-7883](tel:+16132127883)

[npf-fpn.com](http://npf-fpn.com)

**NATIONAL  
POLICE  
FEDERATION**



**FÉDÉRATION  
DE LA POLICE  
NATIONALE** <sup>TM</sup>



The mission of the National Police Federation is to provide strong, professional, fair and progressive representation to promote and enhance the rights of RCMP Members. La mission de la Fédération de la police nationale est de fournir une représentation forte, professionnelle, juste et progressive afin de promouvoir et faire avancer les droits des Membres de la GRC.

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2026

## CALL TO ACTION TO THE GOVERNMENT OF ALBERTA

Dear Premier,

Albertans deserve safe and healthy communities where residents can rely on essential public safety, health, social, and justice systems. Provincial and municipal governments share responsibility for achieving these outcomes, and municipalities expect the Government of Alberta to be a transparent, accountable, and reliable partner in delivering them.

Municipalities are on the front lines of community safety, working closely with residents, businesses, and law enforcement partners every day. Despite this, municipalities have not been provided with a clear, transparent, and evidence-based plan outlining the full financial, operational, and public safety implications of establishing an Alberta Sheriffs Police Service (ASPS) or transitioning policing responsibilities away from the RCMP. No comprehensive feasibility study, detailed costing model, or long-term funding framework has been made available to inform municipal decision-making or public understanding.

At the same time, Alberta's existing policing and public safety systems are under increasing pressure. Challenges related to rural crime, mental health and addictions, and violent repeat offenders require immediate and sustained investment. Rather than diverting significant public funds towards the creation of a new police service, the Government of Alberta should prioritize strengthening and properly resourcing the systems already in place.

Policing reform must be guided by evidence, transparency, and public confidence. Decisions of this magnitude, affecting community safety, municipal budgets, and taxpayer dollars, must be made in partnership with municipalities and with the clear support of Albertans.

### **We, the undersigned, call on the Government of Alberta to:**

- Cease further investment in and advancement of the Alberta Sheriffs Police Service as a replacement for RCMP municipal policing.
- Release a comprehensive, independent, and publicly available feasibility study, including full lifecycle costing, governance structures, and operational impacts of any proposed policing model changes.
- Seek explicit public support before proceeding with any plan to replace or significantly restructure policing in Alberta.
- Strengthen Alberta's existing policing model by:
  - Increasing RCMP officer levels and resources in communities, while ensuring sustainable and predictable funding; and
  - Invest in the Alberta Sheriffs' existing mandate as a complementary public safety service, including targeted enforcement, rural crime initiatives, and court security.
- Strengthen the justice system by addressing bail reform challenges and repeat violent offending; increasing the number of Crown prosecutors and Provincial Court judges; and ensuring timely access to justice.
- Expand integrated public safety approaches, including police and mental health crisis teams, addiction supports, and community-based crime prevention initiatives that address root causes of crime.



**NATIONAL  
POLICE  
FEDERATION**



**FÉDÉRATION  
DE LA POLICE  
NATIONALE**

47

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# National Police Federation Alberta

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Wave 9

May 2026

**pollara**  
strategic insights

# Methodology

|                     |                                                                                                                                                                       |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Field Window</b> | Wave 9 – April 24 to May 11, 2026                                                                                                                                     |
| <b>Sampling</b>     | Online survey of randomly-selected sample of <b>1,210 Adult (18+) Alberta Residents</b>                                                                               |
| <b>Reliability</b>  | As a guideline, a probability sample of this size carries a margin of error of <b>± 2.8%</b> , 19 times out of 20. The margin of error is larger for sub-segments.    |
| <b>Weighting</b>    | Data has been weighted using the most current age, gender, region, and education Census data, to ensure the sample reflects the actual population of adult Albertans. |

| REGIONAL DISTRIBUTION |                   |                 |
|-----------------------|-------------------|-----------------|
| REGION                | UNWEIGHTED Counts | Margin of Error |
| Calgary               | 215               | ±6.7%           |
| Edmonton              | 214               | ±6.7%           |
| Calgary Suburbs       | 100               | ±9.8%           |
| Edmonton Suburbs      | 105               | ±9.6%           |
| Rural North           | 176               | ±7.4%           |
| Rural Central         | 200               | ±6.9%           |
| Rural South           | 200               | ±6.9%           |
| <b>TOTAL ALBERTA</b>  | <b>1,210</b>      | <b>± 2.8%</b>   |

| WAVE | DATES IN FIELD          | TOTAL RESPONDENTS |
|------|-------------------------|-------------------|
| W1   | Oct 21 – 28, 2020       | 1,300             |
| W2   | Apr 30 – May 7, 2021    | 1,228             |
| W3   | Oct 21 – Nov 4, 2021    | 1,221             |
| W4   | Jul 6 – 19, 2022        | 1,206             |
| W5   | Sept 15 – Oct 4, 2023   | 1,202             |
| W6   | Jun 14 – 24, 2024       | 1,200             |
| W7   | April 17 – 28, 2025     | 1,201             |
| W8   | Aug 8 – 20, 2025        | 1,200             |
| W9   | April 24 – May 11, 2026 | 1,210             |



# Priorities & Impressions

# Affordability & Cost-of-Living tops list of priority issues for Albertans

- Affordability & cost-of-living (46%) remains top priority that respondents would like Premier Danielle Smith and the Alberta government to address, far ahead of health care (22%) and Alberta's economy (16%).
- Affordability & cost-of-living is top priority of majority of 18-34s (50%) and 35-54s (51%).
- Policing and public safety is the top priority of only 2% of Albertans.

| Priority Issues                  | TOTAL |    |    |    | REGION |     |          |          |             |            |             |           | GENDER |    | AGE   |       |     |
|----------------------------------|-------|----|----|----|--------|-----|----------|----------|-------------|------------|-------------|-----------|--------|----|-------|-------|-----|
|                                  | W9    | W8 | W7 | W6 | Cal    | Edm | Cal Subs | Edm Subs | Rural North | Rural Cent | Rural South | All Rural | M      | F  | 18-34 | 35-54 | 55+ |
| Affordability and Cost-of-Living | 46    | 43 | 41 | 48 | 48     | 41  | 46       | 41       | 50          | 49         | 49          | 49        | 44     | 49 | 50    | 51    | 39  |
| Health Care                      | 22    | 20 | 27 | 24 | 13     | 27  | 22       | 36       | 20          | 25         | 24          | 23        | 19     | 26 | 15    | 16    | 33  |
| Alberta's Economy                | 16    | 19 | 16 | 14 | 19     | 18  | 19       | 8        | 14          | 15         | 10          | 13        | 20     | 11 | 16    | 14    | 16  |
| Climate Change & Environment     | 3     | 3  | 4  | 4  | 5      | 4   | 2        | 1        | 1           | -          | 3           | 1         | 3      | 3  | 4     | 5     | 2   |
| Education                        | 3     | 4  | 3  | 3  | 4      | 3   | 0        | 2        | 3           | 2          | 2           | 3         | 3      | 3  | 4     | 4     | 1   |
| Policing and Public Safety       | 2     | 1  | 2  | 1  | 2      | 3   | 4        | -        | 1           | 1          | 1           | 1         | 2      | 1  | 1     | 2     | 2   |
| Indigenous Reconciliation        | 1     | 2  | 1  | 0  | -      | 1   | 1        | -        | 2           | 3          | -           | 1         | 1      | 1  | 1     | 1     | 0   |

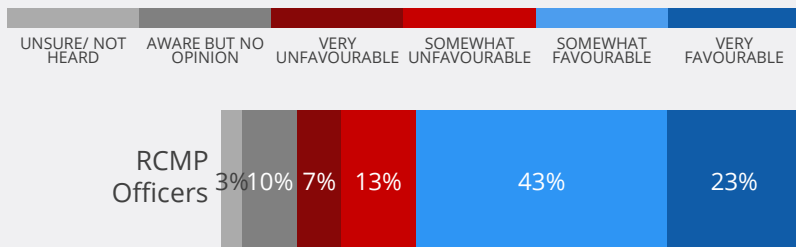


2. When it comes to the following issues facing Alberta today, which is your top priority that you would like the Premier Danielle Smith and the Alberta government address? Base: TOTAL W9 (N=1,210); W8 (N=1,200); W7 (N=1,201); W6 (N=1,200).

## Two-thirds of Albertans have favourable impression of RCMP Officers

- Favourable impressions of RCMP Officers (66%) within range of results over past eight waves (65% to 71%).
- Favourable impressions of RCMP Officers are highest in Calgary suburbs (77%) and Edmonton suburbs (76%).

### Impression of RCMP



### % FAVOURABLE (Very/Somewhat)

| TOTAL | REGION |     |          |          |             |            |             | RCMP SERVED |            |
|-------|--------|-----|----------|----------|-------------|------------|-------------|-------------|------------|
|       | Cal    | Edm | Cal Subs | Edm Subs | Rural North | Rural Cent | Rural South | Yes         | No/ Unsure |
| W9    |        |     |          |          |             |            |             |             |            |
| 66    | 63     | 67  | 77       | 76       | 59          | 71         | 65          | 71          | 63         |

|               | W9 | W8 | W7 | W6 | W5 | W4 | W3 | W2 | W1 |
|---------------|----|----|----|----|----|----|----|----|----|
| RCMP Officers | 66 | 70 | 66 | 67 | 69 | 66 | 71 | 65 | 70 |

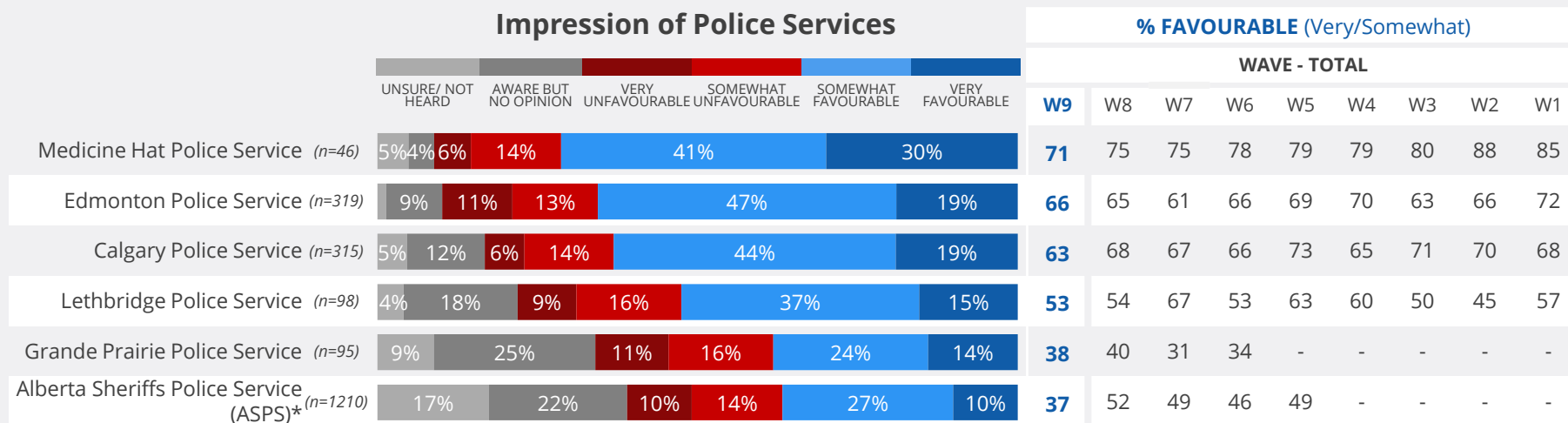


3. Do you have a favourable or unfavourable impression of the following people or organizations? If you are unaware of any, please click that response option.  
Base: TOTAL W9 (N=1,210); W8 (N=1,200); W7 (N=1,201); W6 (N=1,200); W5 (N=1,202); W4 (N=1,206); W3 (N=1,221); W2 (N=1,228); W1 (N=1,300).

# Police and Sheriff services in Alberta have net-favourable impressions

6

- Awareness of Alberta Sheriffs Police Service (ASPS) (61%) is lower relative to “Alberta Sheriffs” in wave 8 (74%).
- ASPS has net-favourable impressions with 37% favourable and 24% unfavourable.
- Police services tested are net-favourable. Edmonton Police Service (66%) is within range of wave 1-8 results, while Calgary Police Service (63%) is at a lower level relative to previous waves.

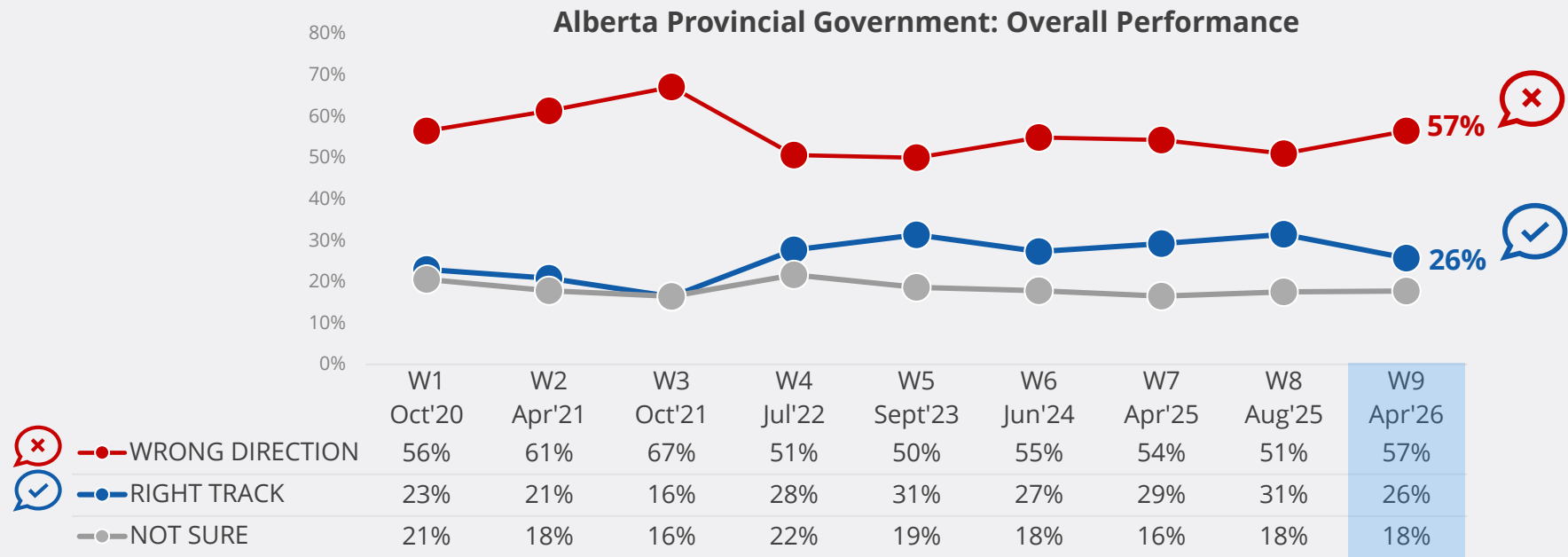


3. Do you have a favourable or unfavourable impression of the following people or organizations? If you are unaware of any, please click that response option.  
Base: TOTAL W9 (N=Varies). Note: Data <2% not labeled. \*Previous versions listed “Alberta Sheriffs”

# National Unity

# Majority of Albertans say provincial government heading off in wrong direction

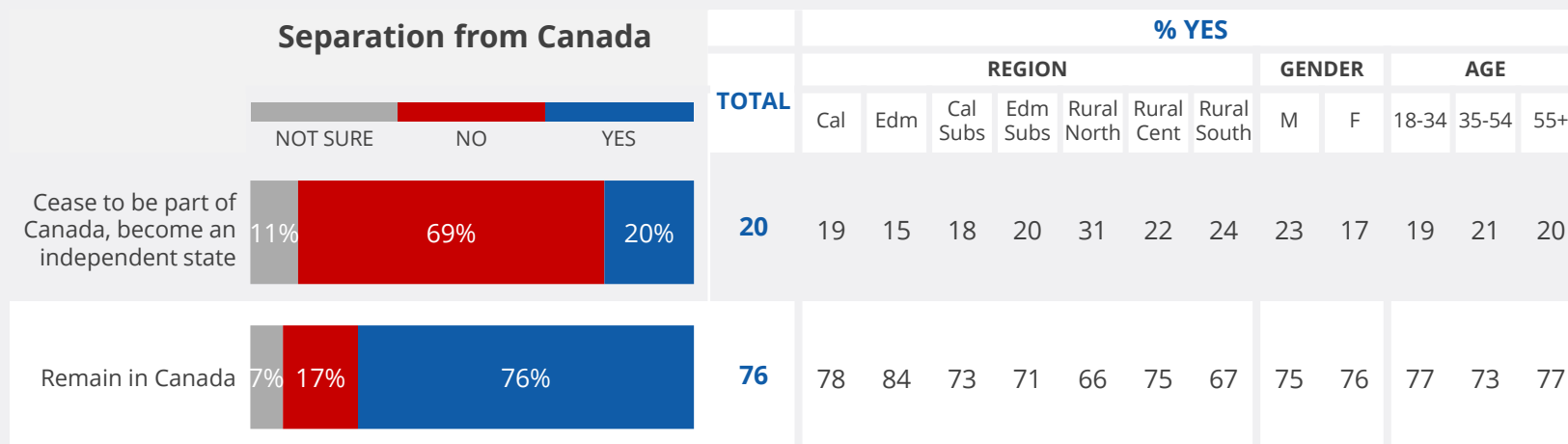
- Those saying provincial government is on “right track” declines 5% since wave 8.



**Q** 1. In Alberta today, do you think the provincial government is on the right track, or do you think it is heading off in the wrong direction?  
 Base: TOTAL W9 (N=1,210); W8 (N=1,200); W7 (N=1,201); W6 (N=1,200); W5 (N=1,202); W4 (N=1,206); W3 (N=1,221); W2 (N=1,228); W1 (N=1,300).

## Three-quarters choose remaining in Canada

- 76% agree Alberta should remain in Canada while 17% disagree. In an alternate question, 20% agree Alberta should cease to be a part of Canada to become an independent state, while 69% disagree.
- Results are consistent by age, but marginally different by gender (23% men, 17% women) with women more likely to be undecided (15%) vs. men (7%).



4A. Do you agree that the Province of Alberta should cease to be a part of Canada to become an independent state?

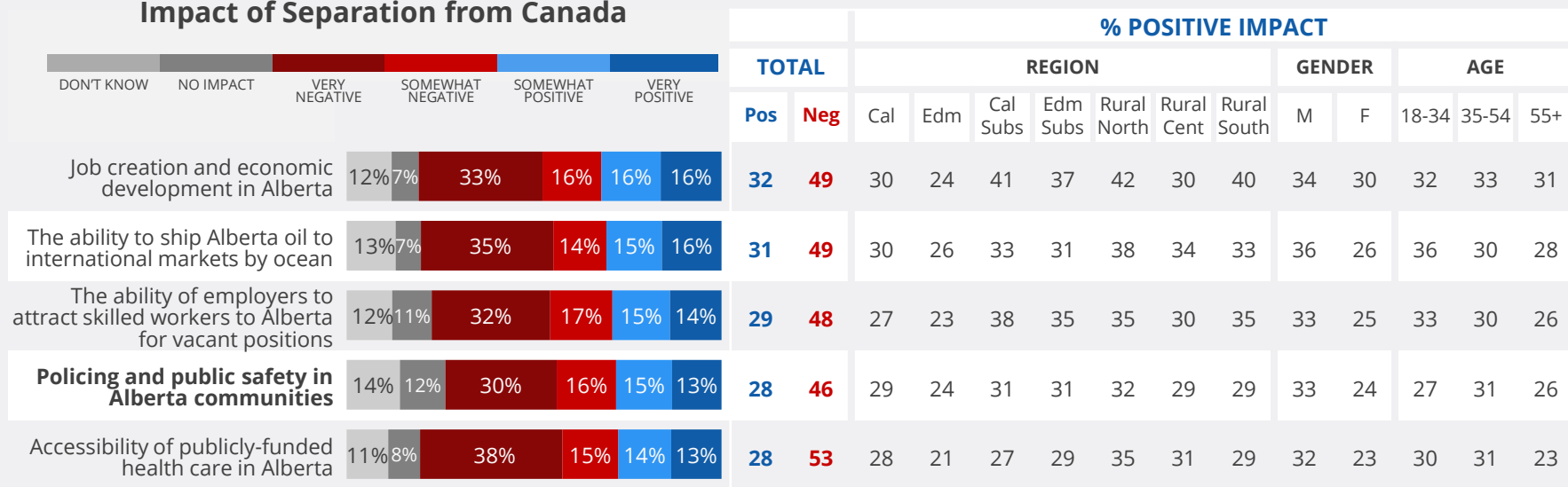
4B. Do you agree that Alberta should remain in Canada?

Base: TOTAL W9 (N=1,210)

# Plurality say separating from Canada will have negative impact on a range of issues, but positive impact is higher than current support for separation

- With support from separation ranging from 17% to 20%, those saying separation will have a positive impact on Canada in key areas is at a higher level (28% to 32%) suggesting that there is room to grow for separatist sentiment.
- On policing and public safety in Alberta communities, 28% say separation would have a positive impact.

## Impact of Separation from Canada



5. If Alberta were to separate from Canada and become an independent country, what impact do you think this would have on each of the following?  
Base: TOTAL W9 (N=1,210)

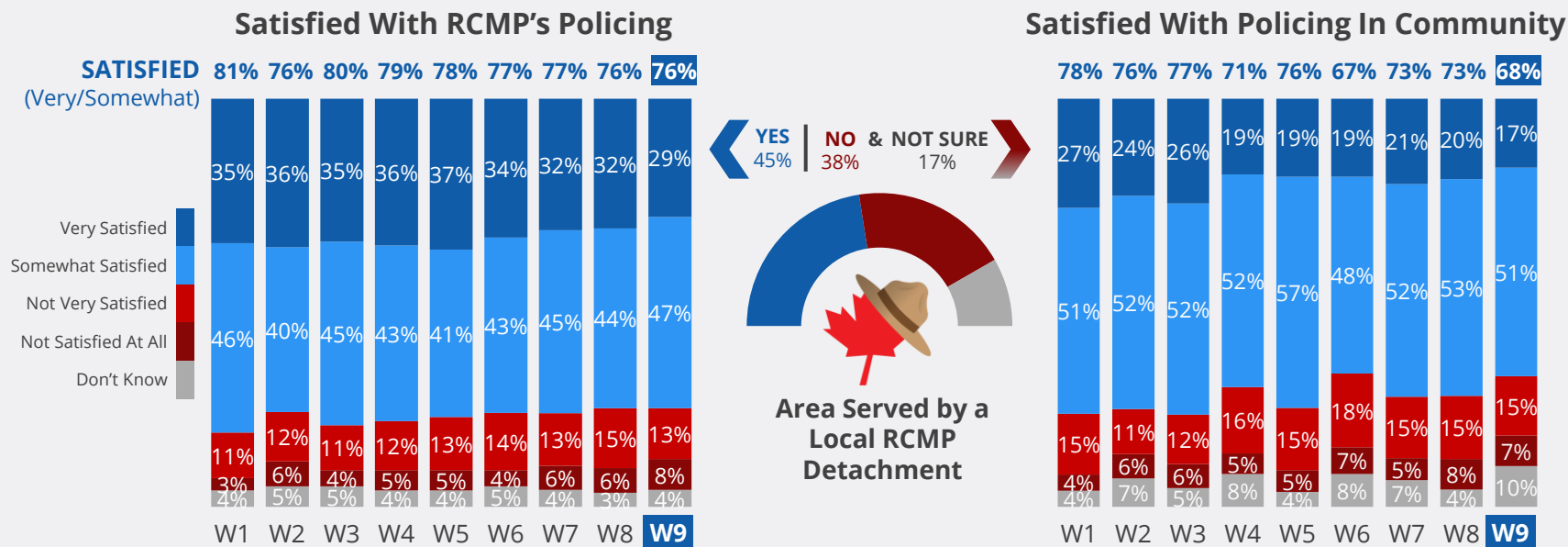


# RCMP Satisfaction, Confidence, and Believability

# Over three-quarters satisfied with RCMP's policing

12

- Satisfaction with RCMP's policing of their community (76%) consistent with wave 8; those very satisfied (29%) marginally declined.
- Satisfaction with policing in non-RCMP communities (68%) declines 5% compared to wave 8, and level of those very satisfied (17%) lower than RCMP-served communities.

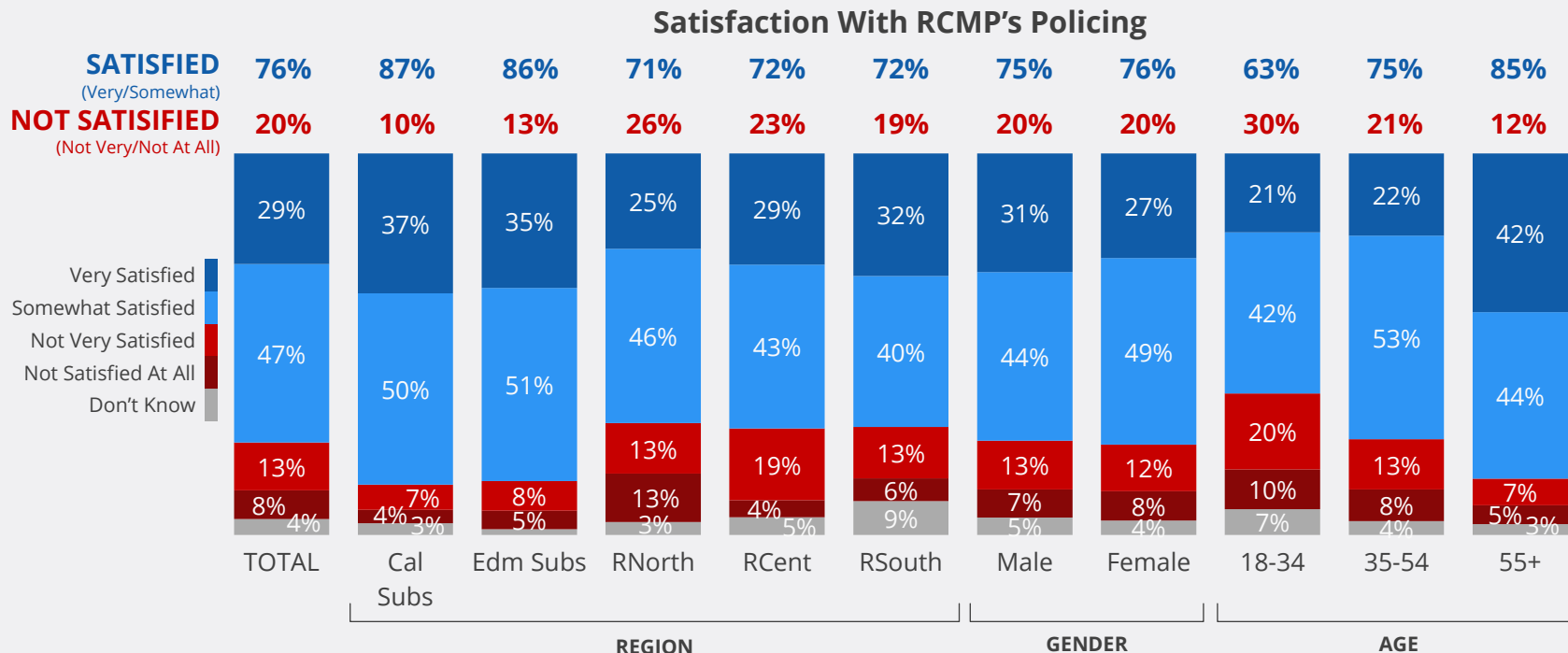


Now, here are some questions about policing in Alberta. | 12. Is your municipality or local area served by a local RCMP detachment? Base: TOTAL W9 (N=1,210); W8 (N=1,200); W7 (N=1,201) | 13. How satisfied are you with the RCMP's policing of your community? Base: TOTAL W9 (N=687); W8 (N=729); W7 (N=718); W6 (N=678); W5 (N=699); W4 (N=696); W3 (N=727); W2 (N=733); W1 (N=809) | 14. How satisfied are you with the policing in your community? Base: TOTAL W9 (N=523); W8 (N=471); W7 (N=483); W6 (N=522); W5 (N=503); W4 (N=510); W3 (N=494); W2 (N=495); W1 (N=491).

# Satisfaction with RCMP's policing 71% or above across RCMP-served regions

13

- Regionally, satisfaction ranges from 71% in Rural North to 87% in Calgary suburbs.
- 55+ age group most satisfied with RCMP's policing (85%); men (75%) and women (76%) at about same level of satisfaction.



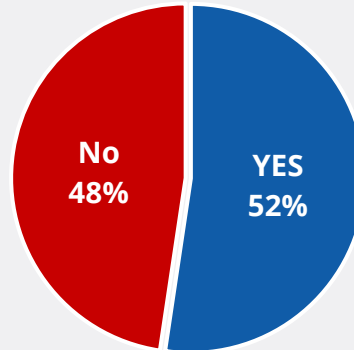
13. How satisfied are you with the RCMP's policing of your community?  
Base: Local Area Served by RCMP W9 (N=687). Note: Data <2% not labeled.

# RCMP Contract Renewal and Alberta Sheriffs Police Service (ASPS)

# Slim majority aware of Alberta government's plan to create the Alberta Sheriffs Police Service (ASPS)

- 52% awareness of Alberta government's plan to create the ASPS, with higher level of awareness among 55+ age group (69%), men (59%), and rural Alberta residents (56%).

**Awareness of Alberta's Plan to  
Replace RCMP with Alberta  
Sheriffs Police Service**



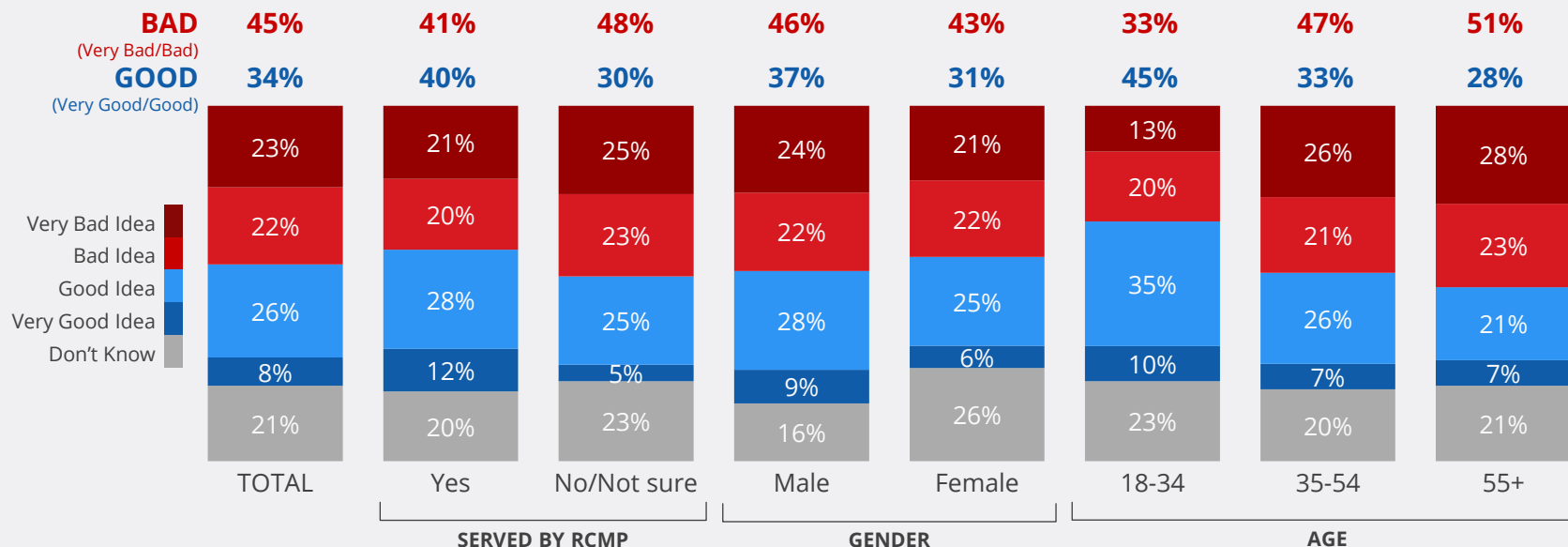
22. Before responding to this survey, had you read, seen or heard anything about the Alberta government's plan to create a new provincial police service called the Alberta Sheriffs Police Service (ASPS)?  
Base: TOTAL W9 (N=1,210)

# Plurality says creating a new ASPS at this time is a “bad idea”

16

- 45% say creating the ASPS at this time is a bad idea, including 23% who say it's a “very bad idea”. Young people – 18-34 age group – are more likely to say it's a good idea (+12% good vs. bad) compared to 35-54 (-14%) and 55+ (-23%).

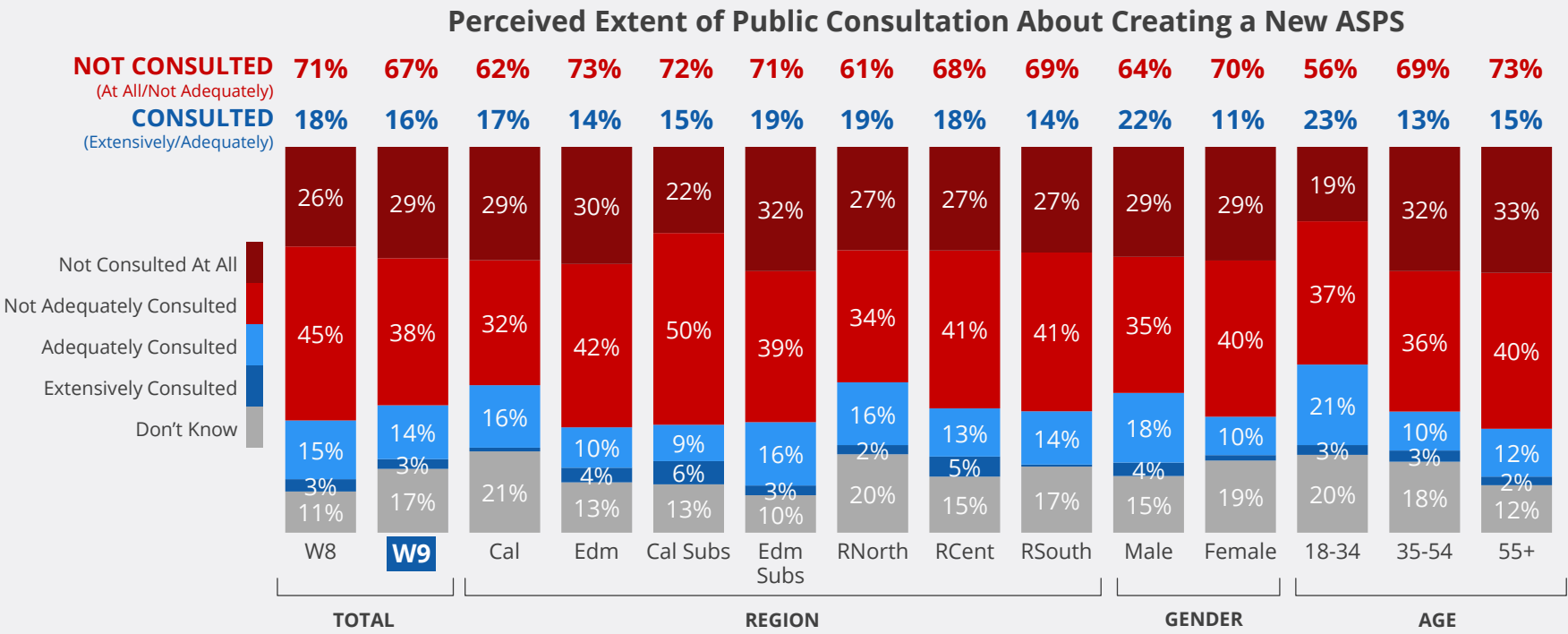
## Perception on Creating a New Alberta Sheriffs Police Service (ASPS)



23. In February 2026, the Alberta government announced its plan to create a new Alberta Sheriffs Police Service (ASPS). Thinking about this, do you feel the Alberta government creating an additional provincial police service – the Alberta Sheriffs Police Service (ASPS) – at this time is a good idea or a bad idea?  
Base: TOTAL W9 (N=1,210)

# Two-thirds say that the public has not been adequately consulted about creating a new Alberta Sheriffs Police Service

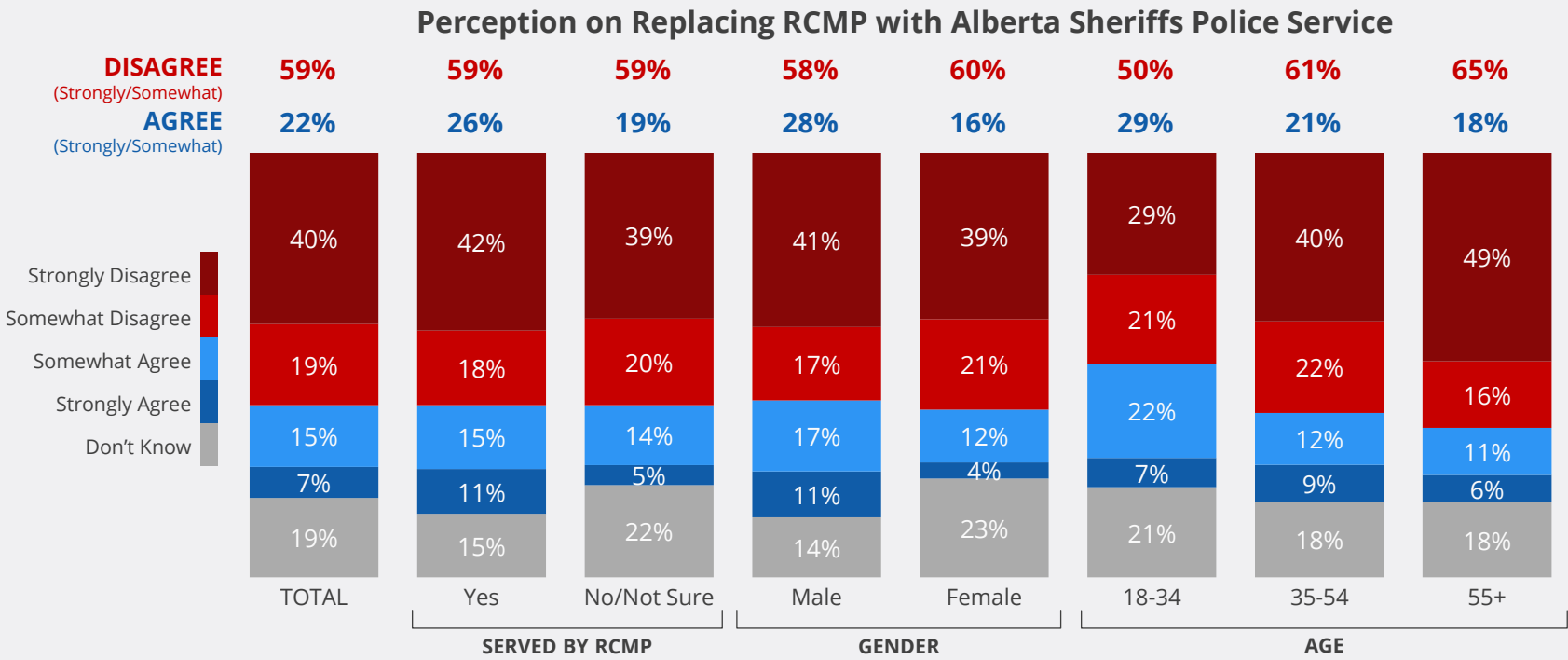
- Broad consensus across gender, age, and region groups that consultation has not been adequate.



Q 24. To what extent do you think the public has been consulted about creating a new Alberta Sheriffs Police Service?  
Base: TOTAL W9 (N=1,210); W8 (N=1,200). Note: Data <2% not labeled.

# Majority disagree that ASPS should replace the RCMP in all RCMP-served communities in Alberta when RCMP contract expires in 2032

- Majority disagree across age, gender, and region groups that ASPS should replace RCMP in 2032.



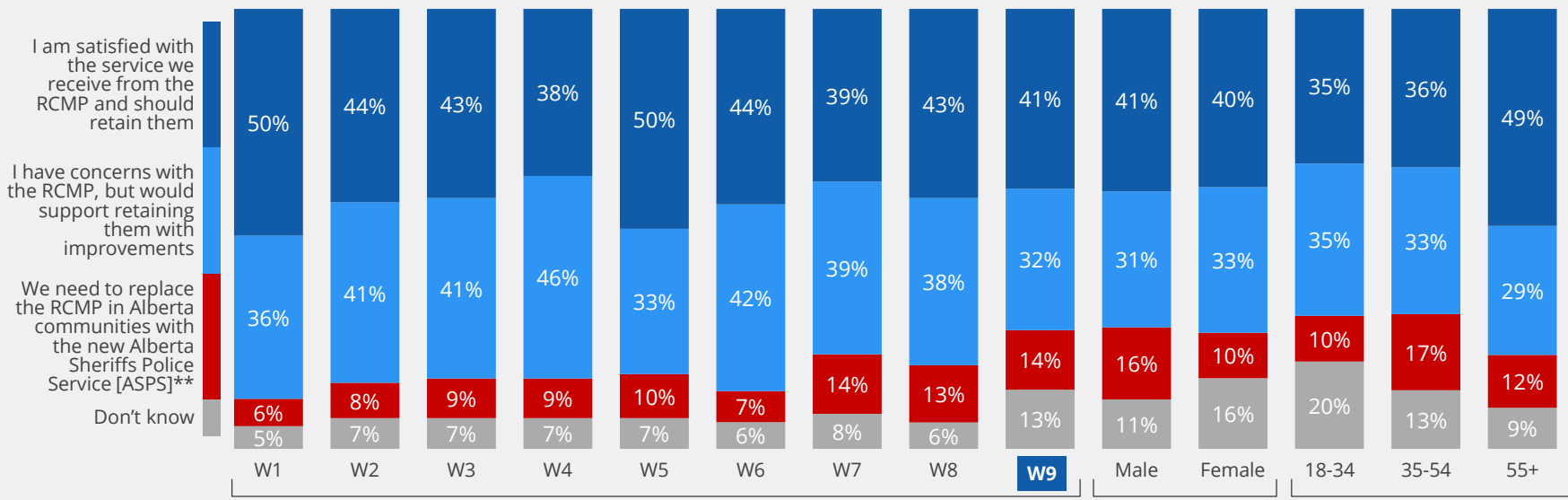
**Q** 25. Do you think the Alberta Sheriffs Police Service should replace the RCMP in all RCMP-served communities in Alberta when the RCMPs contract expires in 2032?  
Base: TOTAL W9 (N=1,210).



# In RCMP-served areas, over 7-in-10 satisfied or prefer retaining them with improvements, while 1-in-7 choose replacing the RCMP with ASPS

- Separatist voters are split with 18% satisfied with RCMP, 26% choosing to retain with improvements, and 42% choosing to replace RCMP with ASPS.
- Level of satisfied/retain with improvement has declined from 86% in wave 1 to 73% in wave 9; the replace RCMP option has moved from 6% to 14% across wave 1 to 9, while undecided has risen to 13%. Undecided is higher among 18-34s (20%) and women (16%).

Viewpoint on Replacing or Retaining the RCMP

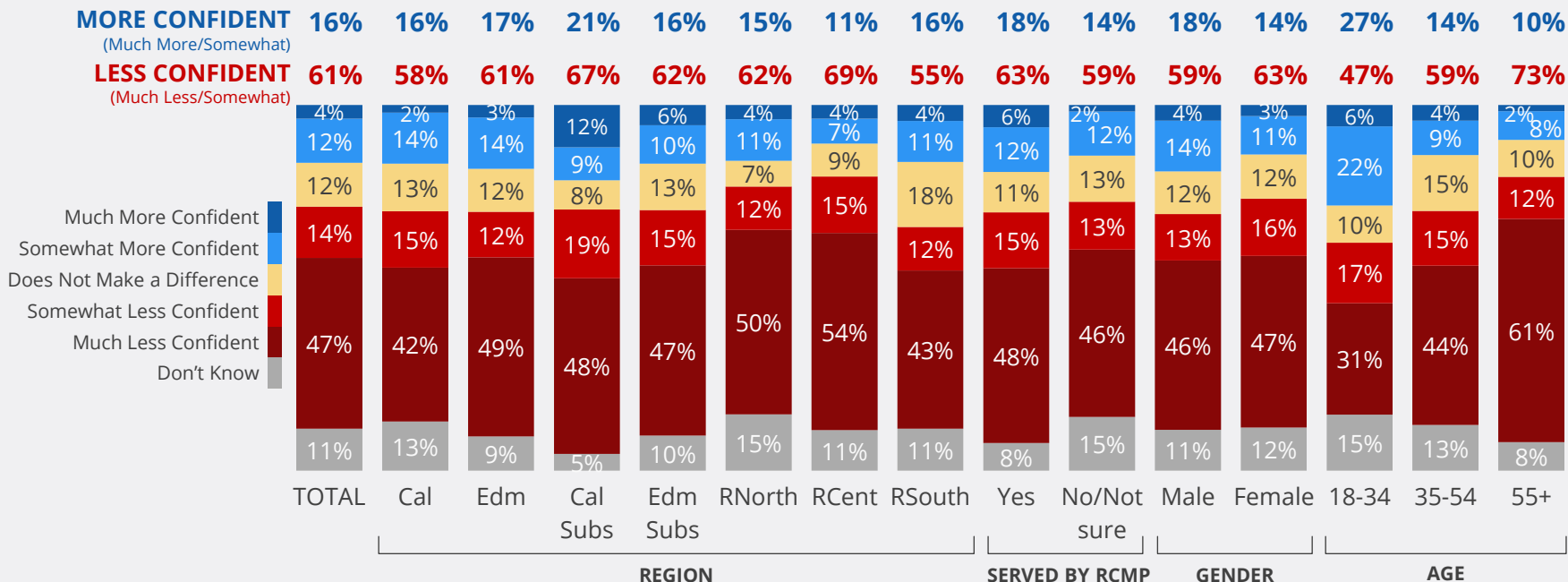


26. Which of the following statements best reflects your point of view?  
 Base: Local Area Served by RCMP W9 (N=687); W8 (N=729); W7 (N=718); W6 (N=678); W5 (N=699); W4 (N=695); W3 (N=727); W2 (N=733); W1 (N=809). \*W1 Read: "...if there were significant improvements". \*\*Note: The name of the agency has changed from APPS to ASPS..

# Training comparison between RCMP and ASPS makes majority feel less confident about Alberta government's policing plan

- Plurality much less confident based on comparison of training for RCMP officers (26 weeks) and ASPS (6 weeks). Overall, 47% are much less confident (61% overall less confident). Almost half (48%) of those in RCMP-served areas are much less confident.

## Perceptions of RCMP Training Compared to Proposed Alberta Sheriffs Training

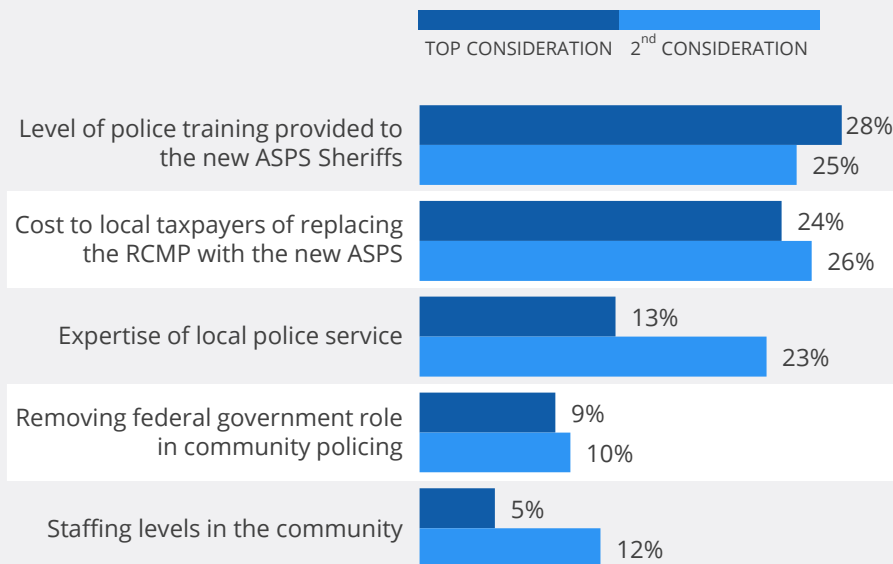


27. RCMP officers undergo 26 weeks of training at the RCMP Training Depot in Regina. The Alberta government is proposing that Alberta Sheriffs receive 6 weeks of training to become police officers. Thinking about this, does it make you feel more confident or less confident about the Alberta government's policing plan for communities in Alberta, or does it make no difference? Base: TOTAL W9 (N=1,210).

# Level of police training and taxpayer cost are leading considerations for those in RCMP-served areas

- 18-34 place equal importance on level of training and cost to taxpayers, while 35-54 place higher importance on cost to taxpayer, and 55+ place higher importance on level of training.

## Most Important Considerations If Replacing RCMP with ASPS



## OVERALL CONSIDERATION

| TOTAL | REGION   |          |             |            |             | GENDER |    | AGE   |       |     |
|-------|----------|----------|-------------|------------|-------------|--------|----|-------|-------|-----|
|       | Cal Subs | Edm Subs | Rural North | Rural Cent | Rural South | M      | F  | 18-34 | 35-54 | 55+ |
| 48    | 53       | 49       | 45          | 48         | 53          | 45     | 52 | 43    | 44    | 56  |
| 47    | 47       | 55       | 44          | 46         | 40          | 45     | 49 | 40    | 52    | 46  |
| 33    | 31       | 42       | 25          | 33         | 33          | 34     | 32 | 30    | 33    | 35  |
| 18    | 29       | 16       | 18          | 18         | 22          | 21     | 13 | 18    | 19    | 16  |
| 15    | 16       | 9        | 14          | 22         | 12          | 20     | 11 | 21    | 13    | 14  |

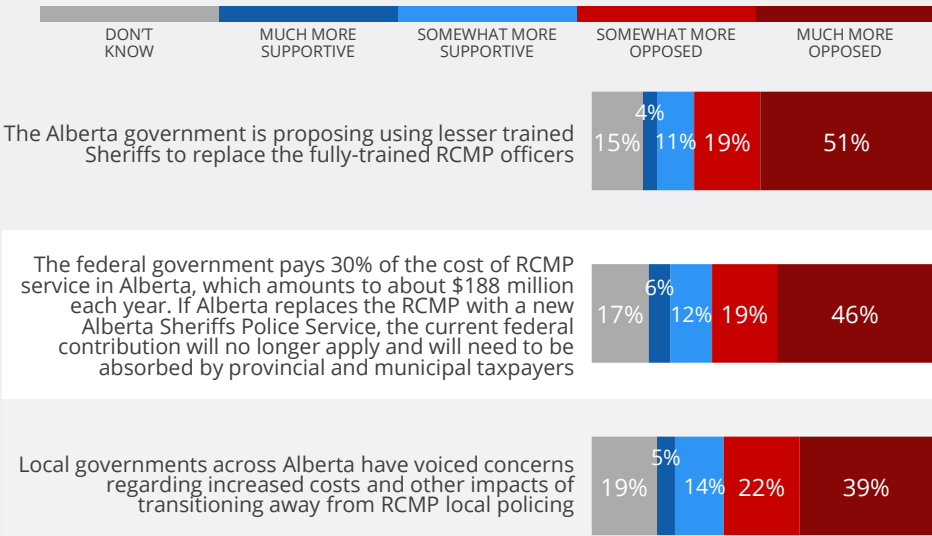


28/29. The Alberta government has stated that its intention is to offer the Alberta Sheriffs Police Service (ASPS) as an option to communities for their local policing, to replace the RCMP. What do you think should be the most important consideration for communities in considering whether to replace the RCMP with the newly-created Alberta Sheriffs Police Service? Base: Local Area Served by RCMP W9 (N=687)

# Using lesser trained officers/sheriffs makes half much more opposed to creation of new ASPS

- 7-in-10 (70%) more opposed to ASPS based on Alberta government proposing to use lesser trained Sheriffs to replace fully trained RCMP officers. Messaging outlining federal government 30% contribution and local governments voicing concerns make over 6-in-10 (65%) more opposed, and consistent with previous waves.

## Support/Opposition For ASPS\*



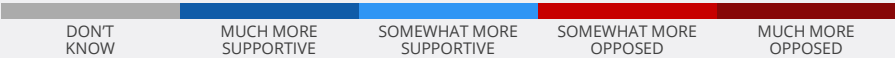
| % OPPOSED (Much More/Somewhat More) |        |    |       |       |     |        |     |          |          |             |            |             |       |     |     |
|-------------------------------------|--------|----|-------|-------|-----|--------|-----|----------|----------|-------------|------------|-------------|-------|-----|-----|
| TOTAL                               | GENDER |    | AGE   |       |     | REGION |     |          |          |             |            |             | TOTAL |     |     |
| W9                                  | M      | F  | 18-34 | 35-54 | 55+ | Cal    | Edm | Cal Subs | Edm Subs | Rural North | Rural Cent | Rural South | W8    | W7* | W6* |
| 70                                  | 65     | 75 | 62    | 68    | 77  | 69     | 73  | 75       | 69       | 69          | 73         | 62          | -     | -   | -   |
| 65                                  | 62     | 68 | 52    | 64    | 74  | 63     | 72  | 66       | 66       | 57          | 60         | 63          | 64    | 65  | -   |
| 61                                  | 61     | 61 | 51    | 60    | 70  | 61     | 70  | 56       | 64       | 56          | 59         | 52          | 58    | 57  | 63  |

Q 30. Here are some general statements about policing in Alberta. Please indicate whether they make you more supportive or more opposed to the creation of a new Alberta Sheriffs Police Service (ASPS)?  
Base: TOTAL W9 (N=1,210); W8 (N=1,200); TOTAL Sample Split W7 (600-601). \*Note: The name of the agency has changed from APPS to ASPS.

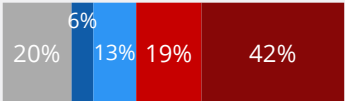
# Non-disclosure of detailed costing makes majority more opposed to ASPS plan

- Of those who say replacing the RCMP with the ASPS is a good idea, 33% become more opposed to the plan based on non-disclosure of detailed costing. 55+ age group more likely to be more opposed (71%).

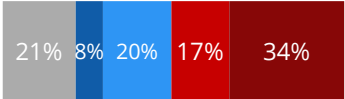
## Support/Opposition For ASPS\*



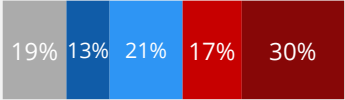
The province has not released detailed costing of the plan to create a new police service but a 2021 report commissioned by the government said a new provincial police service would have start-up costs of \$372 million plus and additional \$164 million each year in operating costs compared to current provincial RCMP costs



Overall crime rates and the severity of crime are falling in Alberta, with Criminal Code violations down 8.5%, and the Crime Severity Index down 21% since 2019. This shows costly changes to policing in Alberta are not needed



Ending the contract with the RCMP will give Albertans more control over policing, with less interference from Ottawa

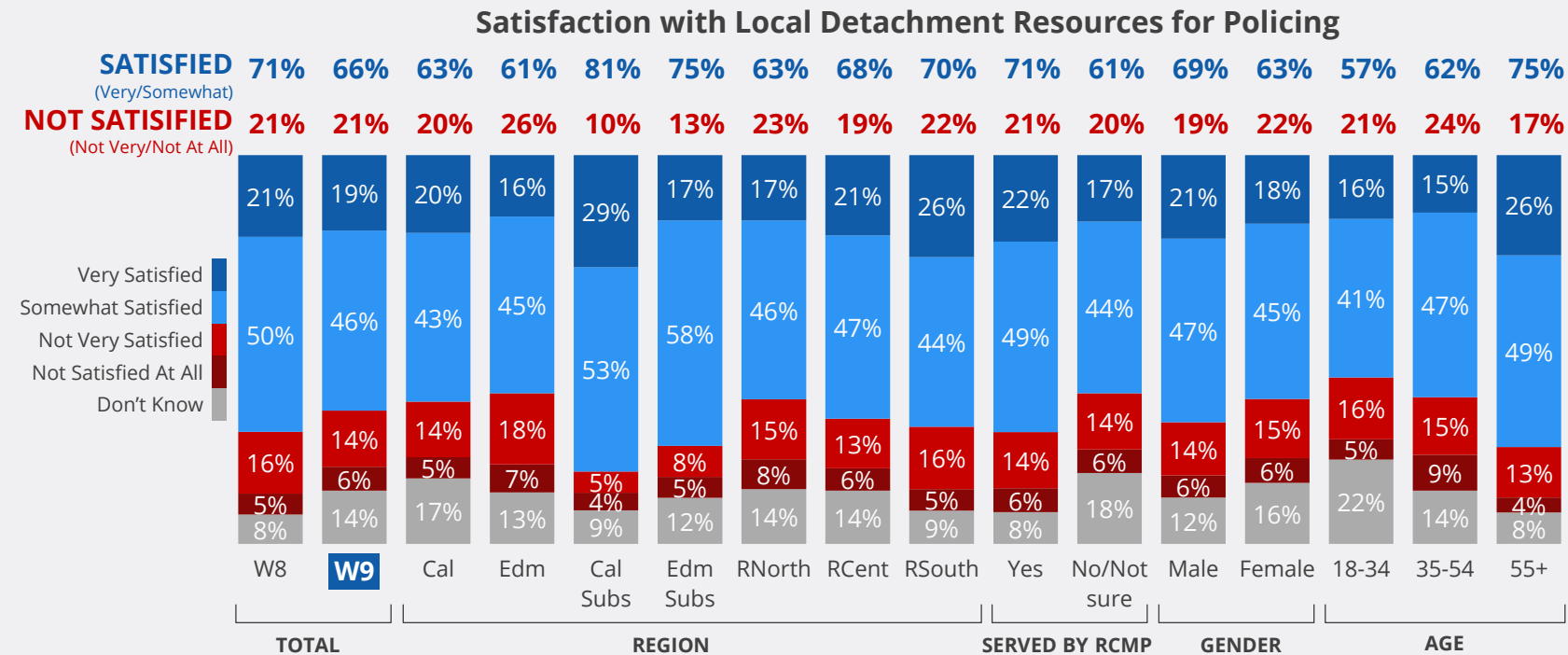


| % OPPOSED (Much More/Somewhat More) |        |    |       |       |     |        |     |          |          |             |            |             |       |     |     |
|-------------------------------------|--------|----|-------|-------|-----|--------|-----|----------|----------|-------------|------------|-------------|-------|-----|-----|
| TOTAL                               | GENDER |    | AGE   |       |     | REGION |     |          |          |             |            |             | TOTAL |     |     |
| W9                                  | M      | F  | 18-34 | 35-54 | 55+ | Cal    | Edm | Cal Subs | Edm Subs | Rural North | Rural Cent | Rural South | W8    | W7* | W6* |
| 61                                  | 59     | 63 | 48    | 60    | 71  | 53     | 73  | 65       | 61       | 59          | 57         | 61          | 63    | 59  | -   |
| 51                                  | 52     | 49 | 46    | 48    | 57  | 49     | 60  | 43       | 53       | 45          | 50         | 42          | -     | -   | -   |
| 47                                  | 48     | 46 | 37    | 47    | 55  | 47     | 57  | 39       | 53       | 42          | 44         | 34          | 45    | 42  | -   |

Q 30. Here are some general statements about policing in Alberta. Please indicate whether they make you more supportive or more opposed to the creation of a new Alberta Sheriffs Police Service (ASPS)?  
Base: TOTAL W9 (N=1,210); W8 (N=1,200); TOTAL Sample Split W7 (600-601). \*Note: The name of the agency has changed from APPS to ASPS.

# Two-thirds satisfied that their local detachment has adequate resources to police their community

- 66% say they are satisfied with resources for local detachment, with higher level in RCMP-served areas (71%).

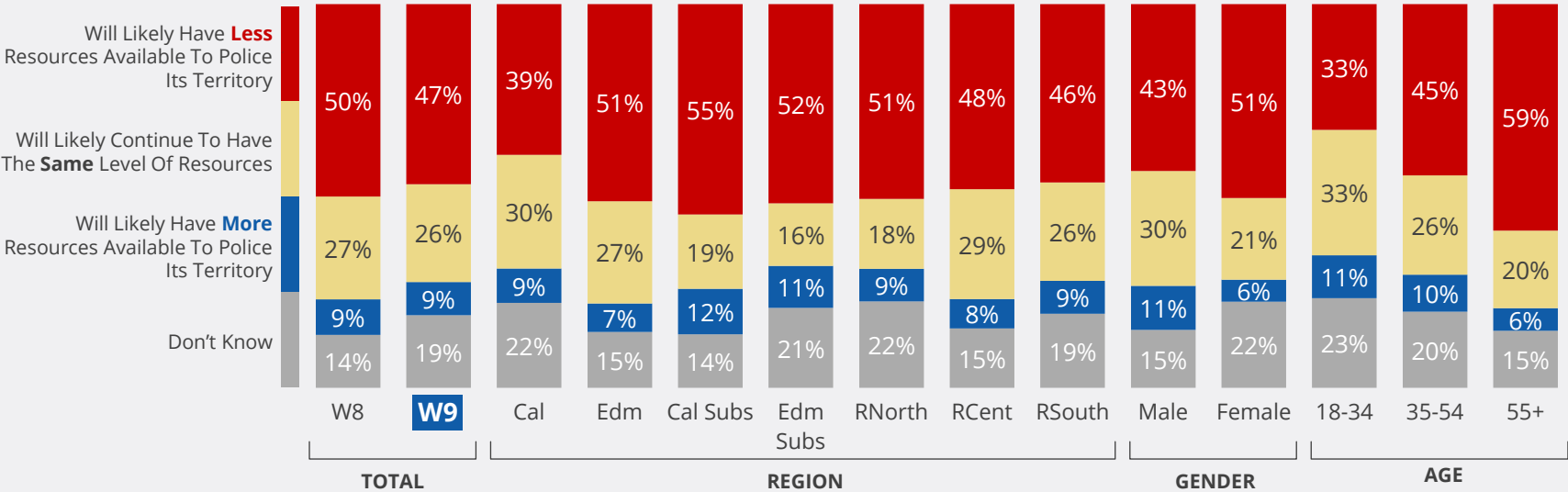


Q 31. Thinking about policing in your community, how satisfied are you with your local detachment having adequate resources to police your community?  
 Base: TOTAL W9 (N=1,210); W8 (N=1,200).

# About half say there will likely be less resources available to police its territory if RCMP is replaced with ASPS

- 47% say there will likely be less resources available to police its territory if RCMP is replaced with ASPS, including half of those in RCMP-served areas (50%), women (51%) and 55+ age group (59%).

Expected Resource Levels if RCMP is Replaced with Alberta Sheriffs Police Service



Q 32. Do you feel that your community's police service will have more, less, or the same level of resources available to police its territory?  
Base: TOTAL W9 (N=1,210); W8 (N=1,200).

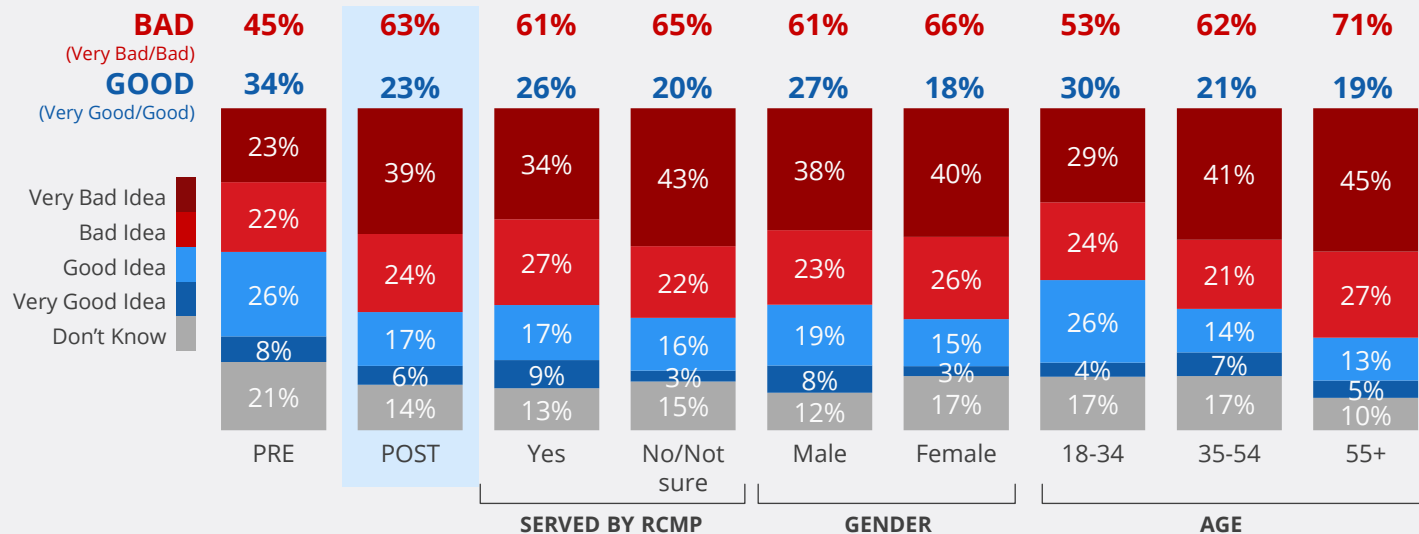
# Post-Tests: RCMP Contract Renewal and Alberta Sheriffs Police Service (ASPS)



# Post-test: Majority now say creating a new ASPS at this time is a “bad idea” after more information is provided

- Proportions feeling it's a bad idea increases 19pts from 45% to 63%, with 16pt increase in those who say it's a “very bad idea”.
- Majority of those in RCMP-served areas feel it's a bad idea (61%); increase of 21pts compared to pre-test.
- Increase of +21pts among 18–34-year olds and +20pts among 55+ year olds who feel it is a “bad idea”.

## Post Test: Perception of Creating a New Alberta Sheriffs Police Service (ASPS)



23. In February 2026, the Alberta government announced its plan to create a new Alberta Sheriffs Police Service (ASPS). Thinking about this, do you feel the Alberta government creating an additional provincial police service – the Alberta Sheriffs Police Service (ASPS) – at this time is a good idea or a bad idea?

34. Based on the additional information you've reviewed, do you feel the Alberta government creating an additional provincial police service – the Alberta Sheriffs Police Service (ASPS) – at this time is a good idea or a bad idea?

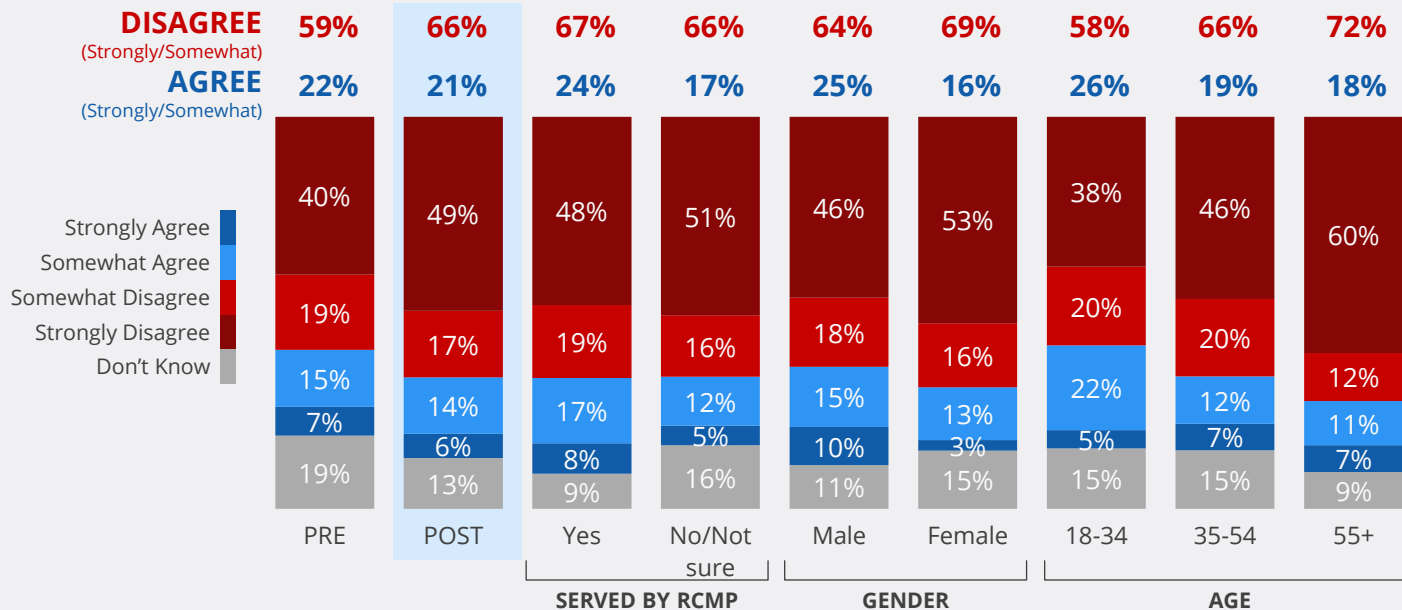
Base: TOTAL W9 (N=1,210)



# Post-Test: Majority continue to disagree that ASPS should replace the RCMP; 7pt increase in disagreement, while proportions who agree remain steady

- 7pt increase in disagreement among RCMP-served region, and 9pt increase among 18-34 year olds after receiving more information.

## Post Test: Perception on Replacing the RCMP with the Alberta Sheriffs Police Service



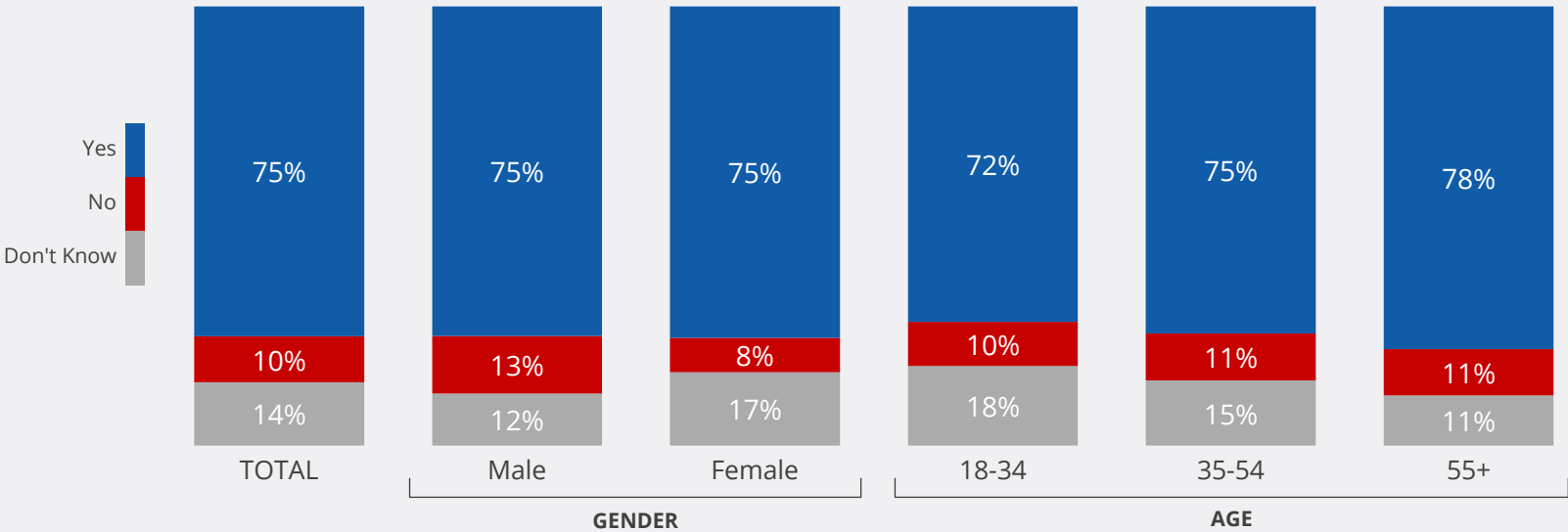
25. Do you think the Alberta Sheriffs Police Service should replace the RCMP in all RCMP-served communities in Alberta when the RCMPs contract expires in 2032?  
 35. And, do you think the Alberta Sheriffs Police Service should replace the RCMP in all RCMP-served communities in Alberta when the RCMPs contract expires in 2032?  
 Base: TOTAL W9 (N=1,210).

# Public Safety & Politics

# 3-in-4 Albertans say the government should ask voters for approval in a province-wide referendum before proceeding with plan to replace the RCMP

- Broad consensus (75%) among Albertans to have province-wide referendum before proceeding with any plan to replace the RCMP with a provincially run Alberta Sheriffs Police Service (ASPS). Consistent support among age and gender groups.
- Remain voters (78%) more likely to support province-wide referendum compared to Separatist voters (68%).

Public Views on Whether Alberta Should Replace the RCMP with a Provincially Run Police Service

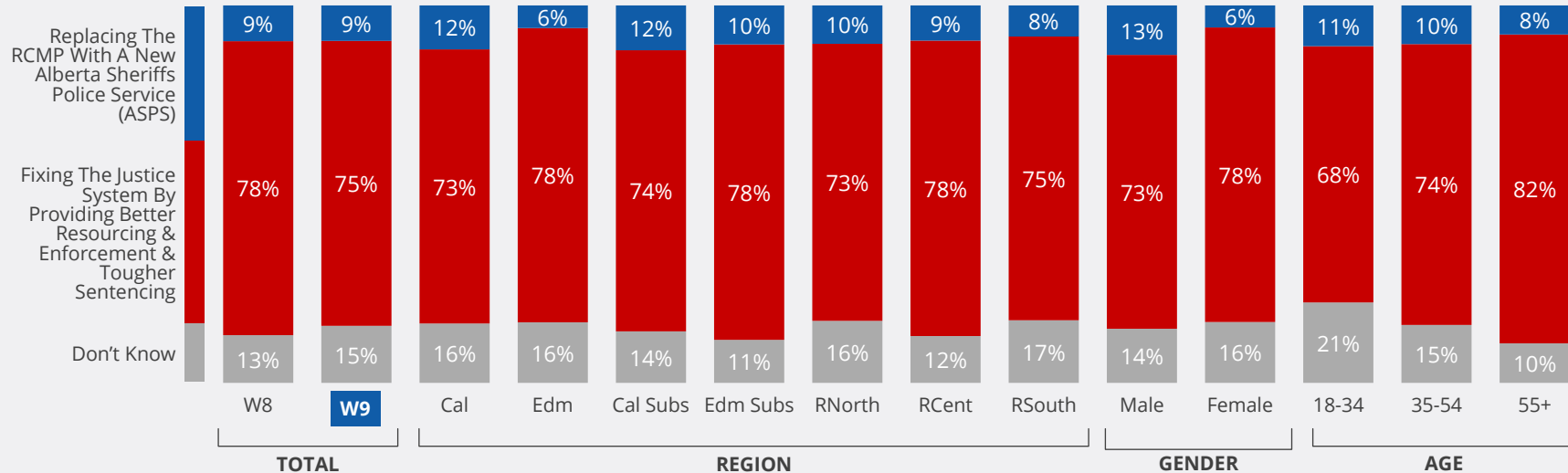


36. The Alberta government is putting forward nine referendum questions to voters this fall, none of which relate to policing. Before proceeding with any plan to replace the RCMP with a provincially run Alberta Sheriffs Police Service (ASPS), should the government ask Alberta voters for their approval in a referendum?  
Base: TOTAL W9 (N=1,210).

# Almost 3-in-4 Albertans prefer focus on fixing the justice system instead of replacing the RCMP with a new Alberta Sheriffs Police Service (ASPS)

- Most Albertans prefer Premier to focus on fixing the justice system by providing better resourcing and enforcement and tougher sentencing (75%) compared to replacing the RCMP with a new ASPS (9%).

## Premier Danielle Smith and UCP Government's Focus on Public Safety in Alberta

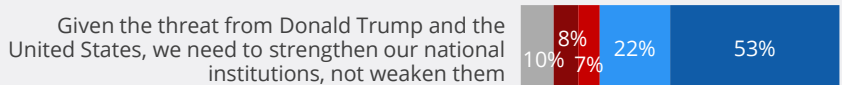
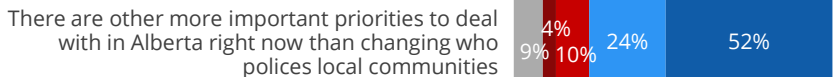
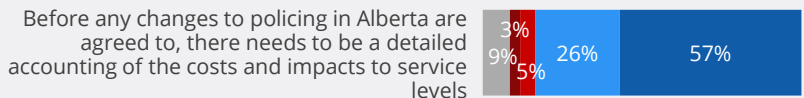
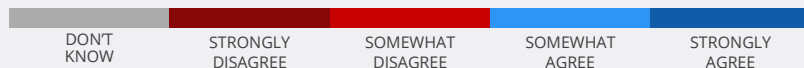


37. When it comes to public safety in Alberta, do you think the Premier and the United Conservative Party (UCP) governments focus should be on...  
Base: TOTAL W9 (N=1,210); W8 (N=1,200).

# 3-in-4 agree that we need to strengthen national institutions, not weaken them

- Over 8-in-10 (83%) Albertans agree that there needs to be a detailed accounting of costs/impacts to service levels.
- Over 3-in-4 (76%) agree that there are “more important priorities to deal with in Alberta right now than changing who policies local communities”, including 83% of 55+ voters.

## Agreement with Policing Statements



## % AGREE (Strongly/Somewhat)

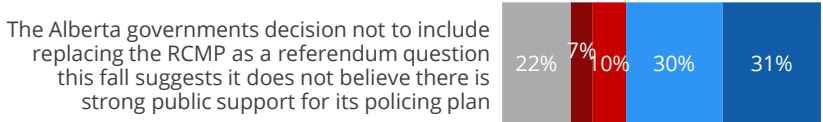
| TOTAL | GENDER |    | AGE   |       |     | REGION |     |          |          |             |            |             | TOTAL |    |    |
|-------|--------|----|-------|-------|-----|--------|-----|----------|----------|-------------|------------|-------------|-------|----|----|
| W9    | M      | F  | 18-34 | 35-54 | 55+ | Cal    | Edm | Cal Subs | Edm Subs | Rural North | Rural Cent | Rural South | W8    | W7 | W6 |
| 83    | 82     | 85 | 73    | 84    | 91  | 80     | 87  | 89       | 84       | 80          | 84         | 84          | 87    | 89 | 87 |
| 76    | 72     | 80 | 69    | 75    | 83  | 77     | 81  | 77       | 72       | 69          | 77         | 75          | 81    | 81 | 84 |
| 75    | 75     | 76 | 73    | 71    | 81  | 77     | 81  | 70       | 74       | 67          | 73         | 70          | 81    | 80 | -  |
| 73    | 69     | 76 | 68    | 70    | 79  | 74     | 76  | 75       | 78       | 67          | 71         | 62          | 75    | 75 | -  |

Q 39. Please indicate to what extent do you agree or disagree with the following statements:  
Base: TOTAL W9 (N=1,210); W8 (N=1,200); W7 (N=1,201); W6 (N=1,200). \*W6 Scale Read: SUPPORT (Much More/Somewhat).

# Over 7-in-10 agree government should be boosting funding for existing local police services instead of spending millions of dollars on setting up ASPS

- Majority (72%) agree that Alberta government should be boosting funding for local police services than spending dollars setting up the ASPS and majority (61%) agree that not putting policing on referendum ballot suggests government does not believe its plan has strong support.

## Agreement with Policing Statements



| % AGREE (Strongly/Somewhat) |        |    |       |       |     |        |     |          |          |             |            |             |    |
|-----------------------------|--------|----|-------|-------|-----|--------|-----|----------|----------|-------------|------------|-------------|----|
| TOTAL                       | GENDER |    | AGE   |       |     | REGION |     |          |          |             |            |             |    |
| W9                          | M      | F  | 18-34 | 35-54 | 55+ | Cal    | Edm | Cal Subs | Edm Subs | Rural North | Rural Cent | Rural South | W8 |
| 72                          | 70     | 74 | 71    | 66    | 78  | 70     | 80  | 69       | 73       | 66          | 70         | 66          | -  |
| 61                          | 63     | 59 | 61    | 59    | 64  | 61     | 71  | 60       | 57       | 53          | 58         | 54          | -  |

Q 39. Please indicate to what extent do you agree or disagree with the following statements:  
Base: TOTAL W9 (N=1,210); W8 (N=1,200); W7 (N=1,201); W6 (N=1,200). \*W6 Scale Read: SUPPORT (Much More/Somewhat).

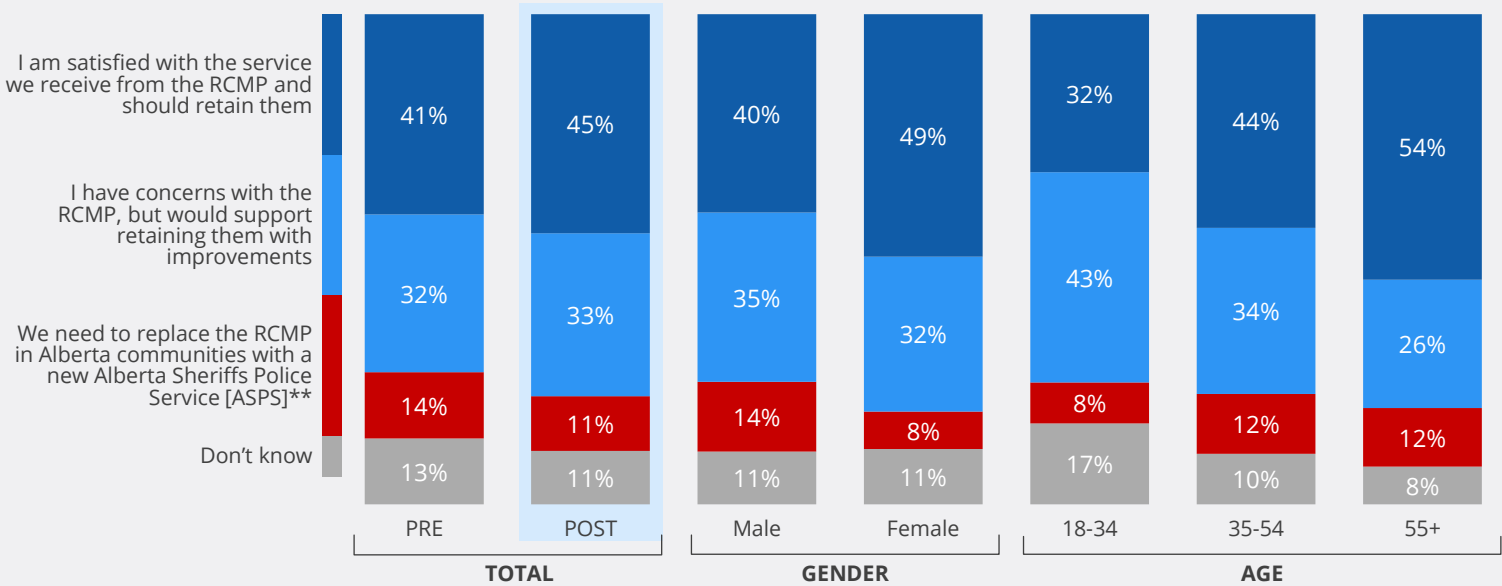
# Post-Test: Retaining RCMP



# Post-test: Almost 4-in-5 in RCMP-served communities say they are satisfied with the service from RCMP and should retain them / with improvements

- In the post-test, those saying that the RCMP needs to be replaced in Alberta communities with a new ASPS drops from 14% to 11%, while retain / retain with improvements rises from a combined 73% to 78%.

Post Test: Viewpoint on Replacing or Retaining the RCMP

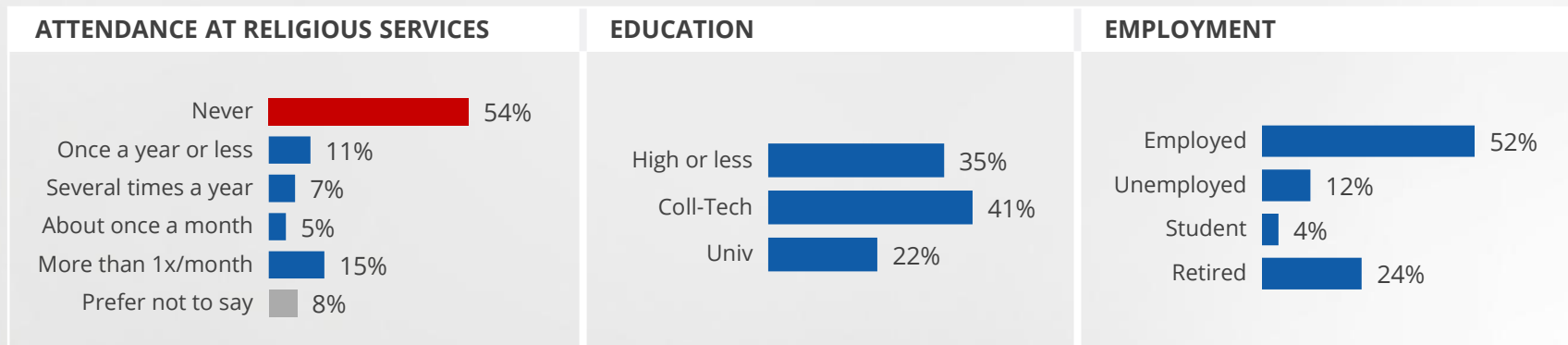
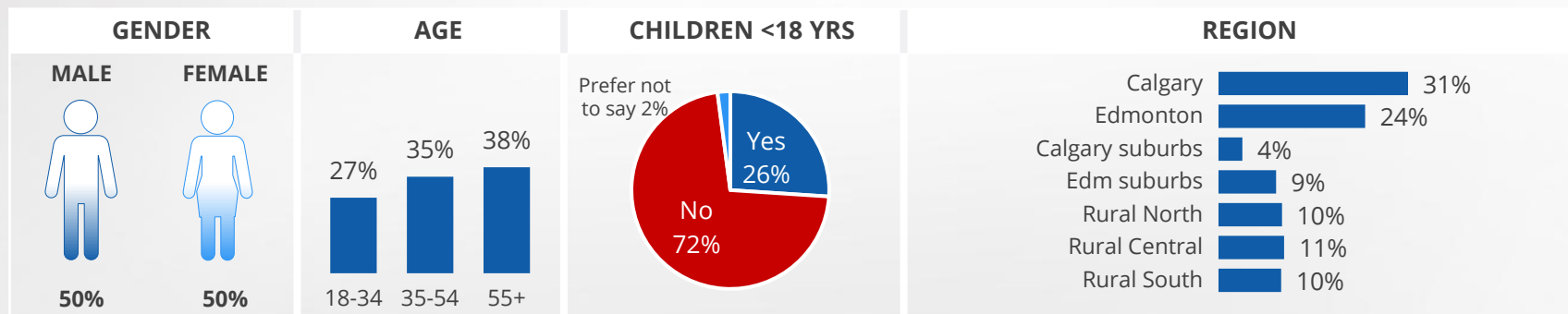


26. Which of the following statements best reflects your viewpoint?  
 40. Now that you reviewed additional information, which of the following statements best reflects your point of view?  
 Base: Local Area Served by RCMP (N=687) \*\*Note: The name of the agency has changed from APPS to ASPS.

# APPENDIX

# Demographics

37

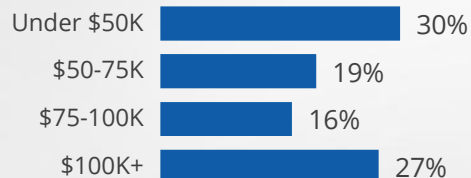


Base: TOTAL W9 (N=1,210).

# Demographics

38

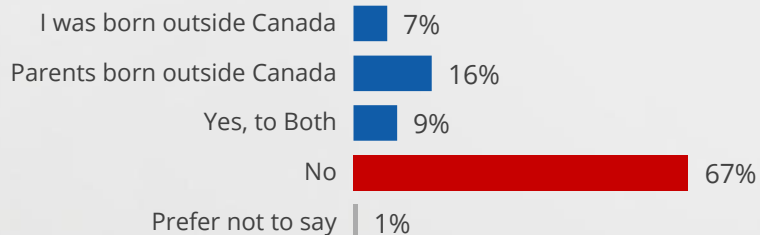
## INCOME



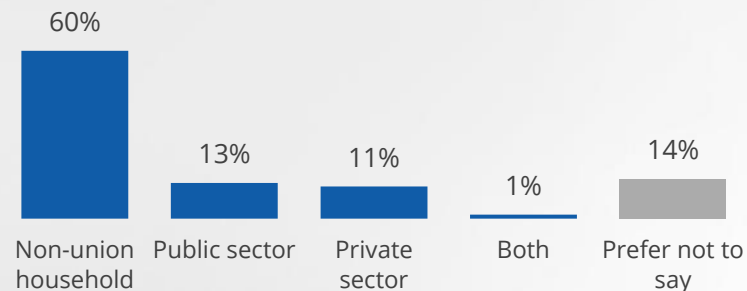
## ETHNICITY



## BIRTHPLACE OUTSIDE CANADA



## UNION MEMBERSHIP



Base: TOTAL W9 (N=1,210).

**NATIONAL  
POLICE  
FEDERATION**



**FÉDÉRATION  
DE LA POLICE  
NATIONALE**

85

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# National Police Federation Alberta

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Wave 9

May 2026

**pollara**  
strategic insights



**PROTECTIVE SERVICES**  
38106 Range Road 275  
Red Deer County, AB T4S 2L9  
Phone: 403.343.6301

July 2, 2026

Town of Bowden  
2101 – 20 Avenue,  
Box 388  
Bowden, AB T0M 0K0

Sent Via Email to: [cfo@bowden.ca](mailto:cfo@bowden.ca)

Attention: Chief Administrative Officer

Dear Sir/Madam:

**Re: June 2026 Enforcement Contract**

Please be advised for the month of June, Red Deer County Patrol Officers spent 10 hours and 2 minutes in the Town of Bowden.

Four tickets were issued during patrols in June conducted between 0600-2100:

- Speeding
- Operate Motor Vehicle without Licence
- Fail to Stop at Stop Sign x 2

There were no occurrences generated during the month of June.

I trust you will find the foregoing satisfactory, if you have any questions, please feel free to contact our office.

Sincerely,

Irv Heide  
Patrol Manager  
Red Deer County, Protective Services





June 18, 2026

To: Greg Skotheim

From: Marjorie Zingle

The effects of limited Internet access are extensive, with implications ranging far beyond economics. As a community leader, you are more familiar with this than anyone else.

With much excitement we announce the 'one size fits all' approach to Alberta's Internet service is now a thing of the past.

Over the last twenty-one years, DataHive, a 100% Canadian Company, has diligently and painstakingly developed the next generation of Internet connectivity - BeeNet. The solution is 'you-centred' and customizable to the needs of all municipalities.

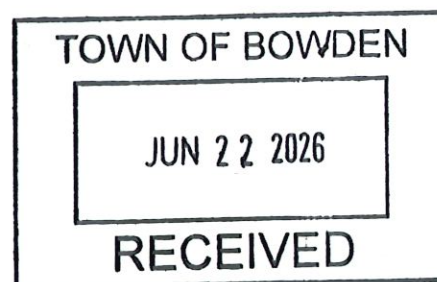
Every Alberta community can now embrace the assurance of fast, reliable and competitive Internet service, delivered securely through DataHive's BeeNet.

Ready to start the conversation? Come **September 23-24**, our team will be at the Alberta Municipalities (ABMUNIS) Convention & Trade Show (**Booth No. 31**) and will be delighted to meet with you in-person. Alternatively, for more time-constrained concerns, we are reachable 24/7 by phone at 403-313-1106 or by email at [info@datahive.ca](mailto:info@datahive.ca).

Thank you for your dedication to building a stronger, more connected Alberta, and we look forward to meeting you in September.

Marjorie Zingle  
President and CEO

403-313-1106  
[Marjorie.Zingle@DataHive.ca](mailto:Marjorie.Zingle@DataHive.ca)





**Red Deer County Protective Services**

38106 Range Road 275 Red Deer County, AB T4S 2L9

Stn. 6 Location: 249 Clearview Drive Red Deer County, AB, T0M 1R0

Phone: 403.343.6667 | Fax: 403.886.7811

May 4, 2026

Town of Bowden

2101 20th St, Box 338

Bowden, AB, T0M 0K0

Attn: Arno Glover-CAO

**RE: Letter of Appreciation – Steve Clark & Jason Sahli**

Dear Arno Glover,

On behalf of Red Deer County and specifically, Red Deer County Fire Services, we wish to extend our heartfelt thanks to you and everyone at Town of Bowden for your years of unwavering support to our organization.

While employed by Town of Bowden, Steve & Jason have been an invaluable and active members of our fire service team, a role that would not have been feasible without your generous backing.

A paid-on-call fire service is fundamentally reliant on businesses like yours. Your willingness to employ members of our fire team significantly contributes to our community's safety and resilience. We acknowledge how employing a member of our fire service might have impacted your operations and we are deeply appreciative of your commitment to supporting such a critical community service.

Our hope is that all our service members receive the same level of support and encouragement that you have extended to Steve over the years. Your support is indispensable, and we thank you again for your outstanding contribution to the safety of Red Deer County.

Sincerely,

**Curtis Herzberg**  
Chief Administrative Officer,  
Red Deer County

**Dave Brand**  
Director of Community  
& Protective Services

**Drayton Bussiere**  
Fire Chief, Red Deer County  
Protective Services



|                                            |                           |
|--------------------------------------------|---------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 11.a  |
| <b>Prepared by:</b> CAO                    | <b>Approved by:</b> CAO   |
| <b>Report Type:</b> Information            | <b>Attachment(s):</b> n/a |

## CAO Report

### CAO

- Joined the Ardley Reservoir Study Engagement July 16 Webinar.
- <https://www.alberta.ca/ardley-reservoir-study-engagement>

### Operations

- 2126 20th Avenue would like the sunken sidewalk in front of the property (to right of Fire Hall) replaced and repaired (probably a good 40 feet of work) – Discussed with PW June 24 (8.30am) and Kole will do site visit (June 24) and then in collaboration with Finance capitalize for next year. Project seems legit. PW will also source some estimates. The downspout work is on PW action items list.
- *"ISL - Following up on estimate for the watermain replacement work on 17th Avenue and 19th Avenue = \$819,624.44*
- *Based on this is the Town approving that this project will be around the estimate provided. The next steps will be:*
  - ❖ *sending these schedules of quantities to the contractors we discussed to confirm pricing and prepare contracts*
  - ❖ *ISL will need to prepare a new proposal as the amount for this project will be above what we can charge through our general number. I can send that next week for review and approval*
  - ❖ *There will likely need to be a council meeting to approve these budgets for ISL fee's and for contractor fees. I will hope to have all numbers back from all contractors by the first week of August. **Council approval can follow that."** From our ISL Engineer*

### Agreements Renewal

- Johnson Controls Bowden Pumphouse Year 3 of 3 starts Jan 1, 2027, = \$4,550.00 annually

### Key Dates

- Fall AB Munis Sept 23-25: Council attendees please keep track of your booking and kindly remember to initiate timely changes with Administration if required to avoid any additional or late cancellation full repayment costs.

### Bylaw

- Bylaw Old Nursery annexed land – at this point there is no formal zoning in place for these lands and as such bylaw enforcement or investigation on some of the current activity is difficult.

### Finance

- July 27 Finance will present first 6 months of 2026.

- Budget aspirations 2027?

### Volunteer Opportunities

- Community Animator Training <https://www.ruralmentalhealth.ca/>



**BECOME A COMMUNITY ANIMATOR**

**Join the Rural Mental Health Network**

Become a volunteer leader for rural Albertans who care about mental health and well-being and want to help their community.

**What You'll Do**

- Bring community members together
- Help your community take action for positive mental health

**Training Provided**

- No professional experience needed

Open to all Albertans outside the 7 major cities (Calgary, Edmonton, Fort McMurray, Grande Prairie, Medicine Hat, Lethbridge, and Red Deer)

**READY TO JOIN?**

Scan the QR code to sign up and get started:

- 1 Join the Rural Mental Health Network as a Network Supporter.
- 2 Fill out the Community Animator application and access the training information.

You'll be joining a supportive network of Community Animators across Alberta to share ideas, learn together, and build community-led change.

For more information, contact [rmh@cmha.ab.ca](mailto:rmh@cmha.ab.ca)

Join now! RMHN

Canadian Mental Health Association Alberta Health Services centre for suicide prevention

### OHS

- Next full staff Quarterly meeting set for July 29, 2026, 10am.

### Services - Recycling (Blue Bin Roll Out ToB Oct 1, 2026)

- Circular Materials Contractor and Community Meeting Catchment 5 Area July 10 at 9.30am
- <https://www.circularmaterials.ca/resident-communities/bowden/>

## Summary of Invite

As we continue preparing for the transition to curbside recycling services launching October 1, we would like to schedule introductory meetings between communities and their collection contractors.

Your introductory meeting is scheduled on: **July 10<sup>th</sup>, 2026**

The meeting will include **other communities within the same catchment area (service area)**, providing an opportunity to align on key details and hear common questions ahead of the transition.

This meeting is with **Empringham**.

The purpose of these sessions is to:

- Introduce your new collection contractor
- Provide an overview of curbside service delivery
- Discuss key operational details ahead of the transition
- Identify and manage any key risks ahead of the transition (i.e., current gaps in curbside and multi-family address data a key risk to service delivery)
- Resident Promotion and Education
- Allow time for questions and open discussion

## Rural Renewal Stream

- Communicating with one new applicant July 17 (email) – now await submission of documents from applicant and employer – applicant has been advised July 17 via email on what is required and possible next steps.

## Insurance

- Administration met with ToB on Wed 15 11am and one of the key items from this discussion was adding insurance for certain missing aspects of Cyber Security amongst others Ransomware – this has now been authorized, and the expected expense is approximately \$500 annually.

## IT

- Next day Thu July 16 at 10.30am Administration met with Inspiris (our IT provider) and amongst other items it was recommended Town sign up for cyber security ransomware and they were advised it was actioned the previous day.
- Also, Inspiris has now been provided with a list of names and iPad's (hardware) to initiate the update and installation of Microsoft programs on the Council iPad's including providing keyboards. We are awaiting their next instruction – this item was raised at this meeting and actioned.

## Other Operational Items:

- Sept 30 Stat Holiday – Council direction/motion?
- Operational Budget presentation 2<sup>nd</sup> week of November.
- Dec 24 to Jan 1, 2027, Office Closure Staff Xmas Holidays. Bills due the 8<sup>th</sup> (Penalties).
- Xmas Gift Cards = \$200 in 2026.
- Is Sept 7 correct as RCM date?

## Recommended Motion:

**MOVED by Councillor \_\_\_\_\_ that Council accepts the submitted CAO report as information.**



**From:**  
**Sent:** July 14, 2026 1:52 PM  
**To:**  
**Cc:** CAO <cao@bowden.ca>  
**Subject:** Fire Hall

*I have extended the downspout at the fire hall so it is no longer an issue for the resident in the back, the front has to stay the way it is for now.*



|                                            |                                           |
|--------------------------------------------|-------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 11.b                  |
| <b>Prepared by:</b> Executive Assistant    | <b>Approved by:</b> CAO                   |
| <b>Report Type:</b> Information            | <b>Attachment(s):</b><br>As listed below. |

**Content:**
**Agenda Item 11.b Council Committee Reports**

- i. Special Events Committee
  - July 14, 2026.
- ii. Councillor Reports Sample Template
  -

**Note:**

All meeting minutes where submitted should be assumed to be “unapproved”.

**Motion 11.b**
**Recommended Motion:**

MOVED by Councillor \_\_\_\_\_ that Council accepts the submitted reports as information.



## **Town of Bowden – Special Events Committee Meeting**

**Tuesday, July 14, 2026 at 6:30 pm**

### **Purpose**

Bowden Daze Planning – Float Decoration (July 10 -12)

### **MINUTES**

#### **Breakfast**

The Committee agreed the Pancake Breakfast was a tremendous success. Attendance continued to increase, with approximately 450 breakfasts served, and public feedback was overwhelmingly positive. Committee members noted that the quality of the breakfast, efficient volunteer support, and generous community sponsorship contributed significantly to the event's success.

Special recognition was given to Tim Hortons Bowden for supplying the coffee and to the volunteers who assisted throughout the morning. The partnership was viewed as a valuable enhancement to the event and members supported continuing the relationship for future years.

The Committee discussed several operational improvements that could make next year's breakfast even more efficient. Suggestions included:

- reviewing the serving line to improve traffic flow;
- cooking sausage on the ATCO barbecue while using warming roasters for serving;
- purchasing an additional warming roaster and having roasters at the serving table for sausages;
- using parchment paper to separate pancakes for easier serving;
- confirming propane supply arrangements from the town;
- reviewing barricade placement and accessibility to restrict access to the east arena entrance;
- book extra BBQ from Plains if required, and
- plan for 500 attending.

Members agreed that food quantities were well planned and no significant shortages occurred. Minor adjustments to food preparation and serving procedures will be considered during planning for Bowden Daze 2027.

#### **Parade**

Committee members agreed the parade was one of the strongest in recent years and generated very positive comments from residents and visitors. Attendance along the parade route was excellent and the variety of entries was well received. The Committee expressed appreciation to all parade participants, volunteers, sponsors and judges who contributed to the event's success.

Discussion focused primarily on opportunities to build on this success for next year. Suggestions included:

- selecting the 2027 parade theme earlier;
- beginning recruitment of parade entries several months in advance;
- expanding the invitation list;
- following up with organizations after invitations are sent;
- encouraging additional community organizations and unique entries to participate;



- expanding marketing specific to the parade;
- consider stop points along the parade route to control speed; and
- reviewing and advertising visitor parking information.

Members also discussed several creative ideas for future participation, including decorated mobility scooters, children's bicycle entries, community performance groups and other organizations that could further increase community involvement. These ideas will be carried forward during planning for Bowden Daze 2027.

### **Float**

The Committee expressed appreciation to everyone who assisted with the community float. Members agreed the float was well received and represented the Town positively throughout the parade.

Discussion included the benefits of beginning decorating earlier to reduce time pressures immediately before the event.

Members agreed early planning and confirming decorating dates would improve efficiency for future years.

Suggestions for next year included:

- decorating in the arena;
- cotton candy; and
- more candy buckets on the float

The Committee also discussed maintaining a supply of reusable decorations where practical and continuing to encourage community participation in decorating activities.

### **Fortis Smokie Lunch**

The Committee agreed the Fortis Smokie Lunch was another successful component of Bowden Daze with about 386 served. Appreciation was extended to Fortis Alberta for their continued sponsorship.

The Committee agreed the lunch continues to be a popular event and should remain an important part of Bowden Daze.

Suggestion for next year:

- Consider an earlier start time as people arrive immediately following the parade.

### **Escape Rooms**

Committee members were very pleased with the introduction of the Escape Rooms and agreed they exceeded expectations. Attendance and participant feedback were positive, and the event attracted families and visitors throughout the weekend.

Discussion included:

- volunteer commitment required to operate the Escape Rooms;
- scheduling and operating hours (opening the weekend before);



- increased marketing and promotion; and
- participant registration pricing.

Members supported offering Escape Rooms again, subject to volunteer availability and a review of operational requirements.

The Committee also discussed bringing forward a recommendation to Council regarding the allocation of any proceeds generated by the Escape Rooms.

### **Volunteers, Sponsors and Community Support**

The Committee acknowledged the outstanding contributions of volunteers, Town staff, community organizations and sponsors who made Bowden Daze possible.

Special appreciation was expressed to:

- Tim Hortons Bowden
- Fortis Alberta
- Town Administration
- Public Works staff
- Special Events Committee volunteers
- Parade judges
- Community organizations
- Emergency services and event volunteers

Members agreed volunteer recognition continues to be an important component of the event and should remain a priority following Bowden Daze each year.

### **Communications and Marketing**

The Committee reviewed the marketing efforts for Bowden Daze and agreed community engagement through social media was strong.

Members suggested expanding promotional efforts next year by developing separate promotional campaigns for individual events rather than relying primarily on one comprehensive advertisement.

Suggestions included:

- earlier promotion of parade registration with follow-up messaging;
- dedicated promotion of the Pancake Breakfast;
- separate advertising for the Escape Rooms;
- sponsor recognition throughout the campaign;
- develop a list for photograph requirements;
- event countdown posts leading up to Bowden Daze; and
- additional post-event recognition of volunteers and sponsors.

Members agreed an earlier and more structured marketing schedule would improve public awareness and attendance.





## **Park Naming**

Members discussed compiling the submissions into a spreadsheet to forward to Council on July 27.

## **General Discussion**

Committee members reflected positively on Bowden Daze 2026 and agreed the event was highly successful.

While several operational improvements were identified, members agreed the event continues to grow each year through strong volunteer support, community partnerships and effective collaboration between the Committee, Administration and Council.

Discussion also included beginning planning for Bowden Daze 2027 earlier in the year and considering future budget requirements to support the continued growth of the event.

## **Other**

The Committee briefly discussed planning for upcoming fall and winter community events. Additional planning will continue at the Committee's next scheduled meeting.

## **Action Items**

- Spreadsheet for food items to be updated and submitted for file.
- Confirm the source for the propane supplied by the town (our tanks or rented).
- Lion's summary to be forwarded for file.
- Forward to Council for consideration:
  - Volunteer recognition / gift cards
  - Park names list
  - Donation of escape room profits to supporting groups (BEC, theatre, thrift store)
- Expand invitation list;
- Develop photo list; and
- Determine date of pro-rodeo for 2027 to save the date.

**Next meeting:** August 17, 2026 at 6:30 PM

*(AI Transcript Summary and additional notes)*

**Mayor/Deputy Mayor/Councillor Monthly Report****Councillor:** \_\_\_\_\_**Reporting Period:** \_\_\_\_\_**Date Submitted:** \_\_\_\_\_**Summary**

Brief overview of key priorities during the reporting period. Very brief please

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**Council & Committee Meetings****Date Meeting Notes****Community Engagement****Events Attended:**

- \_\_\_\_\_

**Board/External Meetings**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Advocacy & Key Issues**

Major issues discussed, advocacy efforts, or follow-up actions taken.

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**Upcoming Priorities**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Councillor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

<https://edson.civicweb.net/Portal/MeetingInformation.aspx?Org=Cal&Id=704>



Town of Edson

| Information Items                         |                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> June 16, 2026        |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Subject:</b> Council Committee Reports |                                                                                                                                                                                                                                                                                                                                                                              |
| Motion:                                   | That Council accept the June 16, 2026 Council Committee Reports, as set out in Attachments 1 to 7, for information.                                                                                                                                                                                                                                                          |
| Overview:                                 | The June 16, 2026 reports are attached for Council's reference and inclusion in the public record. Collectively, the attachments consist of Council Committee Reports for the period up to June 9, 2026.                                                                                                                                                                     |
| Attachment(s):                            | <a href="#">Attachment 1 - Mayor Zahara</a><br><a href="#">Attachment 2 - Councillor Fogarty</a><br><a href="#">Attachment 3 - Councillor Holden</a><br><a href="#">Attachment 4 - Councillor Pasychny</a><br><a href="#">Attachment 5 - Councillor Schram</a><br><a href="#">Attachment 6 - Councillor Taylor</a><br><a href="#">Attachment 7 - Councillor Wilson-Leier</a> |
| APPROVALS:                                |                                                                                                                                                                                                                                                                                                                                                                              |
| Reviewed By:                              | Karly Williams, Legislative Officer<br>Christine Beveridge, Chief Administrative Officer                                                                                                                                                                                                                                                                                     |

## Council Committee Reports

Meeting Date: June 16, 2026

Report: Mayor Zahara

|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committees:   | <p>Alberta Municipalities Leaders' Caucus<br/>         Community Rail Advocacy Alliance<br/>         Edson Emergency Management Advisory Committee<br/>         Intermunicipal Committee<br/>         Mayor's and Reeves Caucus – Northern Alberta<br/>         Mayor's and Reeves Caucus – West Central<br/>         Mid-Size Towns Mayor's Caucus<br/>         YCE Multiplex Steering Committee</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Attended:     | <p><b>Meeting with Yellowhead County Mayor Wade Williams – June 1, 2026</b></p> <ul style="list-style-type: none"> <li>Yellowhead County and the Town of Edson work very closely together on several initiatives with Yellowhead County providing significant funding in both cost share &amp; voluntary revenue sharing agreements.</li> <li>Despite our close working relationship, our municipalities have had some communications challenges and the Mayors have agreed we need to meet regularly in an effort to improve communication.</li> <li>I offered Yellowhead County Council the opportunity to tour Town facilities they fund such as the airport which they fund, later this year.</li> <li>Mayor Williams and I also discussed areas in which our municipalities may be able to work more closely on in the future. Very constructive conversation &amp; I look forward to our continued strong partnership.</li> </ul> <p><b>Mary Bergeron School Tour – June 1, 2026</b></p> <ul style="list-style-type: none"> <li>Spent some time with Mrs. Hyatt's Grade 3 Class in Council Chambers as they learned about Civic Government</li> <li>Great questions from the kids &amp; TOE staff did a phenomenal job making the tour interactive, interesting &amp; enjoyable. Great work!</li> <li>I am sad that the idea of an Ice Cream Fountain was voted down by students but they did for a good reason! They were concerned what would happen to the Lil Igloo &amp; Dairy Queen if it was approved.</li> </ul> <p><b>Youth Council Final Meeting of the Year – June 1, 2026</b></p> <ul style="list-style-type: none"> <li>It was a pleasure to join Youth Council for their final meeting of the year and hand out certificates of appreciation.</li> <li>Intern Ryan gave a great presentation on his role and his post-secondary experience.</li> <li>Thank you to Youth Council for the incredible hard work this past term!</li> </ul> <p><b>Regular Council Meeting – June 2, 2026</b><br/> <b>Federation of Canadian Municipalities Conference – June 4 to 7, 2026</b></p> <ul style="list-style-type: none"> <li>Detailed report will come at a future council meeting.</li> </ul> <p><b>Town Council Committee of the Whole Meeting – June 9, 2026</b></p> |
| Submitted to: | Karly Williams, Legislative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|                                            |                                           |
|--------------------------------------------|-------------------------------------------|
| <b>Regular Council Meeting:</b> 2026-07-27 | <b>Agenda Item:</b> 11.c                  |
| <b>Prepared by:</b> Executive Assistant    | <b>Approved by:</b> CAO                   |
| <b>Report Type:</b> Information            | <b>Attachment(s):</b><br>Items as listed. |

**Content:****Agenda Item 11.c Other Bodies and Organizations**

- i. FCSS June 2026 Community Navigator Report.

**Note:**

All meeting minutes where submitted should be assumed to be “unapproved”.

**Motion 11.c****Recommended Motion:**

MOVED by Councillor \_\_\_\_\_ that Council accepts all the submitted reports as information.

## FCSS Community Navigator Report June 2026

### Community:

- **Community Garden** – Jason from Public Works installed the overflow connectors to the 2 additional rain totes. We are now able to collect up to 3100 liters of water storage for the garden. Growing conditions are unique this year, weeds and root vegetables are growing well, while tomatoes and other heat lovers are behind schedule.
- **Volunteer Database** – The first 10 organizations have been added to the Town website. We are in the process of compiling basic information for another 10+ local organizations to add to the project.
- **Community Showcase** – Planning has been put on hold until we can confirm the use of the school for the event. We may need to look at an alternate location. Even if the event moves to a new venue, we are confident that we will have a successful event with many Bowden & Area serving organizations.
- **Canada Day at Bowden Pioneer Museum.** FCSS is a silent partner for this event. It sponsors and organizes the slab cake for the Canada Day event that Angela & the Pioneer Museum host that day.

### Food Security Support (ongoing):

- **The Good Food Box** -The June order had 21 boxes, including 3 sponsored families, 2 donation boxes and 3 deliveries.

### Seniors Programs:

- **Tech Time** – June was the last session of Tech Time before summer break. We will start in September again with regular monthly drop-in dates. Henday Association for Lifelong Learning is the organization that uses Park Place for its support programs. FCSS participates in helping the drop-in attendees.
- **Golden Circle Outreach Bowden** – June was the last session before summer break. There has been some staffing changes at Golden Circle and we are waiting to plan dates for fall to host program in Bowden.
- **Seniors Week 2026** – Took place on June 3 & 4. We partnered with Bowden Pioneer Museum to host “Ice Cream Social” 50 people attended & enjoyed make your own sundae bar and tours of the facility. June 4<sup>th</sup> we hosted the Alzheimers Society presentation at Park Place. Although attendance was low, it is an important resource.

### Youth Programs:

- **BGS Summer Wind-up's at Park Place.**  
-June 23 we welcomed 18 Kindergarten students to Park Place for an afternoon of games and park play. FCSS provided snacks and drinks for the littles.  
-**June 25** we hosted the grade 3 – 6 classes at the park! Nearly 100 students, teachers and EA's were enjoying the sunshine. Activities included giant games, wide games, park splash, bonfire, smores, BBQ and more.  
-**FCSS sponsored** the Jr/Sr High carnival at BGS with mini chips for its event on June 17.
- **YES & FCSS** met at the Pioneer Museum to plan our I-spy activity for the upcoming Summer Daze Camp.

### Other Happenings:

- **AHS Mental Health Group** – hosted its meeting at Park Place in partnership with FCSS. We created “Alcohol Ink Totes” with some supplies remaining from YES programs.
- **FCSS** attended the Bowden Grandview School Council meeting.
- **FCSS** supported the Bowden Daze escape room with supplies from our events storage.
- **CVITP – Grant Application** was completed by FCSS. We are waiting to hear if we are successful.
- **FCSS worker took some time off for holidays from June 27 to July 7.**